

The Missionary Intelligencer.

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The Convention and the Conquest.

“THE end of the Convention is the beginning of the Conquest.” The gathering in Pittsburg was a magnificent and inspiring spectacle. All the ends of the earth were represented. The addresses were of a high order. The Convention as a Convention was a success. It was a season of joy and rejoicing. From that mount of vision we surveyed the past and dipped into the future. But we will make a mistake if we stop to dwell on our delightful experiences while in Pittsburg. There is danger that many will be tempted to sit down in serene contentment, and rest for awhile because of what has been done. There is danger of feeling that we have already attained. Instead we should forget what is behind, the good and evil alike, and press toward the mark for the prize of our high calling. The Convention will profit us little, if at all, if it does not impel us to do far more than we have done. We should make it a stimulus for larger things than we have as yet attempted. We should look upon it as a starting point, and not as the goal. The second century should be made more glorious than the first. In order to do that, each year, and particularly the first year, should be made illustrious by the good work done in it. It is for us to begin at the beginning of the century, and at the beginning of the first year of the century to do our best. We have the promise that our Lord will be with us all the days if we are obedient to his parting charge.

EDITORIAL NOTES.

"Thanks be to God for his unspeakable gift."

The Centennial Convention was great.

We must make creditable history the first year of our new century.

Get ready for the National Convention at Topeka, Kan., October, 1910!

Now for \$400,000 for foreign missions this the first year of our new century.

The Topeka brethren are expecting 10,000 at the National Convention next October.

We present the best report in this issue of the Intelligencer in the history of the Foreign Society. Give it a careful study.

Secretary E. W. Allen is pushing a vigorous campaign in Texas and the Southwest. Good reports may be expected from him.

We want to raise a special building fund this year of not less than \$50,000. A number of buildings are urgently needed, and have been long promised.

The Pittsburg Convention will mark a new epoch in our history. On all sides there is a determination to make the second century better in every respect than the first.

Last year one Chinese gave \$1,600 for the medical work in Nanking; one gave \$1,100; and another, the Viceroy of Nanking, gave \$250. This shows

that the work of Christ is taking deep root in China.

H. O. Breeden has begun work with the Central Church, Denver, Colo., and has already taken steps to make it a Living-link in the Foreign Society. There will be many new Living-link Churches this year.

The fraternal delegates from Australia, the Philippines, Japan, China, and England added much to the Convention. Their fitly spoken words were like apples of gold in baskets of silver. The Lord prosper them as they return to their homes!

The Brotherhood Meeting at Pittsburg was an inspiring sight. Such a host of such men in convention assembled means much for the evangelization of the world. With the missionary passion in their souls, there is no task too great for them.

The exhibit of the Foreign Society at Pittsburg attracted thousands of visitors. Never before has the Society had together so large and interesting a collection of literature and curios. The returned missionaries gave much of their time to the various booths and exhibits.

The receipts for the year 1910 should exceed \$400,000. An average offering of a cent a week will yield over \$625,000. A street-care fare a week would yield \$3,250,000. God has richly blessed us in basket and store. His prosperity is a trumpet call to larger service.

The speaker that strikes the spiritual note is always sure of the most

The Foreign Christian Missionary Society

responsive hearing. Intellectual brilliancy is as nothing in comparison. The people are hungry for the deep things of the Spirit of God. Eloquence and rhetoric are poor substitutes. They are stones and not bread.



Miss Kate Galt Miller,

Who goes from Louisville, Ky., to
Wuhu, China.

A gracious and proper thing for the Convention to do was to send W. R. Warren to Palestine or to some other part of the world for a rest after his arduous duties in preparing for the Centennial. He gave his time and strength to the limit, and beyond the limit. He deserves the rest this trip will give.

Those of us who have seen one of the great transatlantic liners have stood in wonder at the marvelous capacity of these mammoth greyhounds of the deep. But it would take ten rows of Lusitanias, stretched in solid phalanx from shore to shore of the Atlantic, to hold the world's multitudes who have never heard the name of Christ.

The presentation of the missionaries is always the event of chiefest interest in the Annual Convention of the Foreign Society. Others may tell what should be done and what will be done, or explain what has been done, but the missionaries are the doers of the work. The people wish to see and hear them.

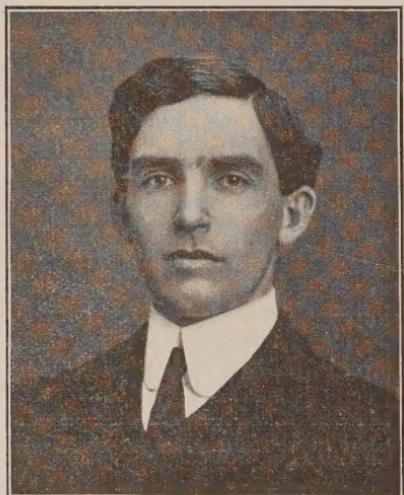
From this time on there must be no thought of anything but "forward." It would not be creditable to fall backward the first year of the second century of our history. We did well last year, but far from what we were able to do. Each year should see marked gains in the number of workers and in the amounts contributed.

The dedication of the mission steamer the "Oregon" was the greatest event of its kind on the continent, if not in the world. Six thousand people gathered in the shipyards of James Rees & Sons Company to witness the dedicatory service. Those who were present will long remember what they saw and heard.

The service in the Oakland Methodist Episcopal Church, following the communion in Forbes Field, was one of the most thrilling of the week. The missionaries and their friends filled the house. The service was in charge of the missionaries. Many souls were stirred as they were not stirred by the larger service. The Spirit of God was in the midst.

The one drawback at Pittsburg was the lack of five halls as convenient and attractive as Carnegie Institute. For this there was no one deserving blame. The halls do not exist and could not be improvised. The management did all in its power for the comfort and convenience of the assembled thousands. All honor to the committee in charge of the arrangements!

Quite a large number of Centennial programs were not taken. These programs sold for one dollar. Those that are in hand can be had for fifty cents each, while they last. The Centennial program is a valuable document. It is a work of art. No better souvenir of the Centennial can be found. The Centennial badges can be secured for ten cents each, or a dozen for a dollar. All orders should be sent to W. R. Warren, Bissell Block, Pittsburgh, Pa.



W. E. Pierce, Pastor, Cameron, W. Va.

This church has just reached the Living-link rank. They support Miss Mary Lediard, Tokyo, Japan. This church has made great sacrifices to reach its noble purpose.

Nearly one thousand copies of Mrs. Dye's new book on the Congo work were sold at the Convention. Mission study classes will be organized to study this volume all over the brotherhood. A booklet of questions to go with the volume is now in preparation. Let us have one thousand classes studying this book this fall and winter. It is a wonderful volume which tells of a wonderful

work. The book will be postpaid to you for fifty cents.

This year should be made a great year in mission study. The Foreign Society has a fine list of text-books. Here are some of them: "The Why and How of Foreign Missions;" "Bolenge, a Story of Gospel Triumphs on the Congo;" "The Uplift of China;" "Sunrise in the Sunrise Kingdom;" "The Christian Conquest of India;" "Day-break in the Dark Continent." These books are all fifty cents each in cloth, thirty-five cents in paper, postpaid. The Society also furnishes study helps with them.

One of the men at the shipyards of James Rees & Sons, Pittsburgh, tells an interesting thing concerning the impression which the new mission steamer "Oregon" made on the workmen. He said that ordinarily many of the men were quite profane, but that one could not hear profanity from the workmen working on the "Oregon." He stated that the men were impressed with the sacredness of the boat's mission and seemed to feel a deep interest in it all the time it was under construction.

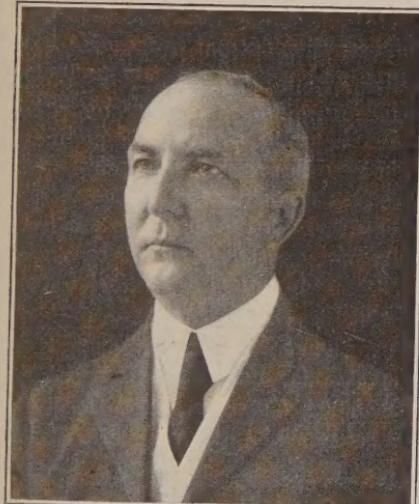
One of the most impressive events of the Centennial Convention was the missionaries' banquet, held at Hotel Schenley on Thursday evening of Convention week. Nearly seventy-five missionaries were present from all parts of the globe. The cheerfulness of the workers was contagious. It was a time of hearty good fellowship. Witty toasts and missionary jokes were interspersed with the courses of the dinner. At the close a religious service was held, with prayer and a few brief addresses. The spiritual tide was high at this service.

No medical man has as yet volunteered to take the place left vacant

The Foreign Christian Missionary Society

by the death of Dr. Loftis. Physicians are offering to go to Labrador in large numbers. Dr. Grenfell said that if all the doctors who have volunteered in the last month were to go to Labrador, there would be enough to kill every man in the place. Tibet is remote and inaccessible. A man is needed who will endure hardness as a good soldier of Christ Jesus. It is said that Garibaldi called for forty volunteers for an expedition in Rome. They knew that half would be killed and the others wounded. The whole battalion rushed forward as one man. So eager were all to go that they had to draw lots for the privilege.

is now one of the largest congregations in the city. Four churches have been started out of it. Eighteen years ago their property was worth only about \$10,000. Now they have property valued at \$115,000. Nineteen of their people have either entered the ministry or are in college preparing for the ministry; also a home for working girls has been established and has accommodated more than three hundred girls. Besides, there is an orphanage society and a seminary of a little more than one hundred students. Truly, "The light that shines farthest shines brightest nearest home." We congratulate this church upon its splendid missionary record.



I. W. Gill, Wichita, Kan.,

Who gave \$1,000 toward the steamship "Oregon." He is a devoted Christian man, and is President of the National Bible School Association.

Peter Ainslie, the live missionary pastor of the Christian Temple, Baltimore, Md., has been with that church eighteen years. They support a missionary in China. They began with less than one hundred members. It

The following note from E. L. Powell is worth reading and remembering: "I am writing now to sincerely congratulate you on the last Missionary Intelligencer. I am free to confess that I do not read always carefully the Missionary Intelligencer, and I was not aware of what I had been missing until I read the October number. It is really a splendid magazine. The sermon of George Elliott, "The Macedonian Cry," is unusually fine. There are sentiments and sentences that are stirring and thrilling. As for instance, from George Elliott: 'The hand of God is upon me, and before another night can bring another dream, his boat is plowing toward the sunset,' etc. The challenge of Dr. Loftis to young men to the ministry is fine. The right note has been sounded when he says, 'Let us teach you how hard it is.' Emphasize the hardship and suffering and heroism of the way of the cross. That is a great lack in the church to-day. We are inviting men to green pastures, instead of summoning them to the battlefield. But I can not do more than express my appreciation."

EDITORIAL.

CONTINUED ENLARGEMENT.

The past year witnessed a great enlargement in all the work of the Foreign Society. New buildings, growth of medical department, the expansion of educational work, numerous conversions, and an increase in receipts of over \$76,600, all mark the approval of Him whose we are and whom we serve. The receipts have more than doubled in eight years; have about trebled in eleven years, and more than quadrupled in fourteen years. For these evidences of Divine approval we are profoundly thankful, and press on. We turn our faces toward the work of the new year with hope and full confidence. The Centennial Convention brought our people to the morning of a new and brighter day. During the past century foundations have been laid, organizations have been formed, an army has been mobilized, and we are now ready for a still greater expansion.

The pressing need at this moment is money for buildings as follows: China, \$15,000; Tibet, \$5,000; Cuba, \$10,000; Africa, \$5,000; India, \$10,000; Philippine Islands, \$5,000; a total of \$50,000. These are minimum amounts. We have no buildings at all in Cuba, but a growing and prosperous work. China is crying out for much more than \$15,000, but that amount would relieve the present crisis. The sacrifices our missionaries have made on the border of Tibet for the want of buildings are not fully understood and appreciated by our people. The mission there, Batang, is one of the bright stars in the distant and black night of heathenism. The fourteen missionaries on the Congo are not properly housed and equipped, and the work in the Philippine Islands is a marvelous success, with comparatively few buildings. India, our oldest mission, has been patiently waiting for much-needed buildings for a long time. Shall we not relieve them soon?

Every field is crying out for reinforcements. What means this continual, pleading call of 165 consecrated men and women who have led the way into the forefront of the conflict? Is there not a solemn and special significance in it to our hearts?

We should think of nothing less than \$400,000 for this the first year of the second century of our Reformatory movement. Every church should

begin at once to plan for a magnificent enlargement. An increasing number of new Living-link churches should throw them into the heat of the battle. Sunday-schools should begin now to form plans for a larger life in missions. Men and women should give thousands each for the world's evangelization. A host of individual disciples should at least support a missionary each on the foreign field. The Annuity Plan should grow this year as it has never grown in any former period.

In a word, there should be the most magnificent enlargement during this current missionary year the world has ever witnessed. The mission churches will do their best. The missionaries will lead in every possible way. The secretaries are the willing servants of the churches, with suggestions and whatever help they can extend. Let all move together as one man for the conquest of the world!

A MEMORIAL PRESENTED TO THE CENTENNIAL CONVENTION.*

Impelled by our personal knowledge of the needs of Christless lands, we, the missionaries of the Disciples of Christ to foreign lands, now gathered at this Centennial Convention, appeal to every one who bears the name of Christian to unite in a supreme effort to give the Christ to the nations who know him not. We plead for an offering of lives for this service, and for an adequate equipment worthy of a great brotherhood whose one aim is to gather the world into a single fold. A century of labor for the restoration of primitive Christianity has unquestionably demonstrated that God is in the movement for the re-uniting of His Church. We urge that all, by word and practice, mark the coming century by taking advantage of the marvelous opportunities, both at home and abroad, to hasten the consummation of the Savior's prayer, "That they all may be one." God calls now. Mexico, Central and South America, the West Indies, and the Philippines suffer for a full knowledge of the Christ. Awakened and awakening forces in China, Japan, and India, degenerating influences in Africa, and the rapid spread of Mohammedanism, demand imperatively the immediate and thorough evangelization of those territories. We can not do it with our present force. Come to our help. Know

*Signed by all the Missionaries at the Convention.

missions, give for missions, pray for missions, live for missions. We who have pledged our lives to winning these nations for Christ, urge that you all unite with a love as deep as the love of our Father, a sympathy as powerful as the Spirit of Christ, and a zeal worthy of those who bear his name, in the realization of this our watchword, "Christ preached to every soul in every land."

OUR DUTY TO THE LAYMEN'S MISSIONARY MOVEMENT.

The Laymen's Missionary Movement is one of the greatest movements of our time. Its aim is to enlist the men of the churches in the work for which Christ died, the redemption of the world. In Buffalo two men gave more money in one day than the eight thousand members that constitute the body to which those men belong gave in a whole year. This was due to the fact that these two men attended the Conference of the Laymen's Missionary Movement in their city. One man in North Carolina had an ambition to be worth a million dollars. After meeting with the laymen in conference his ambition was to do all the good he could with his life and substance. That man gave \$25,000 for missions last year. A Toronto man, with large business interests, as a result of attending one of these Conferences, determined to give all his income henceforth to the Lord's work. He thinks that after a little he will begin to give some of his capital as well.

In the great campaign now on, it is hoped that the men in the churches, in places within reach of a Conference, will make it a point to attend. Their presence will mean a blessing to themselves and an impetus to the cause of missions. One business man in Kansas attended a Conference with his minister. On their return home this business man set the church on fire with missionary enthusiasm, and secured an offering averaging five dollars for each member. The money given was not the greatest good done. The church was revived, and, in addition, the minister's salary was increased.

Wherever there is a Brotherhood organization, it will do a great thing for the Lord and for itself by assisting the Conference to the extent of its ability. This campaign is a great opportunity; it is for every redeemed man to avail himself of this opportunity. To do so will be pleasing to our King.

A CALL TO PRAYER FOR THE NATIONAL MISSIONARY CAMPAIGN.

WILL AMERICA EVANGELIZE HER SHARE OF THE WORLD? This is the challenge to be presented at seventy-five Men's Missionary Conventions to be held throughout the United States between October, 1909, and May, 1910, under the auspices of the Laymen's Missionary Movement.

The spiritual power and enduring results of this national missionary campaign must depend primarily on the degree to which people of faith in all parts of the world claim the fullness of God's blessing upon this effort to extend his kingdom. The churches at home need a new baptism of power. Only thus can they become "the light of the world." They need to be saved from materialism, from commercialism, from rationalism, from formality, from selfishness and narrowness, and from indifference to the will of God. Thus will they become in very truth, "the salt of the earth."

Prayer is always the primary condition of obtaining spiritual results. The present widespread missionary awakening is the fruit of prayer. "Therefore pray" was the one specific direction given by our Lord to his disciples in view of the white harvest fields and the lack of laborers. The greatest evidences of answered prayer in the history of the church have been in connection with aggressive efforts to carry out the Great Commission. It was in an atmosphere of prayer that the Laymen's Missionary Movement had its origin. Its results thus far can not be accounted for apart from the abundant blessing of God upon the effort to enlist the church in her primary task of evangelizing the world. This campaign constitutes a loud call for concerted prayer. It should mark a new epoch in the history of Christianity.

Special Objects for Prayer.

1. That the Missionary Boards and their Secretaries may be directed into the best use of this unprecedented opportunity.
2. That the leaders of the Laymen's Missionary Movement may be guided in giving direction to the campaign.
3. For the City Co-operating Committees who have the responsibility of arranging for the Conventions, and for the members of Missionary Committees in individual churches, upon whom depend chiefly the permanent results of the entire campaign.
4. For pastors and church officers throughout the nation, that they may seize this opportunity of enlisting their congregations in prayer and worthy effort to make Christ known throughout the world.
5. For the Conventions themselves, that the right men may be secured as delegates, that the speakers may be given messages of power, and that the missionary work of all the churches may be lifted to a new and permanent basis.
6. That in connection with this co-operative prayer and effort on the part of all the churches there may come into the Christian life of the nation such spiritual vitality and energy as have never before been experienced.
7. "That the Lord of the harvest will thrust forth laborers into the harvest."

MINUTES

OF THE

THIRTY-FOURTH ANNUAL CONVENTION

HELD AT

Pittsburg, Pa., October 13, 1909.

The Convention was called to order by President McLean, in the Carnegie Institute, Pittsburg, October 13, 1909, at 9.30 A. M. The music was led by J. Walter Wilson, of Indiana. The Scriptures were read, and prayer was offered by J. M. Gordon, of Ohio.

H. T. Morrison, of Prince Edward Island, presented a unique gavel to the President. This gavel was made by his own hands out of woods from all lands.

The Committee on Nominations was announced, and consisted of: W. M. White, Missouri; W. N. Briney, Kentucky; W. F. Turner, Illinois; J. H. McCollough, California; Fred Treudley, Ohio.

B. C. Deweese, Vice-President, introduced A. McLean, who read a full summary of the Annual Report. M. Y. Cooper, the Treasurer, read his report. A prayer of thanksgiving was offered by C. J. Tannar, of Michigan. On motion of J. S. Shouse, of Kentucky, the reports were adopted, and the officers were thanked. After a hymn, W. T. Moore, of Indiana, spoke on "Fellowship with the Missionaries."

The following missionaries were presented to the Convention, most of whom spoke briefly: R. R. and Mrs. Eldred, A. F. and Mrs. Hensey, Mrs. R. J. Dye, R. S. Wilson, Miss Edna V. Eck, all of Africa; F. E. and Mrs. Meigs, H. P. and Mrs. Shaw, Miss Edna P. Dale, Mrs. Dr. James Butchart and son, Miss Kate Galt Miller, all of China; C. S. and Mrs. Weaver, F. E. Hagin, Miss Bertha Clawson, Miss Rose Armbruster, all of Japan; H. P. Williams, of the Philippines; Melvin and Mrs. Menges, Cuba; E. W. Pease, Norway; G. W. and Mrs. and Norman Brown, India.

W. D. Cunningham, of Japan, and a number of the missionaries of the Christian Women's Board of Missions were present.

In the time given to the presentation of the missionaries, R. H. Fife and sons sang "Where will you spend eternity?" and J. H. MacNeill, of Kentucky, led in prayer.

Before the adjournment the venerable and honored C. L. Loos, ex-President of the Society, was presented to the Convention.

In the afternoon the devotional services were conducted by M. M. Davis, of Texas; Leroy St. John, of Indiana, led the music.

J. E. Davis gave an address on "The Abundant Life and Foreign Missions."

The Committee on Nominations reported as follows:

The Foreign Christian Missionary Society

We, your Committee on Nominations, beg leave to report for—

President.....	A. McLean, Box 884, Cincinnati, Ohio.
Vice-President.....	B. C. Deweese, Lexington, Kentucky.
Vice-President.....	S. M. Jefferson, Lexington, Kentucky.
Vice-President.....	W. S. Dickinson, Cincinnati, Ohio.
Vice-President.....	R. O. Newcomb, Cincinnati, Ohio.
Vice-President.....	C. H. Winders, Indianapolis, Indiana.
Vice-President.....	Joseph Armistead, Eminence, Kentucky.
Vice-President.....	H. C. Kendrick, Georgetown, Kentucky.
Recorder.....	Justin N. Green, Cincinnati, Ohio.
Secretary.....	F. M. Rains, Box 884, Cincinnati, Ohio.
Secretary.....	S. J. Corey, Box 884, Cincinnati, Ohio.
Secretary.....	E. W. Allen, Kansas City, Missouri.
Treasurer.....	M. Y. Cooper, Cincinnati, Ohio.
Auditor	Stanley Spragens, Cincinnati, Ohio.
Medical Examiner.....	Dr. P. T. Kilgour, Cincinnati, Ohio.

Respectfully submitted,

F. W. TURNER,
J. H. McCOLLOUGH,
FRED TREUDLEY,
W. M. WHITE.

The report was unanimously adopted.

Fraternal delegates were introduced as follows: A. C. Rankine, D. A. Ewers, G. B. Moysey, Thomas Hagger, all of Australia; Mrs. Margaret Bagnall, of New Zealand; Frank and Mrs. Coop, Leslie W. Morgan, Eli Bearley, and J. H. Versey, all of England. H. S. Earl spoke briefly of his work in Australia.

After a special piece of music by the Netz sisters, J. T. Brown, of Tennessee, spoke of "Our Missions in the Orient."

Announcements were made, and the Society adjourned.

At 5.30 P. M. the "Oregon" was dedicated. The service was in charge of Secretary F. M. Rains, and was participated in by Davis Errett, George C. Ritchey, R. Ray Eldred, A. F. Hensey, R. S. Wilson, Mrs. Royal J. Dye, and Prof. H. T. Sutton. The money raised to defray the expense of transportation amounted to \$4,500.

The evening devotional services were led by E. B. Barnes, of Michigan.

I. J. Cahill, of Dayton, Ohio, spoke on "Secular Contributions to the World's Evangelization," J. H. O. Smith, of Oklahoma City, spoke on "If the Church Came to Christ;" H. W. Elliott, of Lexington, Kentucky, spoke on "The Pioneers and Missions;" C. T. Paul, of Hiram, Ohio, spoke on "Foreign Missions in the Next Generation."

Mrs. Princess Long, of California, and Miss Una Dell Berry, of Indiana, each sang for the Convention.

The resolutions adopted by the Board of Managers providing for the appointment of delegates to the World's Missionary Conference in Edinburgh next June, and for a tour of the world by Secretary F. M. Rains, were unanimously adopted.

The Constitution was amended so that Article 18 reads "three or more Secretaries," instead of "two Secretaries."

Prof. K. Ishikawa, of Drake College, Tokyo, Japan, spoke of "The Religious Conditions of Our Churches in Japan."

Alexander Y. Lee made an appeal for China in this time of spiritual crisis.

Prayer was offered by C. R. Scoville, of Illinois. The doxology was sung, and the benediction was pronounced by I. N. McCash, of California.

The Foreign Society met in three parallel sections. Two of these were held in Duquesne Garden. F. M. Rains presided over one, and S. J. Corey over the other. The Annual Reports were read at both places. Addresses were delivered as follows: "Missions a Partnership with Christ," by C. R. Hudson, Kentucky; "Christian Missions in the New China," by Alexander Ying Lee, of Nanking, China; "The Reflex Influence of Missions," by E. M. Waits, Texas; "The Awakening of the Orient," by W. C. Morro, Kentucky; "The Debt of the English-speaking People to Missions," E. J. Sias, Indiana; "The New and Greatest Commandment," by George L. Snively, Illinois; "The New World-Consciousness," by J. L. Hill, Ohio; "The Missionary Significance of Our Plea," W. H. Book, Indiana; "The Achievements of the Foreign Society," G. L. Bush, Missouri; "Mission Work in Japan," by Professor K. Ishikawa, Tokyo, Japan; "The Challenge of the Opening Doors," A. W. Taylor, Illinois; "The Pastor the Pivotal Man," by P. H. Welsheimer, Ohio; "Missions a Man's Job," by O. W. Lawrence, Illinois; "Benevolence the Flower of Our Faith," by Edgar DeWitt Jones, Illinois; "The Unfinished Task," by H. T. Sutton, Oregon; "The Missionary Consummation," by W. F. Rothenberger, Ohio.

At the parallel sections devotional services were conducted by W. C. Bower, of New York; by Dr. M. G. Buckner, of Kentucky; by P. A. Cave, of Virginia; by J. E. Sturgis, of Indiana, and by B. S. Denny, of Iowa. At these meetings the missionaries and Fraternal Delegates were presented to the audiences.

GREETINGS FROM THE FIELDS TO THE CONVENTION IN PITTSBURG.

From India.

We, your co-workers, who are now a part of the "churches that are in Asia," rejoice with you in the completion of one hundred years of progress; rejoice with you over the thousands who call themselves Christians only; over growing congregations and the widening fields of effort and attainment; and recall to you our brethren who can not speak your language, whose faces you have never seen; recall to you that they are but few and are struggling with an age-long night, that they are "following afar off" but joining in the march.

We plead for those who can not plead for themselves, that more with generations of Christian strength behind them may come to help our brethren who stand outside the walls of their ancestral caste and fight to win their own to Christ and to freedom in him.

We plead for them liberty from denominational caste, as well as from Hinduism, and we ask, in view of the blessings granted to us as a people in these hundred years, that you send us within the boundaries of the first year of our new century twenty-five new missionaries.

We recall to you the wide area yet to be evangelized, each of your representatives in India having a parish of one hundred thousand souls.

India's present unrest, marvelously indicative of the fact of her growing

The Foreign Christian Missionary Society

dissatisfaction with her ancient faiths and her awakening to the consciousness of a life not yet her own, leads us to believe that there is evidence of the working of a new divine power.

We believe the fullness of time has come, the day of opportunity. Possibilities, obligations, responsibilities are great and increasing.

We plead with you, not "Go," but "Come," and may the love of Christ inspire us, and the world's great need call us to renewed devotion, service, and sacrifice, that before our generation has passed away all shall know Him whom to know is life!

The above words of greeting were adopted unanimously by the India missionaries of the Foreign Christian Missionary Society and Christian Women's Board of Missions in joint session.

O. J. GRAINGER, President of Joint Convention.

JENNIE V. FLEMING, Secretary of Joint Convention.

At a business meeting of the Indian Missionary Society, assembled at Mankughak, in Bilaspur, India, the following resolutions were moved and adopted:

1. That the Indian Christian Missionary Society, whose aim and object are the same as those of the parent Society, namely, the propagation of the gospel among the heathen to the end that there may be one flock and one Shepherd, sends its best congratulations to the Foreign Christian Missionary Society on the wonderful achievements, showing that the Lord has abundantly blessed his work, and fervently prays that the Almighty God may pour out abundantly his richest blessings on this blessed work of the Society to reclaim the heathen world with such power as was never witnessed before.

2. That it prays deeply and earnestly that the Christian Church in India may be quickened to a sense of responsibility in the spreading of the gospel and the furtherance of the kingdom of God, and that the Christian Church in India may be a real help and support to the Foreign Society in its aims and objects.

3. That it may please the Giver of all good to pour out his Spirit on his ministers of the gospel, that they may with new energy and fresh activity gird up their loins to work in his vineyard faithfully and earnestly, so that the kingdom of God may be established in this world to the glory of his name. Amen.

M. J. SHAH, Secretary Indian Christian Missionary Society.

Harda, C. P., India.

From China.

To the Centennial Convention of the Disciples of Christ, assembled at Pittsburg,

Greetings from the Missionaries of the China Christian Mission:

We rejoice in the one hundred years of history in which God has used us so greatly in the work that is being done to reunite his divided church and in bringing the gospel of his power to all the world.

The Lord Jesus has led you to establish missions in many parts of the world. We are your chosen representatives which you have sent to China. This country is passing through the most tremendous revolution of all history. The institutions which China has held sacred for ages are being cast off. A new Constitutional Government is being established. A new army has arisen.

A new school system is being organized. Relationships with foreign countries are being newly defined. The opium curse is being stamped out. Political abuses are being corrected. Hosts of students are being sent abroad.

The missionary is no longer treated as an enemy, but as a friend in need. Chou-fu, an ex-viceroy, said that all of China's troubles with foreigners had arisen out of an ignorance of the Bible. The sale of Bibles is increasing. Chinese leaders are becoming patrons of Christian schools. They are not averse to their children becoming Christians. They recognize the need of the gospel in the work of transforming China. Our chapels are being filled with attentive and intelligent listeners. Our hospitals are overflowing. Well-educated young men are seeking to become students of Western medicine. Schools to teach the art of nursing are in demand. Literature can not be produced rapidly enough. The translations of our best moral and ethical books find ready sale. Revivals are breaking out in the Chinese church. The Holy Spirit is reaching out to many who have been enemies of the Church of Christ. The fear of the Lord is coming upon these people.

You have placed us in the heart of China. In the territory in which we are working are 10,000,000 people. We are the only messengers to them. To evangelize them will require ten times our number of missionaries and Chinese evangelists. The territory is accessible. It is covered with canals and rivers. Railroads are being built through other parts of it. No part is closed against Christian missions by the Chinese.

Christian union is progressing rapidly in China. Colleges, stations, and denominations are uniting. Our missionaries are being signally used of God in this great work. We hold a unique place. We can speak and willing ears are listening to what we have to say on Christian union.

New chapels and out-stations must be opened and equipped to evangelize the territory we occupy. More hospitals are needed to treat the sick. Doctors are needed to teach young men the science of medicine. The children of Christians and adherents must have day schools opened for their education. Colleges must be equipped to train their future leaders. Our new Bible College must be built and supported that a high grade of training may be granted our pastors and evangelists.

Disciples of Christ, now is our day of opportunity in China for Christ. The China Mission needs an intelligent knowledge on your part of the work before us. We need adequate equipment. We need much money. We need many more men and women for these fields. We need a kind of prayer on your part that will not let you rest until you have not only prayed, but done your utmost to answer your own prayer on behalf of the new China.

Sincerely your co-workers in His service,

ELLIOTT I. OSGOOD, Chairman Advisory Committee
of the Central China Christian Mission.

Thirty-Fourth Annual Report.

REPORT OF THE HOME DEPARTMENT.

With profound gratitude and grateful thanksgiving to our Heavenly Father we submit the missionary report of the year just closed. From every standpoint it has been the greatest year in the history of the Society. Following on the financial crisis of 1908, there were some misgivings as to the probable outcome in receipts for this year. Our hearts have been gladdened and our small faith rebuked by the abundant blessing accorded to the work. The income of the Society for the year shows by far the largest advance the work has ever known. The reports from the foreign field show a large gain in the number of conversions. The gain in receipts over last year is \$76,360.12. This is more than twice the amount ever gained in any preceding year.

THE INCOME FOR THE YEAR.

The total receipts for the year amount to \$350,685.21, a gain of \$76,360.82, as indicated above. The following table shows the sources of income and the total receipts for the year ending September 30, 1909, as compared with last year.

FINANCIAL EXHIBIT FOR THE YEAR.

	1908.	1909.	Gain.
Number of contributing Churches.....	3,457	3,396	*61
Number of contributing Sunday-schools.....	3,742	3,775	33
Number of contributing C. E. Societies.....	1,033	1,068	35
Number of individual offerings.....	1,397	1,764	367
Amounts.....	\$274,324 39	\$350,685 21	\$76,360 82

Comparing the receipts from different sources shows the following:

	1908.	1909.	Gain.
Churches	\$128,347 81	\$146,081 60	\$17,733 79
Sunday-schools	75,180 20	77,199 24	2,010 04
Christian Endeavor.....	13,171 74	15,040 25	1,868 51
Individuals.....	18,803 50	48,248 01	29,444 51
Miscellaneous.....	24,309 00	26,873 22	2,564 22
Annuities.....	7,700 50	34,789 67	27,089 17
Bequests.....	6,811 64	2,453 22	*4,358 42

* Loss.

Gain in regular receipts, \$53,630.07; gain in annuities, \$27,089.17; loss in bequests, \$4,358.42.

CHURCH OFFERINGS.

The churches have broken all previous records in their contributions. They gave \$146,081.60, a gain over last year of \$17,733.79. The churches are the main dependence in the foreign missionary work. More comes from this source than from any other.

SUNDAY-SCHOOL OFFERINGS.

The Sunday-schools show a gain over last year of \$2,019.04. They gave this year \$77,199.24. Last year the amount was \$75,180.20. The number of schools contributing was 3,775, a gain over the preceding year of 33.

THE ENDEAVOR SOCIETIES.

The Endeavor Societies made a splendid gain over last year. This is exceptionally gratifying, for we must remember that the members likewise contribute through the church and Sunday-school. The special work of the Endeavorers is the Orphanage at Damoh, India. They have also raised a special fund for the hospital at Chu-Cheo, China. The receipts are \$15,040.25, a gain over last year of \$1,868.51. Thirty-five more societies gave than last year. Many mission study classes have been conducted in the Endeavor Societies this last year.

INDIVIDUAL GIFTS.

The income from individual gifts this year has marked a striking advance. The receipts from this source were \$48,248, an increase over last year of \$29,444.50. The number of individual givers for this year is 1,764, an increase over last year of 367. The largest gift was \$10,000 from R. A. Long.

ANNUITY GIFTS.

The annuity gifts also show a very marked increase. The income from this source was \$34,789.67, a gain of \$27,089.17 over last year. This fund grows more in favor each year. This fund should be one million dollars at least.

ANNUITY FUND.

This fund began in 1897, and now amounts to \$326,689.03. The fund is growing rapidly. During the past year \$34,789.67 has been received. This is \$27,089.17 more than last year. The following is a statement of this fund:

Total amount received from the first	\$326,689 03
Amounts invested in lands and buildings on foreign fields	238,078 45
Amount transferred to general fund by death of annuitants	76,600 00
Amount invested in first-class securities.....	83,951 09
Cash loaned general fund.....	9,659 49

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1909:

Interest received on Annuity Fund invested.....	\$8,338 96
Amount given back by annuitants.....	4,696 87
Amount transferred to general fund.....	7,600 00

Total.....	\$15,635 83
Amount paid annuitants, less interest on amount invested in lands and buildings on mission fields.....	3,626 00

Profits of the Fund.....	\$12,009 83
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It is strange why hundreds more of our people do not avail themselves of the great advantages of this plan of giving. The friends of the work through this plan can give their money for the great cause of missions, and at the same time receive interest on it during their lifetime. When they die there

The Foreign Christian Missionary Society

will be no danger of the money being diverted from the work to which they desire it to go. As a mere investment an annuity has advantage over other forms of investment, for (1) it yields a larger income, (2) its value can not decline, (3) its income can not decrease, (4) its income continues uninterrupted, (5) it is free from risk.

ANNUITY RECEIPTS FOR THE YEAR.

During the last year money has been received on the Annuity Plan as follows:

November 9, 1908.....	\$1,000 00	May 7, 1909.....	\$500 00
November 30, 1908.....	500 00	May 11, 1909.....	2,314 67
December 5, 1908.....	200 00	June 18, 1909.....	500 00
December 12, 1908.....	1,000 00	June 29, 1909.....	500 00
December 28, 1908.....	500 00	July 12, 1909.....	30 00
December 28, 1908.....	500 00	July 18, 1909.....	1,000 00
December 28, 1908.....	500 00	July 15, 1909.....	100 00
December 28, 1908.....	500 00	July 17, 1909.....	2,500 00
December 31, 1908.....	500 00	July 27, 1909.....	300 00
January 9, 1909.....	500 00	July 28, 1909.....	500 00
January 11, 1909.....	500 00	July 31, 1909.....	500 00
January 21, 1909.....	10 00	August 2, 1909.....	100 00
January 29, 1909.....	500 00	August 5, 1909.....	3,500 00
February 16, 1909.....	200 00	August 6, 1909.....	500 00
February 17, 1909.....	500 00	August 13, 1909.....	1,000 00
March 1, 1909.....	4,000 00	August 21, 1909.....	1,000 00
March 4, 1909.....	10 00	August 27, 1909.....	500 00
March 8, 1909.....	1,000 00	September 2, 1909.....	500 00
March 15, 1909.....	500 00	September 3, 1909.....	700 00
March 15, 1909.....	100 00	September 7, 1909.....	1,000 00
March 17, 1909.....	25 00	September 7, 1909.....	200 00
March 27, 1909.....	475 00	September 17, 1909.....	500 00
April 1, 1909.....	500 00	September 20, 1909.....	100 00
April 1, 1909.....	500 00	September 22, 1909.....	200 00
April 5, 1909.....	500 00	September 29, 1909.....	100 00
April 16, 1909.....	500 00	September 30, 1909.....	25 00
April 19, 1909.....	500 00		
April 28, 1909.....	100 00		
			\$34,789 67

ANNUITY MONEY EXPENDED FOR BUILDING ON THE FOREIGN FIELD DURING THE YEAR.

Girls' School (furnace), Tokyo, Japan.....	\$850 00
A. W. Place's home, Toyko, Japan.....	1,000 00
Chapel, Fukushima, Japan.....	1,000 00
Land, Girls' School, Nanking, China	505 00
A. E. Cory's home, Nanking, China	2,500 00
Lot, Wuhu, China	600 00
Repairs, Jas. Ware's home, Shanghai, China	225 00
Homes, Batang, Tibet.....	2,400 00

Outbuildings, Harda, India	432 00
Hospital repairs, Mungeli, India	300 00
Stable, Mungeli, India	200 00
 Lots for native chapels, Vigan, P. I.	100 00
Chapel, Vigan, P. I.	2,500 00
	\$12,612 00

NEW LIVING-LINKS.

A Living-link church is one that provides the salary of its own missionary on the foreign field. A few churches have given this amount, or more, to some special object, such as a mission building or the mission steamer, *Oregon*. These also rank in the Living-link class. There has been an increase this year of thirty new Living-link churches. This is the largest number ever enlisted in any one year. There is a growing interest in this plan of missionary support. Many other churches are planning for this step, and no doubt next year will witness a large number more enter this class. The following are the names of the new churches in the Living-link column. This does not include about one hundred of the older Living-link Churches:

Church.	Minister.
Long Beach, Cal	F. M. Rogers.
Pasadena (First), Cal	W. C. Hull.
Champaign, Ill.	S. E. Fisher.
Charleston, Ill.	G. H. Brown.
Chicago (Jackson Boulevard)	Austin Hunter.
Bloomington, Ind.	J. C. Tood.
Bloomfield, Ia	F. D. Ferrall.
Centerville, Ia	J. H. Booth.
Des Moines (Capitol Hill)	H. E. Van Horn.
Woodford Co., Ky.	R. J. Bamber, Versailles, Ky.
Hannibal, Mo	Levi Marshall.
Mexico, Mo	W. M. White.
Monroe Co., Mo	H. W. Hunter.
Paris, Mo	F. W. Allen.
St. Louis (Hamilton Ave.)	L. W. McCreary.
Brooklyn, N. Y. (Sterling Place)	
Columbus, O. (united churches)	
Alliance, O	C. B. Reynolds.
Elyria, O.	J. P. Sala.
Youngstown (First)	L. G. Batman.
Oklahoma City, Okla.	J. H. O. Smith.
Ashland, Ore.	G. K. Berry.
Eugene, Ore.	J. S. McCallum.
Milton, Ore.	W. H. Hilton.
Bonham, Texas	C. M. Schoonover.
Dallas (Central)	J. O. Shelburne.
Ft. Worth (Third)	E. M. Waits.
Greenville	W. T. Hilton.
Cameron, W. Va.	W. E. Pierce.

The Church at Bolenge, Africa, supports fifty-five native evangelists. Their plan is to support a missionary for every ten members in the church. No other

The Foreign Christian Missionary Society

church in our brotherhood approaches them in Living-link enthusiasm and support.

FROM BEQUESTS.

The following amounts were received from bequests during the year:

Estate of A. McKillop, West Lorne, Ont.....	\$20 00
Estate of Jane E. Wells, Syracuse, N. Y.....	200 00
Estate of Miss Katie Loney, Hillsburg, Ont.....	2 00
Estate of Elizabeth Melvin, Stronghurst, Ill.....	100 00
Estate of Sarah H. Campbell, Teegarden, O.....	26 40
Estate of W. B. Henderson, Albany, Ore.....	437 00
Estate of Mrs. C. F. W. Haskin, Petersburg, Va.....	1,687 82
Total.....	\$2,453 22

Many who can not give much to foreign missions while alive, through a bequest to the Foreign Christian Missionary Society may extend their influence many years. This important matter is often neglected, however.

It is no trivial thing to make a will. The drawing up of such an instrument should be fraught with great moral dignity. Personality is capable of no more righteous and influential deed than the devout, thoughtful execution of a will. It is an act neither to be superstitiously avoided, nor carelessly neglected. Property or money is power in the concrete, and through a WILL this power may be extended into the endless future in usefulness. It is possible for a person to cease his own activity, and yet through a will to go on doing good for centuries to come.

It is well for us to remember that what we possess is not our own. Our very souls have been bought with a price, and we can not claim proprietorship to our wealth. It all belongs to God, and we are stewards of His property. In the light of this truth, how necessary that our possessions be willed sacredly as He desires.

THE FORCE.

Most of those who were on the field a year ago are there still, and are engaged in the same work. A few have resigned. These are as follows: Dr. and Mrs. Edwin A. Layton, of China. This resignation was made necessary on account of the condition of Mrs. Layton's health. It is hoped that in a year or two her health will be so restored that they can return to China and resume the work to which they have devoted their lives. Dr. Anna Gordon, M. D., of India; Miss Pearle B. Miller, of China, and Miss Williamina Meldrum, of Cuba, resigned to be married. Three came home on furlough. These were A. F. Hensey and wife, of Africa, and Miss Bertha Clawson, of Japan. Several came home on account of sickness, as follows: F. E. Hagan and family, of Japan; F. E. Meigs and family, of China, and R. Ray Eldred, of Africa. All of these hope to return in the near future. Hermon P. Williams and family, of the Philippines, Mr. and Mrs. C. S. Weaver, of Japan, and Mr. and Mrs. Herbert P. Shaw, of China, had expected to return before this, but have been delayed. They are praying and anxiously waiting for the hour when they can start for the fields where they have spent years of delightful service.

REINFORCEMENTS.

The following new workers have been appointed for Africa: Herbert Smith and wife, R. S. Wilson and wife, and Miss Edna V. Eck; for China: Miss Kate

Galt Miller, Miss Muriel Molland, and Dr. M. E. Poland and wife; for Japan: Miss Edith Parker; for the Philippines: Dr. W. N. Lemmon and wife. Africa is calling for three times as many missionaries as the Society is able to send. Great and effectual doors are opening on all sides. Miss Miller will be associated with Miss Dale in Wuhu. Miss Muriel Molland is the first of the second generation of missionaries. She was born in China. Her father sleeps in Chinese soil. Her mother is matron of the hospital in Nanking. Dr. Poland will carry on the work of a medical missionary in Nantungchow. C. C. Chapman, of Fullerton, California, has given the money for a hospital in that city. Miss Parker will teach in the Woman's College in Tokyo. Dr. Lemmon will carry on the medical work at Laoag while Dr. Pickett is on furlough. After that he will be located at some other point. These new workers do not do much more than fill the places left vacant by resignation or by death.

AUDITING THE BOOKS.

Stanley Spragens, an expert accountant, has been elected auditor of the Society. He audits the books every month in the year. He examines every entry of money received, and every voucher for money paid. His work is so thoroughly done that any mistake is certain to be discovered. For this service he is paid twenty-five dollars a quarter. In the Annual Report the receipts and disbursements are published in full. Every donor can see for himself whether his money has been received or not. Not only so, but the books are always open to any one who is interested in the work. With so many safeguards it is all but impossible that any error should be made.

THE NEEDS OF THE SOCIETY.

Two physicians are urgently needed; one for Africa, and one for Tibet. A Belgian official offers to pay the salary of a man for Africa. An American friend of Africa is ready to pay the salary of a medical missionary and to provide his outfit. A well-equipped man should be sent to Batang at once. Dr. Shelton's furlough is almost due. It will never do to leave one family alone in Batang. Other workers are needed for the other fields. Besides, a larger income is needed that suitable buildings and equipment may be provided for the men and women already at work. The Committee could use \$100,000 to advantage in equipping stations already opened. The Institute in Shanghai needs to be rebuilt on a larger scale. A hospital is needed in Chu Cheo. The hospital in Lu Cheo Fu needs to have its capacity doubled. A dozen homes are needed. There is nothing so costly as success.

PRAYER FOR THE MISSIONARIES.

More than once the greatest of all missionaries asked his brethren to pray for him. The common notion that missionaries are made of better clay than other people, and therefore are immune from temptations, is a mistake. They are bone of our bone and flesh of our flesh. They are tempted in all points as we are. More than that, they are tempted as few in Christian lands could be tempted. It is for those who send out these workers to support them with their substance and their sympathies and their prayers. They are surrounded by influences that are evil, and only evil, and that continually. There is almost nothing in the social life of the people with whom they have to do that ministers to holiness. They need to be sustained by the people of God, in order that they may manifest the life of Christ in their own lives. They need to be

The Foreign Christian Missionary Society

strengthened with all might in the inner man that they may accomplish the work to which they have been called of God.

MISSION BUILDINGS.

A theater has been bought in Vigan, Philippine Islands, for \$2,500. This building will be remodeled and converted into a chapel. The changes will cost \$1,000. A building to serve as a school and chapel is in course of erection in Matanzas, Cuba. This property will cost about \$12,000. A home for A. E. Cory and family is being erected in Nanking, China. A piece of ground has been bought in Wuhu, China, for a home for F. L. Mendenhall. Materials are being prepared for the building at Batang, on the border of Tibet. Some difficulty in securing land in Batang has been experienced, but it is believed that this difficulty will be overcome. Other buildings would have been erected if the Society had the necessary funds. The Committee believes in going as fast and as far as the receipts will justify, but no further.

LITERATURE AND MISSION STUDY.

The Missionary Intelligencer has been issued regularly each month. The aim of the editors has been to make it one of the very best magazines of the kind in the world. Earnest and persistent efforts have been made to greatly increase its circulation. As the agents of the Society have visited churches and conventions, they have endeavored to sell missionary books. Some five thousand volumes were sold in this way. The books sold were, "The How and Why of Foreign Missions;" "Uganda's White Man of Work;" "Where the Book Speaks;" "Breaking Down Chinese Walls," and "Indian Folk Tales." There is no other literature in the world so full of heroism, and adventure, and interesting information as missionary literature. It tells what God is doing to win the nations for himself. It describes the methods employed by the missionaries, the obstacles encountered and overcome and the victories gained. Wherever this literature is read, liberal offerings are made and intelligent prayer is offered to God on behalf of the missionary enterprise.

Owing to the great teacher-training campaign, it was found to be a little more difficult to organize mission study classes than before. However, teacher-training has so cultivated the study class idea in its great work that it ought to be easier to organize these classes in the future. In spite of the great teacher-training campaign, a great many groups for mission study were organized. This year we should have one thousand classes. Mrs. Dye's book, just from the press, will be used as a study book this year. Thousands will want to read about this great work on the Congo. Many other splendid study books are available.

THE CAMPAIGN OF THE LAYMEN'S MISSIONARY MOVEMENT.

A campaign of education on a national scale has been planned by the Laymen's Missionary Movement. The plan has the endorsement of the organized Foreign Missionary agencies of America, and will have their active co-operation. Missionary Conventions will be held in fifty of the most important centers in the United States, from the Atlantic to the Pacific. From these main centers deputations of speakers will be sent to many other cities to assist them in conducting special meetings. The culminating feature of the campaign will be a National Missionary Congress, at which 5,000 or more of the most representative Christian men of America will meet in April, 1910.

The Executive Committee is in fullest sympathy with this plan of campaign. It will greatly aid the work of the Society if business men and preachers everywhere will assist the movement in its efforts to arouse the churches to an appreciation of the power and possibilities of combined and co-operating Christianity.

THE MEMORIAL HOME FOR MISSIONARY CHILDREN.

This Home was opened the first of the month in Hiram, Ohio, with Mrs. F. E. Meigs, of China, in charge. F. W. Norton devoted two years to secure the funds necessary to buy the property and to provide funds to defray the tuition of the inmates. A Committee consisting of Prof. B. S. Dean, Mrs. Miner Lee Bates, and M. J. Baker, all of Hiram, have the oversight of this institution. The number of children in the Home is small. This was expected. But year by year the attendance will increase. It is the opinion of many competent judges that this Home will prove to be of the greatest value to the cause of Foreign Missions. Missionaries can leave their children in it and return to their work fully assured that their dear ones are in a Christian institution, located in a beautiful and healthful part of the country, and that they will be properly cared for in body, in mind, and in soul. The children will find themselves in a community where education is highly prized, and where every provision is made for their moral and spiritual training.

THE NEW SECRETARY.

In obedience to instructions received from the Society, the Executive Committee has been diligently searching for a secretary to be located at Kansas City. A man of undoubted ability and generous culture and unmistakable consecration; a man with a record of things done was needed. Several men were urged to take the work, but they refused. The Committee is pleased to report that E. W. Allen, of Wichita, Kansas, has accepted this position. He will visit churches and conventions; hold rallies and institutes; solicit handsome gifts from men and women whom the Lord has prospered; look out for suitable workers for the fields, and will keep the claims of this cause before the public through the press. The Committee believes that his accession will result in a larger income for the Society and in the enlargement of the boundaries of Christ's Kingdom.

MISSIONARIES ON FURLOUGH.

After six or seven years of service the missionaries return home for a year's change and rest. This has been found necessary and profitable to all concerned. The missionaries need to come into touch with the churches at home and with the other institutions that are the outgrowth of Christian civilization. They need to know what changes have taken place in the thought of their time. No one can live long in any country without being affected by its customs, and atmosphere. The churches need to know their representatives. They need to hear of their experiences, of their trials and triumphs, and of their prospects and needs. While at home the missionaries spend a part of their furlough in visiting churches and missionary conventions. They have a great message. They speak with authority because they speak of what they have heard and seen and know. Their visits are of the greatest value to the churches. Their lives and addresses call all who hear back to the simplicity that is in Christ.

The Foreign Christian Missionary Society

THE OFFERING OF LIFE.

Thus far the churches have thought chiefly of giving money. Those that give enough to support a missionary each think they are doing well. Money is needed and is acceptable to God; but there is one thing better than money, and that is life. The churches that send their own children to the field are the churches that have the deepest and most abiding interest in the work. It is life that the Lord asks for first. The churches that give their choicest young people will give their money liberally and joyously to support and equip them. Every church should be looking for promising young people in their own membership, who should be trained for the service. If such are found, they should be encouraged to enter college, and when they complete their studies they should be assured of material and moral support if they will volunteer for the field. No church should be content to give money only if it can make the greater gift. To train a great missionary is a greater achievement than to train a man for any political position whatsoever.

THE BROTHERHOOD OF DISCIPLES OF CHRIST AND MISSIONS.

In some of the Societies the increase in the receipts is attributed to the interest in Missions taken by the men of the churches and to the systematic giving that is the fruit of that interest. In another year it should be possible to give credit to the Brotherhood of the Disciples of Christ for the same thing. There should be such an increase in the receipts as would cause all men to wonder and to inquire, and the increase should be clearly traceable to the activity and consecration of the men in the churches. There are thousands of men among us able to support a station or to erect a building. The motto of the Brotherhood is, "A man's work in a man's way." The evangelization of the world is a man's work. This is the one task our Lord assigned his followers. It is for the Brotherhood to do this work in a man's way.

THE DEATH OF DR. ZENAS S. LOFTIS.

Dr. Loftis died of smallpox and typhus fever at Batang, on the border of Tibet. Like Moses, he saw the land, but did not enter it. The prayer of Dr. Loftis was that he might be sent to the most difficult field in the world. It was his ambition to preach Christ where he had not been named. While completing his medical studies his mind and heart were fixed upon Tibet. From correspondence with the missionaries there he learned of the needs of that people. He equipped himself as well as he could to meet those needs. It was with the keenest delight that he left home and kindred and loved ones at what he regarded the call of God, and started for the most remote mission station on the planet. He escaped many perils on the way. Day and night he was thinking of the little company at Batang and longing for the time when he should join them. He reached his destination on the 17th of June in the best of spirits and in good health. On his arrival there was a division of the work among the three men. Dr. Shelton was to take charge of the building operations; J. C. Ogden was to carry on the literary work; Dr. Loftis was to have charge of the clinic. But man proposes, and God disposes. In a few days after these plans were formed, Dr. Loftis fell sick, and soon after the end came. "God kissed him, and he slept." The sympathies of many thousands will go out to his mother in Texas, to the young woman who expected to join him, to the lonely workers at Batang, and to the Nashville church that sup-

ported him. The worker dies, but God carries on his work. The Committee hopes to send another medical missionary at the earliest moment possible to take his place and work.

CONCERTED PRAYER AND EFFORT.

Prayer, it has been said, is the primary condition of obtaining spiritual results. The present widespread missionary awakening is the fruit of prayer. In view of the white harvest fields and the lack of laborers, the one specific direction given by our Lord to his disciples was, "Therefore pray." The greatest evidence of answered prayer in the history of the church has been in connection with aggressive efforts to evangelize the world. Doors long closed have been opened in answer to believing prayer, and hostile rulers have been overthrown. Men and women for the fields have been raised up and the funds required for their support have been secured in answer to prayer. A praying church is an omnipotent church. A church that really prays for the coming of the Kingdom will do all that in it lies that the Kingdom may come in all its fullness and glory. If we ask, we shall receive. If we have not, it is because we ask not.

ENLARGEMENT.

The time has come when offerings on a much larger scale should be made. Churches that have been supporting one missionary should support two or three. Churches that have been giving one hundred dollars should give five hundred; those that have been giving ten or less should give a hundred or more. One American Society is asking for an average offering of five dollars. Already a number of churches have reached that average. Another Society is asking for an income of six millions by the year 1912. The Protestant Christians of Canada number 900,000. They propose to raise \$3,200,000 annually for Foreign Missions. The Lord is blessing us in basket and in store. He is multiplying us and prospering us. He is putting it into our power to do far more than we have ever attempted.

VISITING THE FIELDS.

It is fourteen years since the President of the Society visited the fields, and seven years since the Senior Secretary visited Japan and China. The missionaries urge that some one connected with the management visit them as often as once in three or four years. Great changes are taking place in the Orient. Those who have the direction of the work should understand these changes, so that they may do their work intelligently. The Executive Committee agrees with the missionaries and submits this matter to the Board of Managers and to the Society in convention assembled, for action.

THE WORLD MISSIONARY CONFERENCE.

This Conference is to be held in Edinburgh, June 14-24, 1910. About 1,200 of the most eminent Christian leaders of the world will be present, and the whole missionary situation will be studied anew. The Prospectus of the Conference states that the twentieth century has opened a new and fateful chapter in the history of the world. The rapid progress in the unification of the world is one of the most startling features of our modern life. The problem of the relations of the different races to one another threatens to dwarf all other problems of the century. At the same time, the contact of the East

The Foreign Christian Missionary Society

and the West is giving rise to a ferment of ideas in the world of human thought. Of no less significance from the Christian point of view is the awakening of a new national spirit among non-Christian peoples. In the presence of so urgent an opportunity, the old motives impelling us to missionary effort gain an added strength. Our experience of the mercy of God in Christ, the command of our Lord, the crying need of the world, the love of Christ still constrain us. In this Conference it is proposed to see the task as a whole, to question fearlessly the adequacy of existing efforts and methods, and to inquire earnestly how we may most worthily discharge our obligations. This Society is requested to send fourteen delegates to Edinburgh.

DOCTOR AND MRS. ROYAL J. DYE.

Dr. Dye postponed his return to his work for several months, in order to visit churches and conventions in the interest of the Mission in Africa. His thrilling messages were heard everywhere with delight. Many who had never felt any concern about the evangelization of the world were brought into sympathy with this cause. Many who had done something were led to do more. The churches of Northern California proposed to establish one station in Africa; the churches in Southern California to support another. The addresses of Dr. and Mrs. Dye will bear fruit for all time to come. Mrs. Dye, with the aid of Mark Njoji, translated the four Gospels into Lunkundo. In addition, she has prepared a history of the African Mission. Dr. Dye is now at Bolenge; Mrs. Dye and the children are in Eureka, Illinois.

CAMPAIGN OF EDUCATION.

Never before in the history of the Society has so much been done to bring the claims of world-wide missions to the attention of the brotherhood. No other Society in the world has conducted such a campaign as the agents of the Foreign Society have conducted in the past year. Moving and still pictures were used with great effect. These drew the multitudes. Two missionaries and one secretary and the local ministers spoke to the assembled throngs. Practically, the whole country was covered. The still pictures showed the workers, and the buildings, and the pupils in the schools and the believers. The moving pictures were from the fields and were most interesting. They showed the missionaries at work. Such a remarkable campaign must do great good.

INCREASE IN SALARIES.

Prices are rising in all parts of the world. This means that missionary agents must be paid more than formerly. Evangelists, teachers, nurses, colporteurs, Bible women require more to live as comfortably as they did five or ten years ago. Missionaries say they must be paid more than they were paid when the Society began its work. With the most rigid economy they can not live and meet their obligations with the salaries paid them in other years. In Japan, the Philippines, China, Tibet, and Cuba the salaries have been increased. In China there is a demand for a further increase. This rise in prices means that more money must be expended than heretofore to support the same number of missionaries. The friends of the enterprise should bear this fact in mind and make a corresponding increase in their contributions.

THE OREGON.

At the close of one of Dr. Dye's addresses before the Oregon State Convention, it was resolved to provide funds to build a mission steamer to be known as The Oregon. George C. Ritchey gave much of his time and thought to the raising of this money. The Oregon has been built and in a few days will be on her way to Africa. This boat will be a great convenience to the missionaries. In that part of the continent there are no roads of any kind. The rivers are the natural highways. There are a thousand miles of navigable waterways in the Congo, the Bosira, and the Momboyo and their affluents, along which The Oregon can go carrying the messengers of Salvation and their supplies. The Oregon will preserve the health and prolong the lives of the workers, and will greatly increase their efficiency. The Oregon on the Congo will cost about \$20,000.

TWO NEW COLLEGES.

Fifty thousand dollars have been received for two new colleges; one in the Philippines, and the other in Africa. In both missions there are many converts who wish to preach the Gospel to their own people. But they are not completely furnished for that work. Some of them can not read. If these men would do their best as evangelists and pastors they must receive an education. Every reason for the establishment and maintenance of a Bible college in America exists, and with added force, on the mission fields. In Africa it is proposed to have an industrial department. The need of an industrial department is much greater than in the Philippines. R. A. Long gave ten thousand dollars to these colleges.

CONTRIBUTIONS BY STATES AND COUNTRIES
FOR THE YEAR 1908-1909.

STATES AND COUNTRIES.	Contributing Churches.	Amount given by Churches.	Contributing Sunday-schools ...	Amount given by Sunday-schools ...	Amount given by Y. P. S. C. E.	Amount of personal offerings and bequests	Totals.
Africa	2	\$444 25	.....	.....	\$4,428 83	\$4,878 08	
Alabama	22	423 96	16	\$212 53	\$44 76	31 50	712 76
Arizona	5	199 50	4	43 40	22 25	1 00	266 15
Arkansas	22	982 55	80	209 49	38 50	289 00	1,514 54
Australia	734 50	.....	.....	.....	.....	.....	734 50
California	94	7,214 98	105	3,700 62	840 68	7,448 12	19,204 40
Canada	56	1,974 07	44	679 92	89 05	1,146 81	3,889 35
China	8	745 19	.....	.....	13,449 46	14,194 65	
Colorado	22	570 64	38	973 34	177 98	221 00	1,942 96
Connecticut	2	26 64	2	65 55	.....	5 00	97 19
Cuba	4	175 23	2	82 88	24 88	1,332 65	1,565 64
Denmark	1	520 38	.....	.....	.....	50 00	570 38
District of Columbia	6	361 74	6	631 04	93 93	80 00	1,166 71
England	19	7,250 25	.....	.....	67 99	3,924 54	11,242 78
Florida	11	250 98	10	159 72	37 96	584 00	982 61
Georgia	54	740 17	15	154 56	14 37	706 00	1,615 10
Hawaiian Territory	1	19 75	.....	.....	15 00	.....	34 75
Idaho	12	345 75	17	238 70	84 50	32 00	700 95
Illinois	854	18,900 18	466	8,362 13	1,727 57	3,776 93	27,766 81
India	5	1,790 84	.....	.....	.....	2,905 44	4,695 78
Indiana	384	10,649 63	410	7,199 80	1,090 47	2,949 82	21,889 72
Iowa	214	7,711 34	272	5 176 36	928 55	2,758 76	16,575 01
Japan	27	952 94	.....	.....	.....	1,626 08	2,579 02
Kansas	181	4,231 66	267	3,883 48	983 05	6,923 17	16,021 36
Kentucky	288	14,474 35	227	4,851 16	488 98	6,362 77	26,177 26
Louisiana	7	250 74	9	109 81	29 57	10 05	400 17
Maine	1	81 00	1	15 00	15 23	1 00	62 23
Maryland	17	918 69	18	565 34	67 25	545 00	2,096 28
Massachusetts	7	221 82	7	114 17	23 51	50 00	409 50
Mexico .....	.....	.....	.....	18 00	.....	15 00	33 00
Michigan	51	1,398 87	69	1,137 98	281 24	2,472 00	5,239 59
Minnesota	31	611 42	26	422 14	87 90	689 00	1,760 46
Mississippi	17	274 01	8	89 15	19 00	21 85	404 01
Missouri	392	16,313 73	387	7,582 46	1,156 25	13,128 75	38,176 19
Montana	9	207 37	10	157 05	47 10	14 50	426 02
Nebraska	92	3,579 09	131	2,025 70	836 29	610 00	6,551 08
New Hampshire .....	.....	.....	.....	.....	10 00	.....	10 00
New Jersey	2	102 71	2	96 60	30 00	6 00	235 31
New Mexico	7	176 85	7	228 78	62 00	15 50	478 18
New York	48	3,282 17	44	1,793 33	233 95	1,285 40	6,544 85
North Carolina	58	496 77	89	297 88	8 30	98 00	900 95
North Dakota	2	45 00	.....	.....	.....	.....	45 00
Norway	14	2,095 32	.....	.....	.....	15 78	2,111 10
Ohio	319	15,038 30	397	11,345 40	1,053 08	16,088 41	44,130 19
Oklahoma	66	1,414 90	136	1,437 41	242 89	572 00	3,667 20
Oregon	69	2,174 66	59	1,264 94	429 80	5,860 59	9,729 99
Pennsylvania	106	4,235 54	127	4,244 39	556 05	815 50	9,851 48
Philippine Islands	3	517 75	.....	.....	.....	2,598 65	8,116 40
Rhode Island	2	572 74	.....	.....	.....	.....	572 74
South Carolina	17	183 46	20	84 52	.....	.....	217 98
South Dakota	16	174 41	20	258 32	89 09	60 00	581 82
Sweden	1	28 48	.....	.....	.....	.....	23 48
Tennessee	44	1,785 99	26	407 68	112 30	811 00	3,116 97
Texas	117	6,408 52	86	1,500 38	183 40	941 15	9,033 45
Tibet .....	.....	.....	1	21 80	10 00	54 76	54 76
Utah .....	.....	.....	.....	.....	.....	.....	31 80
Vermont	2	18 81	2	73 40	.....	.....	91 71
Virginia	120	3,698 65	89	1,445 26	84 17	2,952 32	8,175 40
Washington	45	2,378 41	57	1,123 91	345 19	688 00	4,585 51
West Virginia	57	1,421 47	50	865 43	165 00	85 50	2,540 40
Wisconsin	12	258 71	15	192 65	59 25	20 00	580 61
Wyoming	1	20 00	3	10 00	18 00	1 00	49 00
Miscellaneous .....	.....	.....	.....	.....	.....	.....	4,665 31

Reports from the Field.

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: M. D. Adams, Mrs. Mary L. Adams, John G. McGavran, Mrs. Helen A. McGavran, H. A. Elcher; evangelists, 6; teachers, 18; helpers, 7.

Damoh.—Missionaries: C. E. Benlehr, Mrs. C. E. Benlehr, H. C. Saum, Mrs. H. C. Saum, Dr. Mary T. McGavran, Miss Mary L. Clarke, Miss Olive Griffith, Dr. Geo. E. Miller; evangelists, 3; teachers, 17; helpers, 6.

Harda.—Missionaries: Dr. C. C. Drummond, Mrs. C. C. Drummond, Miss Mary Thompson, D. O. Cunningham, Mrs. D. O. Cunningham, Dr. Jennie V. Fleming, W. B. Alexander, Mrs. W. B. Alexander; evangelists, 5; teachers, 35; helpers, 10; Bible women, 2.

Hatta.—Missionaries: P. A. Sherman, Mrs. P. A. Sherman; evangelists, 3; teachers, 1; Bible women, 1.

Jubbulpore.—Missionaries: G. W. Brown, Mrs. G. W. Brown, O. J. Grainger, Mrs. O. J. Grainger, Miss Stella Franklin, Miss Josepha Franklin, J. C. Archer, Mrs. J. C. Archer; evangelists, 2; teachers, 2; helpers, 6; Bible women, 1.

Mungeli.—Missionaries: David Rioch, Dr. Minnie Rioch; evangelists, 6; teachers, 16; Bible women, 1; helpers, 15.

Introduction.—No one can appreciate the conditions of mission work in India who does not understand the great change that has come over this country in the last few years. What is called the National Movement has arisen and is stirring the heart of India from one end of the country to the other. The cry is, "India for the Indians." This movement and the conditions resultant from it are the cause of great concern to the Government of India, and the reforms that have been carried through by Lord Morley and the Viceroy even at a time when anarchistic crimes were being perpetrated in the country and a turbulence was manifest such as has not been known since the mutiny, show how far the Government has felt the power of this new life in India. This is a wonderful movement for India—India, the traditional stronghold of caste, that divider of men, a country that in all its history was never united under one native government, a country made up of conglomerate races and religions and embracing in its population every grade in the scale of intellectual development, culture and civilization, whose every precedent and instinct leads to sectional pride, race hatred and divisions; this country is awakening to a new life, and to a sense of unity and is developing a national consciousness.

What has done this? Several forces have been at work, but they are not all indigenous forces. The cause of all this is to be found in what the people of the West have given to India. India has for the first time been made one politically. That is the work of the British Government. This has given the people the idea of oneness. Western education has been a very power-

The Foreign Christian Missionary Society

ful factor. The country has for decades had peace—a thing before unknown. People have had time to develop industry and time to think. But above all these, a thing which very few Indians realize and fewer still would admit, the work of Christian missions has put into the mind of the Indian people ideas of unity and brotherhood which are transforming the ideas and ideals of the people.

This new movement is characterized by a strenuous effort to revive Hinduism. The old faiths are being rejuvenated and a fierce opposition to Christianity is seen in some places, but this does not deceive or discourage us. It merely shows that we have made the Hindus realize that their religion needs rejuvenation. The proof of the permanence of the work of Christian missions is seen in the fact that everywhere the Hindu revival is characterized by an effort to read Christian ideas into the Hindu classics. By this the Hindus acknowledge the truth of the Christian ideals. We need not fear this effort to read these ideals into the Hindu scriptures. It will result in a more thorough study of those writings than has heretofore been known, and this will in time reveal the emptiness of the religion they teach.

All these ideas and this great enthusiasm for things Indian has profoundly influenced the work of missions in India. The method of our work, the manner of the presentation of our message, the relationship of the missionary to the Indian, all these are being changed as this movement continues to develop. The time demands as never before men of the broadest education and culture, men of the widest sympathies, men who can lead. There is no work in the world that can demand and develop greater ability and character than the work of missions when one fairly and honestly faces the problem and makes a determined effort to solve it. As religion touches life at its very fountain, so the work of missions touches the life of the nations in every phase, and the problem of the missionary is the problem of all that enters into the heart and mind of man.

The Church in India has not escaped the influence of this new movement. We are glad it has not. We would not have the Church separate from the great current of the life of the nation. If the Church is to be a factor in the regeneration of the nation, it must be in the nation and have part in all its life. It would in some respects be easier for us to-day if the Church were not touched by this movement. But, "There is a tide in the affairs of men." If the Church holds aloof to-day, to-morrow her influence will be gone.

What are the results of this movement on the Church? First, the idea of an Indian church supported and managed by Indians has been developed much more rapidly than heretofore. Heretofore this idea has been to many merely a far-off ideal towards the accomplishment of which they did nothing. Now the idea is beginning to take a practical form. A real desire for its attainment has been developed and Indians are thinking and planning.

This brings us face to face with a great question. When the desire of the church in India is realized and it becomes an indigenous Indian church, is it to be one church, or is it to be divided into as many little churches as there are missions at work in the field? This is a thing which the missions have got to consider and settle now. This is the time to give this movement a start either towards union or towards disunion. The indications are that the larger part of the Indian Christian community care much less for denominational differences than the Westerner. Many far-sighted men, both Indian and foreign, among the leaders of the church of India believe that even if

the missions try to prevent the amalgamation of the different branches of the Indian church they will succeed only in crippling that movement for a time, and in the end in shutting themselves out from a share and influence in the development of that church. One of the leaders of the great union movement in South India said in my hearing, to one of the representatives of a mission that does not wish its Indian Christians to go into the union movement, "If your mission does not go into this, it is but a matter of a short time when your Indian constituency will leave you en masse and join the union." A missionary of another mission said to me the other day, "Our European leaders will not let us go into this union movement, but I am convinced that if we do not, the time is coming when we will be left with only our paid workers in our church." These are prophecies, but they represent the mature judgment of men of long experience in India and of men who have had much to do in the present movement. This is worth considering.

Again, if the Indian church succeeds in getting together as one, the kind of organization and the basis of membership and fellowship and the method of carrying on its activities, while greatly influenced by the Western churches, will not be Western. They will be Scriptural, but in an Indian form. People who support missions must remember that the cherished theologies and forms of organization will not be reproduced in India if Indian people are to control their own church. The theologies and forms of government are dear to the Westerner just because they are Western and developed in harmony with his nature, and just on that account are not pleasing to the Easterner and are not suited to him. If this movement for an Indian church gains any great impetus--and we hope and pray it will--Western theologies, methods, organizations, systems, all will be modified, and out of it will come based on God's word a new interpretation of the church suited to the present mind and temper of the Indian people. It will be a church that the Indian people can understand, and consequently will appeal to the great mass of heathendom as Western church organizations and theologies never can.

As is stated above, the problem is, Are Western missions going to stand for reproducing the theologies and organizations of the West and try to hold their several communities to that interpretation of Christianity, or, are they going to encourage their converts to merge themselves in a united church and trust that the Holy Spirit will, through the Word, bring the church to the position the Spirit desires?

All this will rejoice the heart of every disciple, who believes in the unity of God's people on the basis of personal belief in Jesus the Son of God and acceptance of the Bible as the sufficient rule of faith and practice. The Presbyterian and Congregational missions in India have taken their stand for merging the Indian Christian communities into one great church. The Presbyterians first united their own divided communities into one church. Then the Presbyterians and Congregationalists in South India met and formed the South India United Church. Following this came the invitation sent out by the Presbyterian Church in India to all churches in India to meet and consider the matter of union. The representatives appointed by the several churches met in Jubbulpore on the 9th of April, 1909. The joint committee was composed of representative European missionaries and Indian Christians. It was soon found that some missions were not ready for organic union. So it was decided to prepare a basis of Federation and recommend it to the churches. The object of the federation will be to devise ways and means of working

together and to develop mutual acquaintance that the way may be cleared for a closer union later on. The proposed name is, "Federation of Christian Churches in India." The basis of federation is, belief in God through Jesus Christ His Son, acceptance of the Bible as the rule of faith and practice, and mutual recognition of each other as Christians.

The different missions of India will consider this matter at their several conferences during the next year. We will consider it next March.

THE CONVENTIONS.

In last year's report we told of the convention of Indian Christians held in Jubbulpore. A similar convention was held this year. The numbers in attendance were greater than last year. There were some points in which not so much was accomplished as in the year before, and other points in which more was accomplished. Including Christians resident in Jubbulpore, there were about fifteen hundred in attendance. This great company of people received a distinct spiritual uplift. Many had their lives transformed. One of our difficulties was that certain faddists, having heard of last year's convention, came to this year's with the idea of introducing their particular fad. Some who claim to have the gift of tongues came, but the committee was able to prevent their making any disturbance. Some claimed to fall into trances, but this was overcome. A few were present who were distinctly hostile to the missionaries and missions, but the spirit of the convention was able to win them over to a proper attitude. The closing meeting was open to all to speak, and there was the best possible spirit of Christian love and fellowship evident. There were missionaries and Indian Christians of eighteen different missions present, yet all met and worshiped together as one body. One who had never heard of denominationalism would never have suspected that the company was divided into sects. These conventions are doing very much to broaden the outlook and sympathies of the Indian Christians, and are instilling into them the idea of unity.

The spiritual uplift from these conventions has been so marked that it was decided by the missions in the Bilaspur and Raipur and surrounding districts to have a convention in their midst at a place to which all the Christians, even the poorest, could go in cart or on foot. A finely wooded island in a river about twenty miles south of Bilaspur was chosen. The location was ideal for camping. The gathering more than met the expectations of the promoters. Four or five meetings were held daily, which were attended by large numbers of Christians and also by large numbers of Hindus from the surrounding villages. It is intended to make the convention a regular item of the yearly program. These gatherings appeal to the Indian mind, for it is their own custom to have such religious gatherings. Their gatherings are called melas and are usually held near some famous shrine.

In March of this year we held our annual convention of missionaries at Jubbulpore. The gathering was not as largely attended as that of last year, partly because there were fewer of us on the field and partly because several visitors were present last year. In the spiritual uplift of the meetings and in the value of the discussions to the future of our work, it was considered by all to be the best convention we have had. The question of the unity of the Indian church and what we shall do to help accomplish it was discussed in a more practical way than ever before. We got right down face to face with the question and the problems that it involves. The problem of the unifica-

tion and co-ordination of our own work was faced seriously and earnestly, and as a result plans are being carried out which we believe will in the end make our work more effective.

THE MISSIONARIES,

During the year one missionary went on furlough. Miss Thompson, after seven years of steady work in the Harda zenanas, went to her home in Australia for a few months' rest. Four of our workers have left the mission: Mr. and Mrs. Stubbins resigned, Mr. Gordon died in America, and Mrs. Gordon was married in January to E. L. Powell. Five new missionaries have been added to our number: Mr. and Mrs. Alexander came to Harda, Mr. and Mrs. Archer to Jubbulpore, and Mr. Eicher to Bilaspur. All these are at work upon the language. Their location has not yet been decided upon.

Only in Damoh was there any serious illness among our missionaries. Mr. Benlehr was for several months ill with malaria. The youngest child of Mr. and Mrs. Benlehr was taken ill with a throat affection and died. The whole mission feels for Mr. and Mrs. Benlehr in their loss.

Those of our number who are new to the work have given a good part of their time, some all their time, to the study of the language. All who appeared for the language examinations have passed. Our mission is getting a reputation in these provinces for speaking good Hindi. A good use of the language is essential to success as a missionary, so it is a matter of importance to the mission that the missionaries should spend time in study.

There have not been many changes in location. Miss Josepha Franklin on her return from furlough went to Harda, and in April went to Jubbulpore to assist in the work there. Miss Clarke returned from furlough and went to her old work in Damoh. Dr. Miller spent the hot and rainy seasons in Mungeli, after which he went to Jubbulpore for language study. His time was broken in upon by the illness of Mr. Benlehr and of a missionary of the C. M. S. At our last convention he was located at Damoh. Mr. and Mrs. Sherman remained in Jubbulpore till convention time, when they were located at Hatta.

HARDA.

Out-Stations: Timarni, Rahatgaon, Handia.

Harda is our oldest mission station. For twenty-five years the seed has been sown here. During the last year we have prayed and worked for the harvest. We have seen some splendid results, yet we must report another year of sowing rather than reaping.

Medical.—Disappointments are a portion of every missionary's lot, but the medical worker holds a unique place in this respect. None are more beloved yet none more criticised, and none meet with more disappointments. Patients fail to carry out instructions, patients are brought too late for any human agency to save, patients whose vision is entirely gone through neglect or bad treatment come, hoping to receive sight; only He who gave it can restore it. Yet failure on the part of the doctor means loss of faith in him on the part of the patient's friends. On the other hand, thousands who felt the touch of sympathy and love, trusted and obeyed. The result was gratitude and an anxious thought concerning Him who prompted the loving service.

Our medical work is greatly hindered by lack of room and inadequate

equipment. Our accommodations are truly poor and very limited. We hope to erect next year the new dispensary which has been so long promised. However, our small plant has been greatly used of God during the year, for which we give Him the praise. Many bodies racked by pain and disease have been restored to health and life. But better still, all those receiving help have heard of Him who heals the sin sick soul and gives life eternal to all who trust and obey Him. We are not only able to support a tolerant spirit on the part of the patients who heard the word, but it has really grown into a desiring spirit. They have really heard the word gladly. The physician has entered more homes than ever before, and the increasing confidence of the people is a source of great joy. Miss Fleming, after passing her second examination in the Hindi language, began work at the hospital. We are able to reach women secluded in zenanas in a way we could not before. Every new opportunity to alleviate physical suffering means a new opportunity to tell of Christ. This medical work among the women is very useful; for there is no part of Indian life more ignorant or farther from the Savior than the women, yet none will be more influential when won. One of our evangelists preaches to all who come to the hospital. Some come from great distances and carry the word back to those who have never heard.

Zenana.—The work of the lady missionary and the Indian sister who accompanies her in the hidden rooms where the purda women of India live is an unostentatious one. No one sees it; no one hears much about it; but quiet as it is, it is a powerful agency in spreading the gospel. Our zenana worker, Miss Thompson, went on furlough in February. Before her departure she with her helper, Sarubai, regularly visited the homes of the women of Harda. Since Miss Thompson's departure Miss Fleming has carried on this work and has practiced her healing art in these women's homes. A lady doctor is able to enter homes closed to all others. God is gradually opening the hearts of these Indian women to a glad hearing of his Word. We pray for a speedy winning of them to Himself.

Missionary meetings and a Bible study class have regularly been carried on among our Christian women. The Christian women have also an auxiliary to the Indian Christian Missionary Society.

The Church.—Our Indian brethren at Harda have made some substantial gains during the year. M. J. Shah, the pastor, is a consecrated, earnest worker. He looks after the flock with prayer and earnestness and has become a good and trusted leader in all church matters. The Christian Endeavor Society is taking an interest in preparing articles for sale at the World's Christian Endeavor Convention, to be held at Arga in November of this year. These articles will be given to the Christian Endeavor, to be sold to visiting brethren, in order to raise money to meet the expenses of the convention.

The Sunday-schools have kept up well and we feel sure the teaching done in them is better than ever before. There has been regular preaching and Sunday-school work carried on at one of our out-stations the whole year, and part of the year at two others. The missionary spirit is growing and the Indian Christian Missionary Society affords an opportunity for our Indian brethren to make the Christian propaganda indigenous and self-supporting. In Harda there has been regular bazar preaching. Usually the crowds have been large and the attention good. Several heathen melas were attended during the year. Here we not only preached the word, but strove to sell all the Christian literature possible. To succeed in getting the Gospels into the

TABULAR VIEW OF THE MISSION IN INDIA.

	STATIONS.						Totals
	Harda	Bilaspur	Mungell	Damoh	Hatta	Jubbulpore	
WHEN ESTABLISHED	1882	1885	1888	1894	1902	1904	
OUT-STATIONS	3	5	4	1	.....	.....	13
MISSIONARIES—							
Ordained	8	8	1	8	1	8	14
Physicians	2	.....	1	2	.....	.....	5
Wives	3	2	1	2	1	3	12
Single Women	3	.....	0	3	.....	1	7
Total missionaries	9	5	2	8	2	7	33
NATIVE HELPERS—							
Evangelists	4	4	5	2	2	1	18
Teachers	38	17	16	19	.....	2	92
Other helpers	8	4	7	14	1	1	35
Total native helpers	50	25	28	35	3	4	145
CHURCH STATISTICS—							
Places of regular meeting	5	2	4	1	2	1	15
Organized Churches	2	1	2	1	1	1	8
Members last year	100	256	240	200	16	40	852
Added since	9	66	31	7	.....	10	123
Present membership	101	322	268	206	6	50	953
Sunday-schools	11	8	6	6	1	5	37
Sunday-school membership	800	1049	500	364	85	220	2,968
C. E. Societies	3	1	1	1	.....	1	7
C. E. Membership	90	74	22	94	.....	55	335
EDUCATIONAL STATISTICS—							
Boarding schools	1	.....	.....	.....	.....	.....	1
Pupils	9	.....	.....	.....	.....	.....	9
Students for ministry .....	.....	.....	.....	.....	.....	.....	20
Day schools	10	5	4	4	.....	1	24
Pupils	600	859	330	267	.....	17	1,573
Total number under instruction	600	359	330	267	.....	37	1,593
ORPHANAGE WORK—							
Number of orphans .....	.....	.....	.....	1	.....	.....	1
Total number of orphans .....	.....	.....	.....	222	.....	.....	222
LEPER WORK—							
Number of leper asylums .....	.....	.....	2	.....	.....	.....	2
Total number of lepers .....	.....	.....	105	.....	.....	.....	105
MEDICAL WORK—							
Hospitals and dispensaries	4	.....	6	2	.....	.....	12
In-patients	66	.....	295	277	.....	.....	638
Surgical operations	91	.....	210	122	.....	.....	423
Treatments	21,907	.....	15,686	13,343	.....	.....	50,936
FINANCIAL STATISTICS—							
Medical fees	\$64 00	.....	\$58 15	\$64 00	.....	.....	\$181 15
School fees	533 00	.....	.....	.....	.....	.....	530 00
Government grants-in-aid	556 00	\$117 00	336 66	100 00	.....	.....	1109 66
Missionary Contributions	825 00	.....	161 33	*150 00	.....	.....	1026 33
Contributions for self-support	200 00	*480	44 00	128 00	.....	88 50	695 50
Miscellaneous contributions .....	.....	.....	.....	55 00	.....	.....	55 00
Total raised on field	\$1,675 00	\$5.7 00	\$595 14	\$497 00	.....	\$233 50	\$3507 64

*About.

The Foreign Christian Missionary Society

hands of those who can read is better than an hour's preaching to them on the street. Between seven and eight hundred Gospels and tracts were sold during the year.

Schools.—Desire for education is increasing very rapidly. In Harda every building and veranda used for school purposes is crowded. We have been obliged to refuse entrance to a number who wished to enter the high school. We have at present 110 boys in our high school, the building of which consists of three small rooms. We have nine primary schools, one middle and one high. Of the nine primary two are for girls, four for low caste children, one for Mohammedans, and two for high caste children. There are 450 primary students, 100 in the middle, and 110 in the high schools. We have thirty-two teachers, of whom twenty-one are Christians. The high school teachers and lower primary teachers are all Christians. School work, like medical work, is but a means to an end. Regular and systematic Bible teaching is given every class, in every school, on every school day. Our one prayer and passion is that Jesus Christ may be known and accepted by the young life of India. Several of the high school boys have told us during the year that if their fathers knew their faith they would not be permitted to re-enter their father's homes. The faith of the students is wonderfully changed, yet we do not see that open confession for which we long and pray. The fact that such a step means sacrifice and often suffering, more than we may think or imagine, does not keep us from working to that end, that Christ may be crowned in their lives. The students believe a hundred times more than they are willing to act upon. The step over the line is gradually becoming easier.

We have a teachers' training class in which we are preparing all our primary teachers for more efficient service. They teach from three to five hours daily, and study in the training class from two to four hours daily. Three have taken the government examination for certificates. A number more will take the examination next year. These young teachers are from our orphanages and are proving a great blessing under God in the elevation of their fellow Indians. Miss Josepha Franklin had charge of this class as well as of seven primary schools from November till April, when she was transferred to Jubbulpore.

The school work as a whole is well organized, having hostels for outside students, an athletic association, a literary society, and a library. The director of public instruction for these provinces gave a very good report of our work. We are receiving from the government as grant-in-aid about nine hundred dollars. Fees amount to about five hundred dollars. These two items will almost pay the salaries of the high and middle school teachers. Three of our Christian boys from Damoh entered high school last year. They stand well in their classes and have had a splendid influence over the non-Christian students. Heretofore boys have gone from the Orphanage to the Bible College without taking the high school course. We anticipate that these boys taking the high school course first will be much better equipped and fitted for their work.

We are in great need of more buildings. We need a large primary school building and a building for a Christian boarding-school.

We have in Harda an English-speaking congregation. Services are held twice a week. Sunday morning Mrs. Jackson, formerly one of our missionaries, conducts a Sunday-school for the English children. There is a Chris-

tian Endeavor Society on Thursday, and preaching on Sunday evening for these people.

BILASPUR.

Out-Stations: Birkona, Dorki, Masturi, Nipania, Sawatal.

The evangelistic work of the year has been carried on by three men all the time and one man part of the time. Mr. McGavran has done practically no touring and has confined his preaching to the Christian communities in the different villages. He has tried to limit the preaching and direct it in such a way as to reach the non-Christian relatives of the Christians. This has been to a certain extent successful. Paradoxical as it may seem, the greatest hindrance has been the help given by the church to the poorer members. Paying back loans is so much harder than taking them from the brethren that friction and ill-feeling and resentment characterize nearly every one who got help in his time of need. Notwithstanding this, practically all the baptisms were from among the relatives of those already in the church. It is hard for any one not in the midst of it to realize what these mixed families mean. Under the same roof, eating from the same dish, Christians trying to be worthy of the name they are called by, and brothers, sisters, parents, children, and other relatives outnumbering them possibly five to one, not only hostile, but practicing the most abhorrent customs. Although the plan of confining work to the connections of those already in the church has not so far proved a brilliant success, Mr. McGavran is more than ever convinced that it is the plan for this place and will prove the most fruitful in the end. Large numbers of others are of course preached to, but the stress is laid on following up the families. All our out-stations and schools are at distances from five to eighteen miles out and average twelve miles. They are all rather difficult of access. The missionary in charge has visited all of them frequently, but rather irregularly.

The schools continue as before. That at Birkona has done excellent work, but had to be closed for several weeks on account of a violent outbreak of cholera. A house for a resident Christian master was built, and the master has been appointed to the place and will soon go there. The Masturi school has not been so much of a success. A discharged master of bad character has kept the place in more or less of an uproar. A new house was built here also, for a permanent Christian master has been appointed. Both schools have been regularly visited by two evangelists throughout the year, and the Scriptures systematically taught. The Dorki school has had a Christian master from the start. It is made up of very poor and low class children in addition to a good many Christian children. The work has been fairly good. The Nipania school has not been much of a success, owing to the opposition of one or two renegade Christians. No place has yet been obtained for either school or chapel at Sawatal. The mulguzar is determined to prevent our opening a school there. The people of several villages on the other hand have petitioned us to begin schools in their places and have offered to put up the buildings at their own cost.

The Bilaspur school has had a prosperous year, but is so crowded that all the work is carried on at a great disadvantage. A hundred or more have been refused admittance for want of room. Four pupils took the Government teachers' examination. The teaching of the Scripture is of the first importance in all these schools. The staff of teachers is on the whole very

The Foreign Christian Missionary Society

good. They are all very young and have a lot to learn, but are the sort who want to learn and promise well for the future.

The church has had a difficult year, but has made progress in many directions. There have been seventy additions to the church since April, 1908. Of these all but fifteen have been conversions from non-Christian sources. The actual membership has been kept low by the transfer of a large number of names to other congregations and by an unusually heavy death-roll, not to mention a number who have been found unworthy and have been dropped.

The services of the church have been held regularly both at Bilaspur by the pastor, Mr. McGavran, and at Nipania, by one of the evangelists. The church has taken up the care of her poor, begun last year as a temporary measure, and supports a paid deacon and deaconess who assist in the care of the congregation.

The attendance at Bilaspur was good, that at Nipania poor. Certain evil customs and slack views have been making a struggle for existence, and while it is useless to expect their eradication from a community digged from such a pit as the majority of our people have been, there is a growing feeling that these evils are to become intolerable before long. This has cost us the loss of some men who originally came in famine time for purely temporal benefits and have never really been converted. The church is much stronger for the loss of men of this sort. The people are very poor, however, and we have to look on mixed motives with not too much harshness—if the motives have any spiritual mixture at all.

Mrs. McGavran has had her work among the Christian women, receiving daily reports from the church deaconess and holding a weekly meeting for such as needed special care. She has visited most of the village women at their homes once during the year and has helped with the sick and distressed nearby, as opportunity offered.

The Endeavor Society has seventy members. It is composed almost wholly of girls from the Orphanage, with some of the mission helpers and their wives. A few social meetings have been held and the regular weekly meetings are sometimes very good and helpful, but the Society is not the source of strength it would be if a bit less exclusive.

The Temperance Society, composed of boys and young men to the number of twenty-five, is very enthusiastic. The church has had no case of drinking or drunkenness during the year.

The Women's Missionary Society has prospered and done good work, and the Women's Christian Temperance Union has kept up its meetings. Both have been a source of great blessing to the women and girls.

The Sunday-schools have been one of the best things in Bilaspur. The enrollment in all the schools, including the church school, reached over ten hundred and fifty; the highest attendance was 1,049. The church school has fifteen classes with an average enrollment of just about eighteen each. It is notable for the proportion of adults who attend. Of those who took the Sunday-school examination, 106 passed. More than fifty were orphanage girls and twenty-five or thirty were non-Christian children.

Repairs on the out-station schools and houses, the Chhattisgarh Mela, the Sunday-school Quarterly, the language examinations, and an unusually heavy run of committee work have filled in the missionary's leisure moments—not to mention the All-India Sunday-school examination in Hindi.

MUNGELI.

Out-stations: Pendridih, Barela, Balhakappa, Rorha.

The work in Mungeli district is divided under the heads: Church, Medical, Evangelistic, Zenaña, School, Village, Farm, and Leper.

The Churches.—The churches at Mungeli and Pendridih have passed through a memorable year in their history, a year that has brought much heart searching and anxiety. The churches have made progress not so much in numbers as in getting a clearer idea of God's purpose in them. These churches have done well in providing for their poor. They support several aged and helpless persons, who are getting a monthly allowance. They have contributed to the Bible Society. They gave one hundred rupees to the Indian Christian Missionary Society this year, and are now giving to this society a certain amount each month. They have contributed to the Sunday-school supplies, and at Christmas gave all the children a treat. The services of the church have been carried on without intermission. The house to house prayer-meetings have been helpful. A deeper interest has been developed in the Sunday-school work. Almost every one who took the All-India Sunday-school examination passed. A Christian Endeavor Society has been started in Mungeli, and now Pendridih is organizing one.

Medical Work.—The most potent influence in the Mungeli work has been as ever the work done in the hospital and dispensaries. During the time Mrs. Rioch was at the hills, Doctor Miller was in charge of this work. Here he did his first medical work after coming to India, as most of his time previously had been given to language study. His presence was appreciated by Mr. Rioch, who would otherwise have had to spend the hot and rainy seasons without another man in the district. That hot season had one startling experience. Mr. Rioch and Dr. Miller, with another gentleman, were in the jungle about forty miles beyond Mungeli. One night they spread their beds in the dry bed of a mountain torrent. During the night a tiger came, and taking the foot of the gentleman who accompanied them in his mouth, proceeded to drag him out of bed. The screams of the injured man and the white sheet thrown in the air before him so startled the tiger that he ran away.

Since Mrs. Rioch returned she has been very busy and has not been away from her work a day. On account of the famine the latter part of the year, her work has been very heavy. Many operations have been performed, and as many as have received medicine have also heard the gospel. There have been many in-patients—the wards being full almost all the time.

This work has been enlarged by the opening of the hospital in Barela, twelve miles from Mungeli. The number of patients has steadily grown, till now there are sixty to seventy attendances a day at the dispensary. Eye cases are very common. Dhansai and his wife, who are in charge at Barela, surprised and delighted us with their zeal and ability. In the Mungeli hospital Hira Lal has rendered his usual efficient service. His influence in these parts is very wide.

Evangelistic.—The evangelistic work has been carried on throughout the year. In this department four men full time, and one, half time, have been engaged. The reports submitted weekly have been very encouraging. Many people have expressed their belief in the gospel. Over and over again we have heard such expressions as this, "We believe that the words you

The Foreign Christian Missionary Society

have spoken are true and some day we will accept them, but as yet we are not fit to receive them." It truly looks as if faithful, earnest work ought to see many gathered into the Kingdom before many years. In village after village individuals have said they want to be Christians, but through fear, or a desire to wait till some other members of the family are ready, they are being kept back. One unfortunate thing with a great many is, they have gotten the idea that they will be given something if they become Christians. Week after week we have these offers, "Advance me money enough to remove the debt on my farm, and I and my whole family will become Christians."

There have been thirty-one baptisms during the year.

The Zenana work has been in charge of Mrs. Phillips. Two Bible women have been associated with her in this work. As there are few if any zenanas in this part, the workers go daily to the women of the villages and have reached many. The reports that have come in have been very encouraging and full of hope. Mrs. Phillips has a sewing class for the Christian women on Mondays, and on Fridays a devotional meeting.

Our school work has been hindered a great deal this past year through epidemics of cholera and small-pox. In spite of these and other setbacks the work done has been fair. Our schools are all primary, so that we have only the children under our influence. We have set the best hour of the day for the study of the Scriptures, and it has been interesting to watch the growth in the knowledge of the life of Christ among the children. Our largest day school attends Sunday-school, so that we reach them seven days a week.

The village of Pendridih, with its Christian community and farm, have taken considerable time, but as this is a means of holding our people together it is of value. In a rural community like this, where there is very little or no public work carried on, it is very hard for many of our people to get on. We have been able to get work for a number in other places, and, while they may be lost to us, yet they are not lost to the cause of Christ; we have seen that they are affiliated with the body of Christians at the place where they have gone.

The Leper work has been heavy, as our asylums have been full to overflowing, and we have been compelled to turn numbers away. The famine times sent many to us, as when food became scarce the lepers were turned out of the homes and villages and they came to us. This work is certainly loathsome. We have witnessed suffering among them that we never supposed the human frame was able to bear. However, there are no people among whom we work who are more grateful than these. Leper work is like every disagreeable task, one gradually gets over the nausea of it. Then one learns to know many of these unfortunates in their suffering and one is led to love them. The Master never turned away from them, and we are here to follow his leading. We have had over a hundred of these to care for. We have wondered at their patience in suffering, and have rejoiced to hear many of them make the Good Confession; and see them rise to walk in the new life.

Through the greater part of the year, famine conditions prevailed in these parts and we witnessed much distress. Because of the kindness of Christian friends in America, England, and India we were enabled to relieve many and to keep them from actual starvation. Only one person that came under our care died of hunger. He was too far gone before we found him. His wife

and child were saved. The child is now in the Damoh Orphanage. The debts contracted during the hard times are making the poor people's burdens very heavy.

The Savior has led us this past year by paths through which we many times feared to travel, and beyond which we could see no light, but when things became too difficult his loving hand removed the obstacle. The Good Father alone knows what the year has been to us, but through it all his grace has been sufficient.

DAMOH.

The Church.—The present membership is a little lower than it was last year. It was increased by twelve and decreased by twenty-five. The decrease was mainly due to settling of orphanage boys in other stations. To the Christian community aside from the orphanage some eight children have been added, and four have returned to the Giver. Among these was the youngest child of Brother Benlehr.

The church has had a normal spiritual growth. We had hoped for some special quickening of interest. The young Christian families maintain a good deportment. Very few have required discipline of a serious nature. Only one man has become reprobate. The young married people attend the church services regularly. This has been a year of high prices, yet the offerings in the church have been very good. The March Offering exceeded that of last year, being \$37. The "Prerit Somaj" or local missionary society, has continued to collect funds and has had several meetings, but they have had an evangelist employed only a few months. This we regret very much. It is difficult to get men worthy of the place. The work that has been done is very encouraging. We believe the society has a future.

Evangelistic.—The year's experiences and study of the church and evangelistic work of the town and Damoh district, strengthen the conviction that the time is opportune and urgent for enlargement in spiritual life and in further fostering and directing indigenous Christian effort.

The missionaries here, unless hindered by illness, will now have more time and opportunity for this. God has blessed us with a church and workers of some ability, through whom and with whom to work. The paucity of workers, the burden of the orphanage, the time and energy required for the erecting of some twenty buildings have heretofore made direct evangelistic work more or less irregular. Withal we feel that much good seed has been sown in Damoh and the outlying district through the manifold agencies of the mission. This very fact enhances the present opportunity and obligation. It is a matter for great gratitude to God and his servants of the past years that the material and institutional part of the Damoh mission has been well established, and that in the new church building a comparatively strong body of believers gathers to worship their Redeemer. It is our present task to teach each member—"Build thee more stately mansions, O my soul."

Our duty is to further develop zealous desire and ability to bear the burdens of moral and financial self-help and self-government; to develop and direct a sympathetic campaign of indigenous effort. For the Church's own salvation as well as for that of the outside community, we must lead the church in an ever-increasing service for Christ. For this difficult task may God make us worthy workmen.

Much preaching has been done in Damoh and the villages. More than

The Foreign Christian Missionary Society

two hundred villages were reached from one to four times. Besides the regular evangelists, Samuel Biswas and Bharosa, two other men worked here the greater part of the year. These were Yakub Masih, transferred here in July from Harda, and Kanhai Todu, from Hatta. Two or more of the evangelists were in camp among the villages for five months. They report a more sympathetic hearing of the gospel than heretofore. Some villages that were formerly indifferent or opposed, have invited the evangelists to come. The men are encouraged and seem expectant of the harvest. Mr. Saum was able to be in camp only three times. The schools and the building of houses have taken much of the time Mr. Saum wished to give to the evangelistic work. Plans are being considered for a more effective correlation of the various departments of our work, that we may better direct and utilize their convergent energies in leading men to Christ.

Zenana.—Miss Griffith, with the assistance of Gyanmani Bai, has done zenana work throughout the year. It has been almost entirely of an evangelistic nature, as few of the women among whom she works care to learn to read. Miss Clarke, on her return from furlough in October, resumed her work in the zenanas. She visits seven or eight homes a day, reaching forty-five or fifty a week. As some of the houses are large and contain more than one family, sometimes several families who are of different castes, more than forty-five or fifty families are reached. There are occasional visits to many other homes. In these visits to zenanas many school boys, the children of the women visited, hear the teaching and are made to think about Christianity. Miss Clarke has seven women who are learning to read. Some of them are able to read the Bible. One of these recently told Miss Clarke she wanted to become a Christian. It is a very difficult matter for them to become Christians. If only they could be freed from the bonds of caste and custom, many of them could be won.

The Boys' Orphanage and Industrial School.—The station Secretary's and Treasurer's work and the business pertaining to the station at Hatta has been carried on. Incidentally the furniture and property belonging to Mr. and Mrs. Stubbin was sold, or shipped home to them, as they desired. Fortunately, it was possible to do the larger part of that work when I could not do regular work in Damoh.

The secretary's work includes considerable correspondence with various parties and with the home board.

The treasurer receives and disburses the money for the station, amounting in all to more than \$10,000 a year. Accounts are kept and balances made up monthly. Our faithful helper, Ram Chandar, has been accountant for a number of years. While the responsibility of receiving, crediting, keeping, and disbursing rests with the treasurer, the most of the bookkeeping is done by him.

The Orphanage work has in some respects improved. The lack of time for personal association with the boys is a slight hindrance, but is partly supplemented by having the personal instruction of a missionary in the school. The deportment has been excellent, showing a steady increase in strength of character and a decrease in all forms of vice. There have been no signs of disloyalty to the mission or to the king. Sickness has usually been of a mild type and comparatively few fatalities—ten in all. Seven were small boys newly admitted and hopeless when they were received. The medical work was continued under the care of Umar Kkan, a hospital assist-

ant in government employ. He has been very faithful. Dr. McGavran rendered valuable services in many cases, and in the securing of supplies. The arrangement was a very satisfactory one. We are happy that the work has now come under the care of Dr. Miller, who can give to it more careful attention. A fifteen minutes' chapel and prayer service has been conducted each morning during the year, except Sunday. The boys have continued their evening prayer service with considerable regularity. Many of them tithe the food given them and have about reserved 100 per cent to use for the Savior's work. Ninety-eight of them belong to the Christian Endeavor, and all are in the Sunday-schools. They have also helped to carry on Sunday-schools for others. Seven became Christians during the year. Eight were sent to Bible College and three to high school. Two were sent to Maudaha to learn hospital work, and one went as a tailor to Bilaspur. Three boys ran away and one was dismissed. Forty-five children were admitted during the year, thirty-six boys and nine girls. Eight girls were sent to Mahoba and three to Bilaspur, to the Girls' Orphanages of the Christian Woman's Board of Missions. The total number of boys is 220. Mrs. Benlehr has done a large amount of correspondence with the boys' supporters, furnished much information for the home society, cared for the orphan babies, and, either alone or conjointly with Mrs. Saum, carried on the Bible and sewing class for the women. The prevailing high prices of food stuffs during the past two years has made the orphanage work more difficult, but through careful management and faithful work of the House Father, R. J. Thomas, and Alfred Aleppa, the work has relatively been better and more economical than last year. Many kind friends have remembered the boys during the year with money and gifts. The luxury of a warm coat or a football is as dear to the heart of the Indian as to any other boy. During the past year we have received more boys than usual from the Foreign Christian Missionary Society stations, but fewer from the Christian Woman's Board of Missions. There are ample accommodations for fifty more boys immediately, with abundant opportunity for further extension. We are anxious to see the Orphanage greatly increased during the coming year. My illness from fever during the last year, necessitating an absence from the work for three months and assistance in it for some time longer, was a disappointment to me and a trial to Mrs. Benlehr. The loss of our little one, Lawrence Edward, was a great sorrow to us both. Rev. H. C. Saum was most faithful to the heavy work suddenly thrust upon him.

The industrial work of this year has been an improvement over last year. The carpenter shop has continued with two hired teachers, but an extra workman has been employed, in order that custom work might be attended to with more promptness and less interruption of the boys' training. Owing to the lack of funds to keep up the stock of timber, the work has suffered considerably. For the best results the wood should season at least a year before using. Our custom work has been very satisfactory. The primary object has been to give the boys practical training. The work can be improved by the study of principles and theories. Some of the best industrial schools have largely eliminated the commercial feature. The prospect for the coming year is better, and it is hoped that one year more may free the carpenter shop from the necessity of using any but its own funds to carry on and extend the work. About twenty-five boys have been in this department during the year. The blacksmith and shoe-making departments have

shown a marked improvement. The latter has, with difficulty, been kept from extending more than necessary. Ten boys are employed making clothing for the boys. They have the assistance of the derzi, and Tobethai bai supervises. She is as faithful and unswerving in her work as Stonewall Jackson was in his. The farm has eighty-nine boys and has closed the best year in its history. The work of J. W. Brown, the farm assistant, has greatly improved. The work has been experimental and practical. The growing of drilled rice was most successfully demonstrated—the first effort of the kind in this district. The saving in seed paid for the one horse drill secured from America two years ago. Forty-five pounds of seed to the acre, intelligently sown, gave better results than one hundred pounds by methods usually employed here. The increase in the crop, due to proper watering, paid a dividend of sixteen per cent on the money invested to provide the water. A number of the leading men in the district, three-fourths of whom are agriculturists, came to see the results. The small American turning plows have been a decided success. The modest sum of thirty dollars, spent on improving the cattle herd, has been profitably spent. The garden in which thirty-five boys are employed has yielded abundantly. About sixty orange, lemon, and mango trees have been planted. For lack of farm fences, every growing plant and tree is in constant jeopardy. The vegetables we have been able to give the boys during the past year have increased both their health and happiness. The cart shed has been completed and some additional shelter provided for the work cattle and milk cows. Many of the people believe that our success is due to superhuman powers. Every success of industrial activity will bring our work in vital touch with thousands of noble-hearted, but prejudiced, ignorant, and priest-ridden tradesmen and farmers. This work should be made the Tuskegee of the Damoh district. Altogether too much time is being consumed in the effort to develop the work from its own resources. The receipts and expenditures of the industrial department, aside from teachers, have been respectively. Mochi, received Rs. 521/, expended Rs. 461/. Blacksmith, Rs. 353/, Rs. 245/; Carpenter, Rs. 1,579/, Rs. 1,151/; Farm, Rs. 1,412/, Rs. 1,339/. Making all told a little more than Rs. 7,000/ of business transacted, incidental to carrying on the various industries. Four hundred and fifty orders were executed in the shop during the year. There is a great deal yet to be done. We are endeavoring, with our Father's blessing, to help lay the foundation well.

Medical.—Dr. McGavran, assisted by Miss Clarke, has carried on the Damoh medical work. Miss Clarke, after her morning's zenana work is done, returns to the hospital and renders what assistance she can. She assists with operations and, in the absence of Dr. McGavran, has charge of the hospital and dispensary. The statistical report will give the numbers of patients treated. Many visits for medical service have been made to the homes of both the Christian families and the non-Christian. This has brought the physician into close fellowship with the people.

So many women lie sick in their homes and make no effort to get the attention of a physician. In order to reach these with healing, Miss Clarke and Miss Griffith, in their visits to the zenanas, have taken tickets with them and given these to those who were suffering. This plan has brought many women into touch with the mission. Some have used these tickets to call the physician to their homes. This serves as an introduction to the family. Several little boys and girls have been picked up by the hospital workers

and put into Orphanages—the boys in Damoh, the girls in Mahoba, Kulpahar, and Bilaspur. We are very glad to save these children, especially the girls, as the life of a girl without a home in India is very hard. There was a little blind girl whose parents did not want her. They maltreated her, yet when we asked if they would like us to put her in a school for the blind, they said their caste people would not allow it. Poor little mite! She has a hard life before her.

Schools.—In August, 1908, Miss Griffith took charge of the town schools, that is, the schools for heathen children. The girls' school has done well. The head mistress of this school is Mrs. Shawe, the wife of the head master of the Orphanage school. This school is hard to keep up as the parents of the children are utterly indifferent to the education of their girls. There is in the town a government girls' school, and the head mistress of this school tries to induce our girls to go to her school, saying, "They only teach you the Bible in that school, come to mine." The girls did well in the annual examination.

The boys' school is for the low caste boys; most of those attending are chamars, or leather workers. They would not be permitted to attend a school where high class caste boys are studying. They have been regular in their attendance and have done well in their classes. Hansa Scott, the head master of this school, has done good work. He has been assisted by Hira, one of the Orphanage boys. We are coming more and more to see the value of school work. The children receive daily instruction in the truths of Christianity at the impressionable time of their lives.

A small school was started this year in a small suburb village. It was held in the house of a Christian family. They gave it up and for three months it was closed, but has been opened again with a more experienced teacher.

The Orphanage school has been in the charge of Mr. Saum. Sickness of the teachers has greatly hindered the work this year. One faithful man who has been in the school for many years died near the end of the term. Mr. Shawe, the head master, has carried a large share of the responsibility of the school. In spite of sickness the attendance of the school has kept up. The statistics of the school will be found in the statistical tables. Fifteen boys passed the upper primary examination, admitting them to the middle school. Eleven failed. This was due to the long illness of their teacher.

There is a class for the training of teachers. Five of these took the government examination in April. There is an English department for those boys who show ability to go on and take the high school course. Three boys were sent on to the high school at Harda this year. Two of the boys in the training class have taught in the schools this year.

Christian Endeavor.—The Damoh Church has a good Senior Christian Endeavor Society with 114 members. The boys in the Orphanage have carried on a large share of the work. A number of entertainments have been given whose topics have been interesting and instructive. Meetings have been held without a break during the year. The society contributed Rs. five for the Christian Sahayak, our weekly Hindi paper. The members have given much help in the bazar meetings and in the Sunday-school.

Sunday-schools.—The large Sunday-school at the church has been conducted as usual with the usual success. This year Mr. Benlehr felt that Sunday-schools ought to be opened in the villages surrounding Damoh. A trial was made at Hiridaypur, a village across the road from the Orphanage farm.

The Foreign Christian Missionary Society

In the beginning very few children were bold enough to come near and talk. Their parents thought the time well spent if the children watched the fields or did some other similar work. Very slowly and by various means they were won. They had never been in a day school, so did not know what order or good behavior are. It took time to teach them to keep order and even now they are noisy at times. The attendance varies very much, but the average is thirty-five. Now some of them can sing songs and have a fair idea of what is being taught them. Their parents enjoy their singing. Our farm assistant, Mr. Brown, has helped in this school. One evening we took the magic lantern and showed them some pictures and sang to them. This they enjoyed very much.

Miss Clarke and Miss Griffith both conduct Sunday-schools in the town; Miss Clarke among the people she visits from day to day, and Miss Griffith at her day schools. Dr. McGavran has a class in the Sunday-school at the church, but she takes her class over to the hospital, which is next door, so that the patients may get the benefit of the teaching.

A large number from these schools took the All-India Sunday-school Examination, with their usual success.

HATTA.

Dr. Miller was in Hatta until May 1st, 1908. The needs of the work in Mungeli were both such that he had to be transferred to that station. The shortage of workers was such that there was no missionary to put in Hatta. The station was therefore temporarily worked from Damoh. The Indian workers joined the Indian helpers in Damoh and spent the year in work along with them. At our convention in March, 1909, Mr. and Mrs. Sherman were appointed to Hatta and went immediately to work. Hatta being a new station, there in no institutional work there, and the whole of the time of the missionary is given to preaching the gospel in Hatta town and the surrounding villages. Mr. Sherman has two evangelists who work with him, and the wives of these men work along with Mrs. Sherman in women's work. The year under review ended five weeks after Mr. and Mrs. Sherman arrived in Hatta, so they are able only to report the beginning of work. Mr. Sherman says: "We have two Indian evangelists here with us, Kanhai todu and Bharosa. They go out on preaching tours in the villages round about and on Fridays and Mondays preach in the bazar at Hatta. We have organized a Sunday-school and since the first Sunday it has averaged thirty in attendance. When we get better use of the language we will try to organize a day school for low caste boys and girls." While in Jubbulpore Mr. and Mrs. Sherman each superintended a Sunday-school and had the satisfaction of seeing them grow into flourishing schools. They are very much pleased with their work here in Hatta. They have thirty-three villages within a radius of six miles and over a hundred thousand people to work among.

JUBBULPORE.

The church in Jubbulpore is made up largely of the students of the Bible College. Most of the members are tithers. Half the tithe is given for the Indian Christian Missionary Society. The church chooses its own officers, of which this year only one was a European. The officers have shown care and wisdom in handling two serious cases of discipline.

We have had one evangelist at work, Solomon Nathan. He has spent

most of his time working in the city of Jubbulpore. He made two trips among the villages where he was accompanied by several students of the Bible College. He with the College students carries on bazar preaching three times a week. His work has been interrupted by the illness of his mother and by the fact that he has had to assist in other lines of work from time to time.

We have a good Christian Endeavor Society. It is conducted entirely by the Indian young people. They are learning from it how to manage their own affairs.

The zenana work has been looked after by Miss Killoway. She takes each day two of the women of the Bible College with her to the zenanas. In this way the women are trained for this work.

There are five Sunday-schools. These are conducted for the most part by the students of the Bible College. Miss Franklin is in charge of this work and she goes about from school to school directing and inspecting. One school is for girls. Here Miss Killoway, the lady instructor in zenana work, teaches. Damaru, until his graduation from the Bible College assisted by one of the Christian workmen in the press, conducted another school. The wives of both of these young men went along to teach the girls. Mrs. Sherman took part in this school for a time. Solomon, our evangelist, with two College boys conducts a Sunday-school for the children in a community of servants and day laborers. These youngsters are a lively lot and it requires much patience and tact to keep them together and control them in class. They have never been taught to sit still or obey.

Others of the College boys, with Bal Chand as a leader, have conducted a very successful Sunday-school in another part of the town among a better class of people. We rent a building for this school which, though not large enough, yet by utilizing the veranda, does very well. In this place a number of older persons show an interest in the teaching.

A Sunday-school is conducted at the College for those who are not teaching in outside schools. Here the International Sunday-school Lessons are taught, but in the outside schools we can not teach these lessons, as they are not suited to the pupils.

The Bible College.—In April, 1908, G. W. Brown, principal of the Bible College, went to America on furlough. O. J. Grainger was chosen to carry on the work of the College in his absence. Miss Stella Franklin was called from Hatta to assist. The College year opened on the seventh of July. Some of the students did not arrive till a few days later. Two students who graduated in 1908 stayed to take another year. The regular third-year class had five students, one of whom was in January dismissed for bad conduct. The second year's class had three students, and there were thirteen in the first year's class. Of these twenty-three young men nineteen were married, and three others were married during the year, leaving only one unmarried student at the end of the term. Two women, wives of the students, died in October. One, Raji bai, was a very bright and capable girl. Her class work was equal to that of any male student in the school. The other, Janki bai, was a good girl, but was not long enough in the school to develop. We were greatly saddened by the death of these two women. In the history of the College, these were the first deaths among the student body. Every effort was made to save them. One other of the women students, a girl known to have consumption, died in Dameh after the close of school this summer. One young man left school in November and another was sent away in September,

The Foreign Christian Missionary Society

so there were at the close of the school year twenty young men and eighteen young women in attendance.

The graduating class was four. Two who graduated last year but staid on in the school were Panna Lal and Kanchedi Lal. These are two boys who came here from our Damoh Orphanage. They are still quite young, but have done good work in the school and have good prospects of further development. Kanchedi has gone to Bilaspur and will work under the direction of Mr. McGavran as an evangelist. Panna Lal is staying in Jubbulpore. He spends part of his time correcting Hindi copy and proofs for our weekly paper, the Christian Sahayak, and part of his time he works as an evangelist and in Sunday-schools. Kanchedi was married to a fine girl in the Deogarh Orphanage in the summer of 1908, but she died within a few weeks from snake bite. Panna Lal has just lately been married to Priya bai, a Deogarh girl. As they live on the mission compound, she will attend classes in the college next year.

Samson came to the College from Deogarh. He is a Bengali. His wife is also from that part of the country. They have been supported in the College by the Christian Woman's Board of Missions and so on graduation were sent to Jhansi, to assist Mr. Munroe in evangelistic work.

Ram Prasad came from Mungeli. He has developed wonderfully in the three years of his College work. He is now in Harda doing evangelistic work. He preaches acceptably to large audiences every day at the mission hospital. This is a low caste boy picked up in famine times and trained by the mission so that he can stand before even Brahmans and teach them.

The two brightest and ablest of this year's class were Bal Chand and Damaru. Damaru is the son of a low caste farmer who left his fields in the famine of 1897. The boy was picked up and taken to Damoh. He finished the school course and after being married and teaching for a time came to Jubbulpore. He is now with Mr. Rioch in Mungeli and has charge of the church in the out-station of Pendridih.

Bal Chand was picked up in the famine times by Mr. Mitchell at Bina. He went to Damoh and for a time worked in the kitchen for Mrs. Rambo. He was put in school and did good work. After finishing his course in Damoh, he taught for a time and then came to Jubbulpore. He is now in Bilaspur assisting Mr. McGavran.

A good deal of the teaching in the College has to be done by the lecture method, as suitable text-books can not be obtained. We are slowly getting books prepared. This year an Old Testament outline was prepared and printed. Two other books were translated and dictated to the classes—one a life of Mohammed, and another a treatise on the Mohammedan religion. These were taught to enable students to understand the Mohammedan controversy. The translation is not yet printed, as it requires a lot of revising and additions to make it suitable to our classes. There are many such books in the Urdu language, but nothing in Hindi. Our students do not know Urdu.

The Press.—Heretofore the press has been practically self-supporting, but this year it cost the mission about two hundred dollars to run it. This is because much more work has been done for the mission. The missionary being principal of the Bible College has been able to give very little time to the oversight of the printing, but has had to leave it to an Indian foreman. We had a very good man in Mohan Lal, but in December he was taken ill and in May of this year died. During his illness the missionary, with the help of our evangelist Solomon, had to keep things going the best he could.

A good proof-reader was found this year, but it was found he had consumption, and he also died. Another foreman is now being tried. All this led to much confusion and to some loss of customers who gave us job work. We hope, however, a suitable foreman can be obtained, to get back our customers.

The chief publication of the press is our weekly Hindi paper. This is a sixteen-page paper, two of which are in English and the rest in Hindi. It goes in numbers to all our stations and is being influential in creating a sense of unity among our Indian brethren and in giving them something to read that is worth while. It goes to a large number of people of other missions. The subscription list has grown some in the last year. With the exception of a few new notes and stories, the whole of the paper this year has been prepared by Miss Stella Franklin and Mr. Grainger.

The Sunday-school Quarterly has been prepared by Mr. McGavran and has been found very useful. A little Sunday-school Leaflet prepared by our evangelist Solomon has been printed weekly. This is for use among non-Christian pupils.

Besides these an edition of an Outline of Old Testament History and the Annual Report of the Mission have been printed, and a number of smaller items of work have been done. Our Christian young men in the press are still learning and make good progress.

JAPAN.

STATIONS AND MISSIONARIES.

Akita.—E. S. Stevens, Dr. Nina A. Stevens, Miss Jessie J. Asbury, W. H. Erskine, Mrs. Virginia S. Erskine, C. F. McCall, Mrs. Cora C. McCall; evangelists, 6; teachers, 6; Bible women, 1.

Osaka.—C. S. Weaver, Mrs. Gustine Courson Weaver, Miss Stella Walker Lewis, R. A. McCorkle, Mrs. R. A. McCorkle; evangelists, 3; teachers, 3; Bible women, 1.

Sendai.—M. B. Madden, Mrs. Maude W. Madden, C. E. Robinson, Mrs. Essie Robinson, Miss Rose L. Johnson; evangelists, 8; teachers, 2; Bible women, 4.

Tokyo.—F. E. Hagin, Mrs. Myrtle Hagin, Miss Bertha Clawson, Miss Lavinia Oldham, Miss Mary Rioch, Miss Kate V. Johnson, R. D. McCoy, Mrs. R. D. McCoy, P. A. Davey, Mrs. P. A. Davey, Miss Rose T. Armbruster, Miss Mary F. Lediard, A. W. Place, Mrs. A. W. Place; evangelists, 13; teachers, 34; Bible women, 4.

INTRODUCTION.

Chas. E. Garst, one of our pioneer missionaries to Japan, once wrote: "All beginnings are difficult. To follow a well-worn road requires no remarkable ability; to find one's way through a trackless forest demands perpetual vigilance. The Mission of Japan was not in a wholly unbroken land, but for the Disciples of Christ it was pioneer work." Although our pioneers found many hardships and difficulties that we do not know to-day, although it may now be said that after twenty-five years of toil we are well out of the "trackless forest" and are starting across the plain where the outlook is for the most part unobstructed, yet the guide posts are often deceptive and there is still need of "perpetual vigilance" in steering the gospel wagon in the proper paths. It is often difficult to read the signs of the times in the stolid impassive countenance of the Oriental.

The Foreign Christian Missionary Society

The Stations and Workers.—No new stations have been opened during the year; the centers of our work in Japan still number five. From these centers the missionaries and Japanese evangelists and teachers bear the Gospel light to the towns and villages of their immediate districts. Twenty-seven missionaries have been on the field for the whole or a part of the last Mission year. Miss Armbruster has been home on furlough since last spring. Sickness in the ranks has necessitated a number of changes and some absences from the field. Mr. and Mrs. McCorkle, of Osaka, were compelled to spend six months of the year in the homeland, in order to recuperate. During their absence Mr. and Mrs. McCall, who arrived on the field last October, assisted Miss Lewis in the work of the Osaka Station. Mr. and Mrs. Hagin returned from furlough in September, but on account of the serious illness of their oldest daughter had to return to America after only three months on the field. This necessitated some changes in the distribution of workers in the Tokyo Station. Mr. and Mrs. Davey moved into the Mission home in Koishikawa and took charge of the Koishikawa Church, while Miss Kate Johnson, who returned to the work in Japan last fall, took charge of the Hongo Chapel and the work in Sendagi. Miss Rose Johnson, who worked with Miss Asbury for the women of Akita until last fall, was transferred to Sendai. This effected a more even distribution of single lady missionaries. Thus we have not been able to present an unchanging front to the enemy during the whole year, yet each with the help of God has done cheerfully the work assigned to him and borne without complaint the added burdens that have come with absences from the field.

The Japanese Annual Convention.—One of the most interesting and helpful features of the work during the year was the Twenty-fifth Anniversary Convention held in Akita last June. Twenty-five years have passed since the pioneers of the churches of Christ first set foot in the Sunrise Kingdom. In the autumn of 1883, Chas. E. Garst and Geo. T. Smith with their families sailed from the homeland. Like Abraham of old they knew not the land to which they were going, but with an abiding trust in the Lord and His promises, they set out upon the journey. They sought not the easy places and pleasant paths, but hearing that Akita in the far North of the main island was as yet unoccupied and a very needy field, they went into that district. So it was all the more fitting that our convention this year, the twenty-fifth anniversary, should be held amidst the scenes of their early struggles and privations.

Akita is now easy of access, but in those early days before the extension of the railroads the journey over land consumed much time and energy. With but few exceptions our out-stations in Japan are located along the railroads, so it was with comparative ease that our missionaries, evangelists, and workers assembled in Akita city for the Annual Convention. The sessions were held in the Josephine Smith Memorial Chapel, the first day, June 25th, being taken up with the welcome meeting, election of officers, and annual report.

One of the most enjoyable and profitable sessions of the meeting was the one in charge of the ladies. They discussed freely and profitably the scope of woman's work in the church and her relation to the Sunday-school and to the evangelist. The teachers and graduates of our Girls' Bible School spoke very effectively on these various subjects, their words clearly prophesying the important place the school is bound to play in the evangelization of Japan.

The meeting on Saturday morning was in charge of the Japan Home Mis-

sionary Society. The problems of the society were freely discussed and plans were made for the forward movement. During the past two years the society, with the help of the Mission, has had charge of the church at Haranomachi. Considerable progress has been made in the way of buying land and erecting a church building, but as this place is so far from Tokyo it has been impossible for the officers of the society to visit and help the work. It is now planned to open work in Tokyo instead, and to place Mr. Sekiya, a member of this year's graduating class of the Bible College, in charge.

The special anniversary meeting was held on Saturday afternoon in the Akita Public Hall. It was a memorable occasion, full of historical reminiscences. The closing service of the convention was held on Sunday morning. P. A. Davey preached the convention sermon. He took as his subject, "The Seven Churches of Asia," as spoken of in the Revelation of St. John, and drew useful lessons and admonitions for the churches in Japan. The service closed with the observance of the Lord's Supper and the annual offering. It was a most inspiring service, wherein we were all uplifted and brought more in harmony with each other and with our Lord.

A special feature of the convention was the Bible lectures by Prof. K.

**TABULAR VIEW OF THE JAPANESE MISSION
FOR 1908-9.**

DISTRICT	STATIONS.	TOKYO.										TAKINO-GAWA.			
		Koishikawa...	Hongo...	Ushigome...	Shizuoka...	Ota machi...	Mito...	Chiba...	Toride...	Hachioji...	Shibaya Hone Mission...	Church...	Boys' school	Girls' School	
WHEN ESTABLISHED		1890	1891	1891	1890	1898	1905	1906	1908	1908	1904	1908	1904	1904	1905
POPULATION		90,000	90,000	85,000	40,000	12,000	88,000	26,000	30,000	5,000	20,000	100,000	10,000		
MISSIONARIES—															
Ordained		1													
Wives															
Single		1	1	2											
Total		3	1	2										4	2
JAPANESE WORKERS—															
Preachers		1	2	1	1	1	1	1	1	1	1	1	1		
Teachers		5												16	11
Bible women		2		1									1		
Total		8	2	2	1	1	1	1	1	1	1	1	2	16	11
CHURCH STATIONS.															
Churches		1	1	1	1	1	1	1	1	1	1	1	1		
Out-stations		2											1		
Members		96	82	126	85	16	17	16	8	8	2		64		
Additions		11	5	11	2								18		
Sunday-schools		4	2	3	1		1	1		1	1	1	2		
S. S. Members		398	112	223	41	65	20		25	25	6	180			
C. E. Societies															
C. E. Members															35
EDUCATIONAL—															
Theological students														17	18
Students in day-schools		245		85									108	81	
Students in night schools														201	
Students supported					9										
FINANCIAL—															
Tuition		\$120 85		\$10 92									999 50	122 0	
Offerings		\$90 12	\$48 65	\$39 45	\$11 50	\$3 00							\$1 25	\$87 54	6 0
Total baptized					2	4	5						71		

The Foreign Christian Missionary Society

Ishikkawa of the Sei Gakuin. He gave three very instructive studies on the "Nature of Bible Study," "History of Bible Study," and "Methods of Interpretation." Another feature of the convention was the evangelistic services. Simultaneous meetings were held each evening in the Akita church and at Tsuchizaki, the Akita seaport. Mr. Murayama, pastor of the Ushigome church, Tokyo, was the chief speaker. He was assisted each evening by other evangelists or missionaries. Evangelistic meetings were also held in the Akita out-stations by visiting evangelists and missionaries, both before and after the convention. Large crowds attended these meetings and abundant opportunity was given to sow good seed. We pray that it may have fallen into good ground, and that the harvest may be bountiful.

As summed up by one of our most prominent Japanese workers, the whole meeting was characterized largely by three things. 1st. A new consciousness of the importance and power of the church. Not that this consciousness has not been present before, but especially at this time, the backward, inward, and forward look has contributed a new and greater realization of the strength and mission of the church in Japan. It is as though the church had reached its majority and henceforth will put away childish things and enter into a

TABULAR VIEW OF THE JAPANESE MISSION FOR 1908-9.—Continued.

SENDAI.												AKITA.						OSAKA.			TOTAL.....														
Sendai			Izuno			Sanuma			Haranomachi			Kori			Yonezawa			Tsuchizaki			Akita			Yokote			Sakata			Osaka			Gose		
1891	1891	1891	1891	1897	1899	1907	1907	1883	1899	1882	1887	1906	1907	1908	1898	1898	1905	1898	1898	1898	1898	1898	1898	1898	1898	1898	1898	1898	1898	1898					
100000	5,000	3,000	6,000	30,000	4,000	6,000	30,000	40,000	8,000	10,000	21,000	3,000	15,000	15,000	1,200,000	6,000				
2	2	1	2	2	1	2	2	1	2	2	1	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	25					
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	26					
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	35					
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	9					
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	29					
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	24					
166	75	16	48	146	57	2	15	70	14	38	12	20	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1,237	
25	8	4	12	16	9	3	8	14	1	5	2	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	178						
2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	48					
230	200	90	150	75	65	60	125	250	38	85	150	15	80	150	15	80	150	15	80	150	15	80	150	15	80	150	50	3,018							
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	60	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	40	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	549	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	201	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	14	
\$69 45	\$17 85	\$1 00	\$26 50	115 96	\$1 50	\$8 50	\$11 50	\$79 08	115 58	\$9 29	\$17 71	\$10 95	\$15 26	\$1 35	\$153 80	\$2 50	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27	\$1,258 27		
254	90	21.	76	175	70	6	18	472	70	28	100	27	8	7	158	13	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909	1,909			

large field of activity. 2d. A spirit of independence. Not, however, the kind of independence found in many churches in Japan, that accompanied by opposition to foreign missionaries, but a spirit of independence fostered by both the Japanese and the missionaries working in peace and harmony. 3d. The value of women workers. The session conducted by the women took the men by storm, and revealed as never before the female evangelist's place in the work of the church.

The Japanese churches raised \$114.37 to defray the expenses of the convention. The annual offering taken at the close of the Sunday morning service amounted to \$9.22. The meeting next year will be held in Tokyo. Prof. K. Ishikawa was appointed as delegate of our Japanese churches to the Centennial Convention to be held in Pittsburg, Pa.

The Annual Missionary Convention.—The Annual Convention of the Foreign Christian Missionary Society missionaries working in Japan was held, as usual, in Karuizawa, beginning on July 22d. Our whole force on the field, twenty-one, was present and attended the sessions. All the business sessions were held in the home of A. W. Place. P. A. Davey presided and opened the meeting with a very helpful address. An inspiring feature of the meetings was the devotional services at the beginning of each session. These quiet times helped us to keep "the unity of the Spirit in the bond of peace" during all our discussions.

The reports of officers and committees were full of interest and showed that good work had been done in all departments. Plenty of time was taken for the discussion of all topics of business, consequently more time than usual was consumed in our meeting, four days and a half being taken up with business affairs. We will not attempt to enumerate at this time even the most important of the actions taken at the convention. We would call your attention, however, to one item, the Chas. Elias Garst Memorial Scholarship for our Boys' School. Mrs. M. B. Madden is the originator of the plan, and we hope to be able with the help of friends in America to raise up this worthy memorial to a noble and consecrated worker.

Since this is the Silver Jubilee of our work in the Sunrise Kingdom, the Mission felt constrained to celebrate in a special way during the annual meeting. An anniversary program was prepared and on Wednesday evening, July 29th, our little band assembled at the home of Messrs. Erskine and Robinson for the special jubilee session. Miss Oldham gave some very interesting "Reminiscences" of the early days. This was followed by "Firsts—a Bit of History," by Mrs. Madden; Miss Mary Rioch also read a well prepared paper on "Then and Now." Mrs. Place and Mrs. Davey both favored us with songs. After this short program we adjourned to the Karuizawa Hotel, where a real banquet, enlivened by a few impromtu toasts, was enjoyed. We had with us as this special meeting and banquet four guests, Mr. and Mrs. G. S. Phelps, Young Men's Christian Association workers; Mrs. W. J. Bishop, independent; and Mrs. Benson, mother of Mrs. P. A. Davey, all Disciples, or to be more exact, three Disciples and one (Mrs. Phelps) Free Baptist. After a pleasant evening together we adjourned glad that we are Disciples, and especially glad that we have a part in the Master's work in this land.

Japanese Home Missionary Society.—This society was organized in 1902, but until the past year very little independent work was accomplished. As hinted in the Annual Convention report above, the first work taken up by the society was too far removed from all centers of activity for the officers of

The Foreign Christian Missionary Society

the organization to assist much in the work. At the convention last year it was decided to open work in Tokyo and to employ as pastor Mr. Sekiya, who graduated from the Bible College last spring. Consequently work was opened up in the fall in a needy district in the metropolis, and Mr. Sekiya with the assistance of the officers of the society has been working hard to gain a hold on the hearts of the people and to win some souls for Christ.

The scheme devised for raising funds to carry on the work has proven quite successful. Membership in the society is divided into two classes—sustaining and ordinary. The former must pay at least fifty sen (twenty-five cents) per month, and the latter at least five sen. Missionaries and Japanese Christians are on the same basis of membership in the society. This scheme appealed favorably to the Christians and a comparatively large number became sustaining members. During the seven months of the mission year that this plan was in practice nearly one hundred dollars was raised from membership fees. It is hoped that this society will increase in usefulness and in the extent of its work, and become a large factor for self-support in the Church of Christ in Japan.

The Union Movement.—The Union Movement in general has made but little progress in Japan during the past year. It is true that related Christian bodies are drawing closer together, and, in the case of the Presbyterians, have been united for several years; but nothing new or startling has happened along this line, especially in the evangelistic field, this year. In a recent article in the Japan Evangelist under the heading "Christian Co-operation, Comity, Unity and Union," the writer deplores the lack of co-operation among the various denominations working in Japan. We do not seem to be nearly so far advanced as China in this respect. But he goes on to say: "There is especially one kind of work, the educational, in which more co-operation, greater comity, larger unity, and closer union are possible. In such work our differences are less prominent and troublesome. We are thinking just now of higher education in particular, with its ultimate goal of a Christian University."

There has been considerable agitation in various centers looking toward unity in educational work in the past year. We have had a committee on union for some time and several overtures have been made to the Baptist Mission in Japan, looking toward union with them, this seeming to be the line of least resistance. All previous advances, however, were checked for some reason or other, but this year the Baptist body, too, has had a fair measure of the spirit of unity, consequently more progress has been made than ever before. Several union committee meetings have been held, and during the year a committee was appointed from both missions to prepare a constitution and articles of union looking toward uniting with the Baptists in educational work, both academic and collegiate. This movement was greatly aided by the visit of Dr. Barbour, Secretary of the Baptist Foreign Board. He was very enthusiastic on the question of union. Late in the year, however, the movement received somewhat of a check by the decision of both the Japanese and missionary bodies of the Baptists to postpone union with us until they had joined hands in their own ranks, namely, with the Southern branch of their church. The Baptists, however, both Northern and Southern, seem desirous of effecting a union with our churches, so perhaps the present delay will be the means of bringing about union on a larger scale than we had at first planned. We believe that God is behind this movement

and in His own good time will provide the results. It is ours to put forth every effort and in patience await His good pleasure.

The United States Battleship Fleet in Japan.—When the news that the United States Battleship Fleet would visit Japan reached us, doubtless two hopes sprang up in the hearts of American Christian workers here. First, that the American officers and sailors would behave so well that the prestige of American civilization and Christianity would be increased. Second, that the Japanese welcome would be so cordial and sincere that all signs of a war cloud and all war talk would be entirely dissipated from the minds of the people of both nations. The fleet has come and gone and we are happy to say that both of these hopes seem to have been completely realized. That the visit of a strong battleship fleet to a friendly country makes for peace seems paradoxical, but perhaps it is like the fact that a good, tight barbed-wire fence between neighboring farmers is a better preserver of friendly relations than a fence full of gaps. The Japanese nation regarded the coming of such a strong magnificent fleet as an especial expression of American courtesy and appreciation and thus worthy of a hearty welcome. By the unity of such sentiments the two nations were drawn nearer together for peace and progress.

In the entertainment and reception of the fleet the most important question was that of interpreters and guides. Early in the summer the Young Men's Christian Association called for volunteers for this service. Believing it to be a most important work many offered themselves for full or part time. About forty missionaries took part in this work, so that while the Young Men's Christian Association deserves much credit for arrangements, a large part of the actual work was done by missionaries. Of our own mission, Messrs. Madden, Erskine, McCoy, Davey, Place, and Hagan participated.

The work consisted in guiding, interpreting, entertaining, feeding, warning, and helping in every way. A Young Men's Christian Association tent was located at the landing place, and singing and preaching services were held every night. The sailors joined heartily in the singing, and often called for favorite hymns. After short, spirited talks their American enthusiasm would take possession of them and they would give three cheers for the Young Men's Christian Association. There were many interesting experiences with squads of men and many quiet talks with individuals. The Lord may use these works of helpfulness for international effect and for the hastening of the Kingdom of the Prince of Peace, the kindly Christ.

AKITA.

The evangelistic work in Akita and the out-stations has progressed very favorably, considering the many changes made last year in the workers and the troubles that have come to our work this year. Messrs. Hanna and Williams and their families from the Philippines made a trip to Akita last June on their way to America, and from Akita the two men took a trip with Mr. Erskine to Henjo and thus started the year's work among the out-stations. Then followed the twenty-fifth anniversary of our work in Japan with the visits of workers from other stations. At the close of the annual meeting Professor Ishikawa of the Boys' School, and Mr. Place accompanied Mr. Erskine on a ten days' trip around the district. Mr. Place's reputation as a baseball player went before him and there were crowded houses everywhere. Since then Mr. Erskine has made several trips by himself, besides a very

The Foreign Christian Missionary Society

successful trip with the Akita pastor, Mr. Sute, the first of April. Mr. Erskine has preached forty times, besides many talks to the Christians and to the Sunday-schools. The work has taken on a new interest for him since he has been able to preach in the language of the people.

AKITA CITY.

The Akita City work has made steady progress this last year. The young men have come to realize that here is a work for them besides faithful attendance, and of course it has added new life to the church. The young men have made several trips into the country to preach, besides a regular trip to Tsuchizaki every week. Once a month there has been a series of meetings conducted at one of the preaching places or at one of the Sunday-schools by these young men. The prayer-meetings of the Akita church are their best services; the attendance averages twenty-five, and, if time permits, all take some part. These prayer-meetings are held in the Narayama Chapel. They formerly had a regular prayer-meeting and a special night was given for this meeting at Narayana, but concentration of forces on this one meeting each week has a better effect on the work and also on the Christians.

One of the most encouraging things about the work in Akita is the part now being taken by the Japanese. They must increase; we must decrease. This is at first rather a disappointment to missionaries as they want to be busy preaching all the time; but our most important work seems not so much to preach as to inspire the inspirers.

Sunday-school and Kindergarten.—Miss Asbury has charge of the Akita Sunday-schools and kindergarten. The attendance in the former has been good during the year, while the latter is always full to overflowing. Monthly meetings are held for the mothers of the children, and one afternoon a week is set apart for calling in their homes. The monthly meetings for Christian women, the women's weekly meeting for non-Christians, Bible classes, and Christian Endeavor Society are all encouraging. Miss Saito, the woman evangelist, does daily visiting. She also gives moral talks and Bible lessons to the nurses of the kindergarten children one hour each morning. Besides the women's work in Akita, Miss Asbury has made several trips to the out-stations along the railroad and one trip throughout the Akita district. She has taught three English classes a week to Christian workers. One evening a week is given to a singing class, which was started to overcome the badness of the "bad boys" of the Narapama Sunday-school. This resulted in a Boys' Christian Endeavor Society, as three of these boys have become Christians, and they are now trying to lead their companions to Christ.

In June of 1908 Miss Rose Johnson made a trip through the Akita district with Mrs. Suto, the pastor's wife, and had great meetings everywhere. After the summer vacation she taught twice a week in the English night school, took charge of Mr. Erskine's Bible class at the church, and by the help of the woman evangelist opened a weekly women's meeting at Narayama. Of course during this time she was putting most of her time and strength on the study of the language. This is always the chief work of a new missionary for the first two years. Since Miss Johnson went to Sendai, however, the Bible classes have been somewhat neglected as the other workers have been too busy to oversee them. The arrival of the McCall's just at the close of the mission year has added much to the joy of the Akita Station, and will mean

much to the work. They are busy at work on the language and helping all they can in the church work and in teaching Bible classes.

Mrs. Erskine has had her hands full with the children and with the house-keeping, yet has done what she could to assist in the work. She has made talks in Japanese in the Christian Endeavor Society, and at the mothers' meeting of the kindergarten she has made speeches on the "Patriotism of Mothers," "How to Keep Our Children Well During the Hot Weather," "Proper Clothing," etc., always illustrating with one of her own children.

AKITA OUT-STATIONS.

The Honjo Church has progressed and done more for self-support than hitherto. The leading Christian teacher left last fall, and as they had depended on him too much his loss was deeply felt. One of the Christians here received a reward from the Government for faithfulness to his father and his work. This has been a cause of great rejoicing. To be a faithful Christian and a faithful son was not expected by the Japanese.

The work at Sakata, only one year old, has done well for that time. The few who have been gathered into the fold are assisting in the Sunday-school and in every way doing their best for the work.

The Shonai Church has borne more than its share of reverses during the year. To begin with the student preacher working here during the summer made an unsavory reputation for himself by his unwise conduct. Also some of the Christians by their un-Christian acts brought the reproach of the community on the church. In addition to this the pastor got so badly in debt everywhere that he could not buy food for his children. He has been dismissed by the mission and Mr. Shirai from Sakata has been called to take charge of this church. The work now looks forward. The old Christians still prove faithful and have stood by the church during these severe trials.

Several successful meetings have been held in Yuzawa during the year by the Akita pastor and the missionary. Besides the regular meetings the Christians with their own funds have conducted a meeting in another part of the town.

The church at Yokote lost its pastor last June and since then the work has been conducted from Akita. Eight people are now ready for baptism at this place. The pastor's leaving the ministry had a very bad effect on the work at first, but he has continued faithful to Christ and by his letters and occasional visits has helped to hold the flock together.

Tsuchizaki has been attended this year by the faithful old Christian, Note San, and by the young men of the Akita church.

Noshiro is a new out-station just north of Akita. Six Christians living here have organized themselves into a Bible-study class and invite the Akita pastor or missionary to preach for them once each month.

TOKYO.

Koishikawa.—During the past year P. A. Davey's work has been educational, evangelistic, and clerical. In the Bible department of our boys' school he has taught twelve hours weekly. In Toyko he has had the oversight of the work at Koishikawa, and until November at Hongo. He has also had the oversight of the work at Chiba, Ota, Toride, Mito, and Shizuoka. He has

also been doing the work of secretary and treasurer of the Land and Building Association of our mission.

Women's Meetings.—Since last summer Mrs. Davey has held meetings for women and children with the help of a woman evangelist, and also visited the women in their homes. One young woman was baptized at Hongo as a result of this work. While working at Hongo she also conducted an English Bible class on Sunday nights. Since moving to Koishikawa in January, Mrs. Davey has had charge of the woman's work there. Besides the regular woman's meetings, cooking and singing classes have been conducted. Mrs. Davey has also been called upon to provide music at various public meetings, and besides has taught a number of private pupils in her home. She has also corrected music for the new Sunday-school Hymnal soon to be published. Some time has also been given to entertaining Japanese friends and to language study.

Ushigome.—Miss Oldham has held women's meetings, Bible classes, and social meetings in her home, and has used every means in her power to win some to Christ. But the work is hard. The indifference of the Japanese is appalling, and she often meets with real active opposition. About forty young ladies from a medical school near her home for months attended the night meetings at the church, and when they could find time came to the women's meetings. Two or three were baptized, and immediately the president of the school refused to let them come again. These girls with tears in their eyes expressed their deep sorrow that they could no longer attend the religious services. Pray for them, that the way may be opened to win them for Christ. Mr. Murayama and Miss Terada have done good service, and some of the older girls have helped in the Sunday-school work. Miss Rioch has a Bible class in the church on Sunday evenings and a women's meeting in her home in conjunction with Miss Oldham. The women in the neighborhood have been visited in their homes also. Miss Oldham and Miss Rioch have seven little girls in their home, whom they hope to train to be good Christian women and workers for the Lord. They have been very happy in their work and God in his great mercy has given them to see some souls gathered into his kingdom.

Matsugae Cho Day School.—During the past year the Canadian sisters sent Miss Rioch money to build a new school to replace the old one that had grown so crowded and altogether inadequate for the needs. The new building was ready for occupancy by the first of September, and was dedicated a week later. The course was extended a year, making six years. The attendance has nearly doubled since last year, and Miss Rioch and her teachers are already beginning to feel a little cramped, though the new school is four times larger than the old one. They are reaching a much better class of pupils since the new building was put up. The kindergarten department was started in October. There are already thirty-nine pupils. Miss Rioch's expectations of the efficacy of the kindergarten as a means of spreading the Gospel has been more than realized. She has already lost five little tots because they talked too much about Jesus at home, but on the other hand as many more have been gained because it is a Christian kindergarten. Christian parents and some who are not Christians want their children to be taught in a Christian school.

The Sunday-schools, women's meetings, and visiting the homes of the pupils have gone on uninterruptedly during the whole year. The Sunday-school and weekly children's meetings held in the home of one of the members have outgrown the accommodations her home afforded, so a large house in the neighborhood has been rented. Miss Rioch will start another kinder-

garten in this building in September. She hopes to reach the mothers through the children.

Hongo.—Miss Kate Johnson reached Japan October 1, 1908. Not being able to find a house in Hongo, she was obliged to take one in Shinjiku, a suburb of Tokyo, in which our mission has never had any work. While she lived there meetings were held in her home each Lord's Day, a class in the Friends' Bible School was taught, and one Lord's Day she gave a Japanese address in the Friends' church. The last week in December Miss Johnson found a house in Sendagi, and removed to Hongo ward before the end of the year. She now has charge of the work in Hongo and Sendagi. Regular services have been held every Lord's Day at both of these places and the Sunday-schools have had careful attention. Miss Nakamura, one of the graduates of our girls' school and three students of the boys' school have been very faithful to the work at Hongo, and the girls in Miss Johnson's home have had charge of the Sunday-school at Sendagi. In April Mr. Murayama, of Ushigome, held a meeting at the Hongo church. He preached ten sermons full of gospel truths and the people heard him gladly. There have been three baptisms since the meeting and fifty-four men are searching the Word. Miss Johnson has eight girls in her home, and in April four of them became students in our girls' school. Several of them were very ill during the winter and required careful nursing, but all have recovered and are hard at work. Miss Johnson has a Bible lesson with her girls every day, an English class for young men, another for young women, a cooking class for women, and a meeting for Christian women to study the Bible once every week. This meeting has been one of very great interest and helpfulness to all. She has made a great many calls and has been heartily welcomed by all her old friends. Miss Johnson has faithfully endeavored to instill principles of self-support in all her teaching, realizing that this is a great problem that the Japanese church must work out very soon.

SENDAI.

Sendai District.—As will be seen by the statistical report, Sendai District shows a good gain in nearly every department of the work. During most of the year Mr. and Mrs. Robinson were in Tokyo studying the Japanese language in a special school. Miss Rose L. Johnson was transferred to Sendai from Akita, and has already been here long enough to graciously affect local conditions. Mr. Kokubun graduated from the regular course of our Bible school and located at Sanuma. Mr. Ouchi, an old Christian, is working at Nishikori, being supported by the Lynnville (Ill.) Christian Endeavor Society. Three men entered the Bible college and three girls entered the girls' school. Two of our young preachers were married during the year to well-prepared, educated Christian women. Two churches with preachers' homes attached were built and dedicated. One out-station was without a resident evangelist for part of the year. Mr. Robinson visited nearly all of the out-stations during the year, and kept in touch with the work and workers. Mr. Erskine, of Akita, spent two weeks in Sendai district and helped the general work by his good preaching. The internal condition of every place shows great improvement in the way of organization; self-support, self-propagation, and the responsibility of the believers were emphasized throughout the year.

Sendai City.—At the beginning of the year in Sendai there was only one family in the church; at the close there were five families and three half

The Foreign Christian Missionary Society

families. Students are easier reached, but do not make a firm foundation for aggressive work. During the year the Sendai church began to pay part of the salary of their preacher. This has increased the self-respect of the Christians and has had a splendid effect on the cause generally. Other points are planning to begin also on a scheme of gradual self-support. With one exception the evangelists in Sendai district are our own trained men and are of much greater value than men who have come to us from other bodies. The women's and children's work has been carried on, and Mrs. Madden has visited several of the out-stations. Miss Johnson has begun some new Bible classes.

Union Work.—In Sendai City Mr. Madden co-operated in the support and management of the Sendai Christian Orphanage, which has over two hundred children, being president of the Board of Trustees and chairman of the Executive Committee, and also the Old People's Home with thirty inmates. In the Young Men's Christian Association Mr. Madden is a member of the Board of Trustees and an adviser to the Building Committee, which is putting up a Students' Hostel. Connection is also had in the work of the Romanization Society and the Union Evangelistic work of the Sendai community. Mrs. Madden has carried on the work of the Mercy Department of the Women's Christian Temperance Union, and has furnished a page per month for the Children's Magazine.

OSAKA.

The force has been subject to considerable change during the year. On account of sickness, Mr. and Mrs. McCorkle were compelled to return to America in October, 1908. Mr. and Mrs. McCall, arriving from America at that time, intended to go direct to Akita, their place of appointment, but were transferred temporarily to Osaka to assist Miss Lewis. In six months Mr. McCorkle had so far regained his health that it was possible for them to return, which they did, reaching Osaka the last of March. Mr. and Mrs. McCall then went to Akita. Miss Lewis continued in Osaka throughout the year.

Gose.—The work at Gose suffered a loss in membership by removal to other places. However, the two girls who were baptized during the year are now in the girls' school studying; with the expectation of becoming women evangelists, so that the ultimate gain may outweigh the loss in years to come. The average attendance at Sunday-school has been somewhat better than that of last year.

The Osaka church has continued in the prosperity which began two years ago with its new building. Nineteen have received baptism during the year. For the most part they have entered earnestly into the life of the church. One of the most satisfying phases of the work is the growth of the ability and the desire among the members to assume the various offices and duties of the church. There is a social committee; the clerk reads the announcements; the treasurer makes a monthly report; members act as superintendent and teachers in the Sunday-school; many are gifted in prayer. There is a tendency in Japan to shift most of these duties to the pastor's shoulders. But no matter how gifted he may be, his success must depend upon the zeal and ability of those who constitute the membership of his church.

In the matter of self-support there has been a steady growth. A new departure has been a monthly mimeograph report giving the names of all

contributors during the month, and opposite the names the amounts given. This has been an incentive to regular giving. The church has raised during the year the sum of \$153.77, which amounts to 57 per cent of the pastor's salary. Of this \$81 has been paid on the pastor's salary; \$27.12 has gone to special offerings; the remainder, \$45.65, has paid the running expenses of the church in full. This has been a most gratifying result in a land where self-support is the greatest problem which confronts the missionary. What measure of success has been attained is due largely to the young men of the church, who have caught the vision of a church of Osaka, by Osaka, for Osaka.

Bible and Song Classes.—Two English Bible classes have been maintained throughout the year. One in the morning at the Sunday-school hour was taught by M. M. Smyser, an English teacher in the Osaka Commercial School. Another in the afternoon has been conducted by Mr. McCall. This class is always preceded by an English song class taught by Miss Lewis. Several young men from these classes have been baptized during the year. Mr. Smyser's class has been instrumental in bringing many young men from his school to the church. Evangelist Hirai has conducted a Bible class for the workers in the Osaka Orphanage during the year.

Sunday-schools and Women's Meetings.—During the year one new Sunday-school has been organized by Miss Lewis. This makes four weekly meetings for children which she conducts in the Osaka district. A Bible class for women is held every week in the mission home. A monthly prayer-meeting is held for the women of the church. The first Saturday of every month is given to work among the women of Gose. The women of the Orphanage are now able to conduct their own meetings. Besides overseeing the women's work, Miss Lewis has spent some time in language study, calling, attending special and regular services, together with a double share in the work of the station during the six months' absence of Mr. and Mrs. McCorkle.

TAKINOGAWA.

Girls' School.—This year closes the fourth year of the history of our girls' Bible school and the first year of the girls' high school. The total attendance in both departments during the year has been forty girls, twelve of whom were students in the Bible school. From this class of twelve girls four graduated in June of 1908, and in March of next year another class of three will finish their work and enter at once into fuller activities of church work. Our Bible students are an earnest, consecrated class of girls who feel keenly the responsibilities that will be theirs when they shall have entered fully into the work. They are "trained for service" during the three years of their Bible course. This year they have taught in seven different Sunday-schools, held women's meetings in the home, the school, and at the various preaching places, visited in a large number of homes, held large evangelistic services in a factory near the school, besides working earnestly among the girls in the high school who are not yet Christians. As a result of their work and of the teachers who have helped them three little girls of the high school have been baptized and several more are earnest inquirers. The teachers and girls carry on a very active, aggressive Young People's Society of Christian Endeavor, and this has been a great factor in strengthening and deepening their spiritual life.

Miss Clawson's work this year has been confined almost entirely to Bible

The Foreign Christian Missionary Society

teaching, to school work, and to business. Her heart has cried out again and again for more time to enter into the large field that is open for evangelistic work in connection with the school. This year the staff of teachers in the Bible department has been so small that the workers have been compelled to close their eyes to the work that might be done could their burdens be shared. During the year Miss Clawson has had not less than eleven hours in teaching the Japanese Bible, and four hours in English in the first year of the high school. Preparation for these classes has taken much time. Overseeing the evangelistic work of the girls, helping to direct the spiritual and physical life of the girls in the dormitory, and attending to the numerous duty calls that come with every day, tell the story of the year's work, not included in the class room, for both Miss Clawson and Miss Lediard. Numerous calls have been made in the homes of the girls and teachers resident in Tokyo and vicinity, and it has been a great joy in turn for them to entertain a large number of friends.

All departments have made a gradual, steady growth. During the year the following ladies have helped in the music department, Mrs. Davey, Mrs. Place, Mrs. McCoy, and Mrs. Marsh. All these ladies have rendered timely aid and have greatly endeared themselves to the girls in their care. Miss Lediard has also had four music pupils and one class in singing during the year.

With the opening of the high school course in April, 1908, Miss Lediard's hours of teaching have been greatly increased. She has had all the English work in the second and third years of the high school course, and in the first and second years of the Bible course, making twelve hours a week. The work of housekeeping and the treasurership of the school have consumed additional time and energy. During the fall and winter terms Miss Lediard had an hour and a half each day with Professor Otsuka in Japanese study, and spent all her spare moments in preparation for this. She has progressed rapidly and now conducts chapel once a week and in her turn leads the Christian Endeavor meeting in Japanese.

Until Miss Johnson's return to Hongo in February, Miss Lediard had charge of the Sunday-school in Sendagi. She is also assistant editor and treasurer of the Japan Harbinger, a small journal setting forth the needs of the field and proclaiming the ingathering of the harvest. Add to these a general oversight of twenty-four girls, attending to their needs, physical, spiritual, and mental, and you will see how the days are filled.

The Japanese Christian teachers have been especially faithful and helpful this year. Mr. Teizo Kawai helped in the Bible school until June, 1908. Mr. S. Yoshimura, one of Miss Oldham's large family of "boys," a graduate of the higher normal school, is secretary of the high school. Too much can not be said of the service of real love rendered by Misses Shimayo Kawamura, Fuyu Nakamura, and Yorozu Sato. Illness called Miss Sato from her work and she has now passed to her reward.

Bible College.—The attendance at the Bible college has been about the same as last year. Nineteen different students were in during the year. Of this number three fell by the way. Last June a class of four young men was graduated, one from the regular and three from the special course. These men were well prepared and are entering upon their work with zeal. One is located at Sendai, one in Akita district, one near Tokyo, and the other became the evangelist of the Japan Home Missionary Society. This was the

third class of men to go out from the school into the Master's vineyard. By sending out men such as these the school is justifying year by year its reason for existence and a well prepared, enthusiastic ministry, trained according to our own ideals, is being constituted.

In September a first year class of six students entered the school. In all there have been eleven students in since the beginning of this school year, two of whom have been entirely self-supporting. The teaching has been done for the most part by Mr. McCoy, Mr. Davey, Professor Ishikawa, and Mr. Takagi. This spring Mr. Place began a very popular series of stereopticon lectures for the students of both Bible schools on the "Life of Christ and Customs in Palestine." In April, Professor Frank Otsuka became a regular teacher in the Bible department. As the Faculty has been small, it has been necessary for the teachers to carry heavy work, but they are willing to bear burdens if only results are gained for the Master's cause.

Middle School.—This department of the boys' school has made rapid advancement during the year. Last fall and winter about eighty students were enrolled. This was more than double the attendance of the previous year. At the beginning of the new school year in April a gain of about forty per cent was made. We have now 108 enrolled. The full course of five years is now being conducted and the prospects for the future are bright. The school enjoys the good-will of the people of the neighborhood, and the respect and confidence of the department of education. Ten native teachers give a whole or part of their time to the school. Mr. Place and Mr. McCoy give four hours each a week to practical English instruction in the middle school. Mr. Place has also been giving the students some instruction in baseball and general athletics this spring. The students are eager to play ball, but the grounds are too small to permit.

English School.—The English school has not enjoyed a year of great prosperity. Two hundred different students have been enrolled, but the average attendance has been much smaller than in previous years. The Japanese attribute the scarcity of students to "hard times." The clerks and office boys who make up a large percentage of the students in our English school can not afford the money for tuition and books. Last summer two young men graduated from this department, having satisfactorily completed the course. When the railroad and street car facilities become better and the constituency of the school is thereby enlarged no doubt greater prosperity will be enjoyed.

General Educational Work.—In addition to his work in the various departments of the boys' school, Mr. Place has given some time to more general educational and social work among the students of Tokyo. In the fall he began a course of lectures on the subject, "Christianity and the Social Problem," in Waseda University. The university authorities asked him to lecture on the above subject, but put in their catalogue and posted on their university bulletin "Socialism" instead. This subject attracted a very undesirable class of students to register for the course. The students asked for lectures on "Socialism" instead of Christianity. When Mr. Place found out the mistake in the name of the course, he asked to have it corrected. For some reason or other it was not corrected, so there was nothing to do but to discontinue the lectures. For one half day each week during the year he has gone to Waseda and Keio universities respectively and coached baseball. In this way

The Foreign Christian Missionary Society

he has been able to get in personal touch with many thousands of students. Again this year Mr. Place has had the opportunity of addressing a mass-meeting of students in Tokyo, being on the same program with Count Okuma, founder of the Waseda University; Dr. Kamada, president of Keio University; Dr. Inouyo, of the Imperial University, and other prominent educators.

Besides their teaching and other work Mr. and Mrs. Place have given half of each day to the study of the language. In the fall and winter they planned and oversaw the building of their new home, located on the ground of the girls' school. This is not an easy task in a foreign land. Mr. Place also planned a heating plant for the girls' school building and superintended its installation.

Evangelistic.—The Takinogawa church has had a prosperous year. As the schools increase in size the attendance at the regular services of the church also increases. During the latter half of the year the morning services have been held in the beautiful chapel of the girls' school. Students and people from the neighborhood have been regular attendants at not only this service, but also the evening Bible class conducted by Professor Ishikawa. This Bible class has been productive of much good to the spiritual life of the church.

The students of the Bible college have had much practical training during the year by assisting in the evangelistic work of the Takinogawa and Tokyo churches. The Sunday-school and preaching at Oji have been entirely conducted by the students. They have also assisted in three other Sunday-schools and in occasional preaching. The Takinogawa Sunday-school is conducted by young men of the church and students of the girls' school. Mr. Kawamura, the head teacher of English in the middle school, is the superintendent. The Christian young men of the church and school also have a progressive Young Men's Christian Association organization. Their influence over the students of the school is wholesome. The opportunities for evangelistic work in the school are like open doors on every side, but with hands tied with many hours in the class-room it is impossible to enter in.

The work among the women of the neighborhood has for the most part been encouraging. Mrs. McCoy and Miss Terada have made many calls upon them. For part of the year the women in goodly numbers attended the meetings. Most of them are wives of farmers and in the busy seasons they have but little time for diversions of any kind. A mothers' meeting was also conducted during the year. At first some lectures were provided, but later it was turned into a cooking class. The latter enjoyed quite a marked success. Besides the women's work and the household duties, Mrs. McCoy taught some English and music classes throughout the year.

Visitors.—The mission has been favored with visits from the following persons during the year: Mr. and Mrs. Eugene Grigsby, Los Angeles, Cal.; Mr. Jno. McQuerry, Canada; Professor McClintock, Chicago University, and Mr. and Mrs. C. H. Marsh, Monrovia, Cal.

CHINA.

STATIONS, OUT-STATIONS, AND MISSIONARIES.

Chao Hsien.—Out-station, Hsia Gia Gan. Missionaries: C. B. Titus, Mrs. Eunice C. Titus; evangelists, 2; teachers, 2; Bible women, 1.

Chu Cheo.—Out-stations; Kwan-wei, Woo-ee, Chang-bah-ling, Tswein-dziao, Yu-ho-dz, Shih-kia-dzih, Djou-gia-gan, Chjh-ho. Missionaries: Dr. E. I. Osgood, Mrs. Fannie H. Osgood, D. E. Dannenberg, Mrs. Ruth M. Dannenberg, Miss Nellie J. Clark; evangelists, 8; teachers, 3; helpers, 12; Bible women, 1.

Luchowfu.—Out-stations: San-ho, Liang-yuen. Missionaries: Dr. James Butchart, Mrs. Nellie D. Butchart, Justin E. Brown, Mrs. Genevieve P. Brown, Miss Alma Favors, G. B. Baird, F. C. Buck; evangelists, 3; teachers, 5; helpers, 22; Bible women, 1.

Nanking.—Out-stations: South Gate, Hsia-kwan, Pu-keo, Lu-ho, Tan-tswein, Da-ying-tsi, Ko-tan-tsih, Lieh-kwan-tsih. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy Macklin, F. E. Meigs, Mrs. Mattie R. Meigs, Frank Garrett, Mrs. Ethel B. Garrett, Abram E. Cory. Mrs. Bertha Cory, Miss Emma Lyon, Miss Mary Kelly, Miss Edna Kurz, Miss Eva May Raw, Mrs. Lily W. Molland, C. S. Settlemyer; evangelists, 5; teachers, 26; helpers, 38; Bible women, 1.

Nantungchow.—Missionaries: John Johnson, Mrs. John Johnson; evangelists, 1; teachers, 3; helpers, 2; Bible women, 1.

Shanghai.—Out-station, Tsung-ming. Missionaries: James Ware, Mrs. James Ware, Herbert P. Shaw, Mrs. Lilian Shaw, W. Remfry Hunt, Mrs. Annie Hunt, Miss Rosa L. Tonkin; evangelists, 5; teachers, 4; helpers, 5; Bible women, 1.

Wuhu.—Out-station, Wu-wei-cheo. Missionaries: Alexander Paul, Mrs. Jennie D. Paul, F. L. Mendenhall, Mrs. F. L. Mendenhall, Miss Edna P. Dale, Miss Pearl B. Miller; evangelists, 1; teachers, 5; helpers, 5; Bible women, 1.

Introduction.—This year has seen the wave of sin-confessing that started in Korea and Manchuria reach the Yangtse Valley. In union meetings at Nanking and Wuhu, and in mission conferences at Chu Cheo, Luchowfu, and some out-stations the Christian helpers first, and then many of the church members, were brought low in confession and prayer. We hail these signs as ushering in the second and more encouraging period of mission activity among the heathen. First, mind assent; now, deep heart-searching. The result is a church being purified, enquirers with clarifying vision, and many others seeking the Christ who formerly rejected him because of the sins of his followers.

The union church work in China has reached the denominational co-operation stage, i. e., the equal standing of converts at conventions, institutes, and other joint services. There has been no lessening of the number of denominations, but a more willing co-operation along common lines of work.

Our mission practice has been to avoid any rash or repulsive action in promulgating the plea for Christian union, being anxious to respond sympathetically to the popular chord for inter-mission federation (see individual reports), hoping thus, Paul-like, by "being all things to all men." to obtain more perfect union later on. Evangelist Shi, of Chu Cheo, accepted an invitation from the Anhwui Federation Council Committee to help in the evangelistic

The Foreign Christian Missionary Society

services at the Wuhu Bible Institute in April. This was the first institute gathering of the Anhwui province Christian workers under the Centenary Conference plan. Our Nanking Bible Institute, started six years ago, is now changed into a union institute under the six missions of that city. The immediate effect of this is to divide our forces geographically; those from Shanghai, Nantungchow, Nanking, and Chu Cheo attending the Nanking institute, and those from Wuhu, Chao Hsien, and Luchowfu attending the Wuhu institute. In the future this leaves us with no Bible institute solely for our mission. As individuals, however, we have ever co-operated with other missions in general Christian work. Now should we, as a people, ever forget the God-given purpose of the "restoration movement," viz: to call from pulpit, teacher's desk, and personal life upon all Christ's followers everywhere to become one body in him, throwing aside all of the dis-unions and forming one and only one Christian union, that the world may believe on him whom God sent?

As a mission we have tried to live within our income, and so have no new land purchases or extensive building operations to report, except three acres added to the Nanking hospital grounds by the \$1,500 generosity of a rich Chinese patron. We have tried to sympathize with the brethren at home in their scarcity of money the past year, though several of our number were still housed in Chinese buildings. We are hopeful as to the offerings in this the great centennial year of our people. We have faith to believe that they will furnish the men and money to carry on the Lord's work.

Along the lines of progress the mission reports 111 additions to the churches; one new missionary, Miss Eva May Raw; four new out-stations opened—Chi Ho, Hsia Gia Gan, Liang Yuen, and Si Ma Tan; four new day schools for boys and girls started; a day school changed into a boarding-school at Chu Cheo, and last but not least, the Bible college and training-school inaugurated at Nanking.

CHAO HSIEN.

Evangelistic.—The new station of Chao Hsien has passed through the initial stages of attracting people out of curiosity or for political influence, and is entering that more encouraging period of faithful, persistent preaching of the gospel. Four to five evenings a week the Word of God is proclaimed in the centrally located street chapel, and usually the hall is crowded with business men, students, farmers, and others. Of those who have shown more than ordinary interest in Christian doctrine and example there might be mentioned the teacher of English in the Government school, a young barber who first heard at Luchowfu, a tinsmith who has removed to Wuhu, and two relatives of Hsia Yen Tung at his country place. The small membership of eight has held Sunday-school and Lord's Day services regularly, and contributed \$9.23 to self-support, \$4 to native convention, and \$2.60 to the Foreign Christian Missionary Society.

C. B. Titus further reports: "On itinerations, 883 miles on horseback and 2,200 miles by boat, preaching the gospel. Our total sales were 6,224 Scripture portions, 1,400 tracts, and 3,000 Christian calendars. I superintended two colporteurs most of the year. Mrs. Titus has made substantial gain toward restored health. We praise the Lord for this and all our blessings."

Educational.—Two day schools of 11 and 20 pupils, respectively, were started in February last. The former is taught by Hsian Tsuen Deh in the

loft of the rented street chapel, and the latter by Gao Ben Liang at the country home of helper Hsia, 38 miles distant southwest. Both teachers are graduates of Nanking Christian College.

Medical.—This is the only station without a foreign doctor within immediate call. No sudden serious sickness has yet befallen the missionaries. They are allowed \$25 for treatment and medicines to be obtained elsewhere. There are 10,000 people at Chao Hsien and other thousands within easy reach, for whom no Christian medical assistance is provided.

CHU CHEO.

The key word of the work in this district has been "forward." No station has enjoyed more the full blessing of the revival movement than this one. The reports along every line are full of victories won and hope for the future. Dr. Osgood says: "The revivals in the church, the enlarging of the educational work, the greatly increased calls for medical aid, and the steadfastness of the Chinese teachers and assistants have made the year one of great blessing and encouragement."

Evangelistic.—D. E. Dannenberg reports: "The Lord has greatly blessed the work in this district during the past year. The church at Chu Cheo and several of the out-stations have had revivals. The chief characteristic of these meetings has been a conviction and confession of sin by the church members. Our most gifted and trusted evangelists have confessed to being guilty of gambling, opium smoking, adultery, and using the power of the church in official business. A large majority of the most active and prominent members have made open confession of the sins which they have committed since entering the church. As a result of these revivals, the church has been greatly purified and strengthened. There is a growing sense of the awfulness of sin and a desire for purity. The members are beginning to feel that those who persist in willful wrong-doing have no place in the church. At the close of these revival meetings the members wrote down the names of those friends or relatives whom they would try to lead to Christ during the year. A large number of non-Christians indicated their desire to quit sin and were enrolled as enquirers. Both Christians and enquirers made pledges for the support of the work. Twelve are tithing and two are giving an eighth. A few weeks after the revival closed a regular weekly class for enquirers was organized in Chu Cheo. Much help is being derived from the use of the Central China Religious Tract Society's easier catechism. Dr. Osgood was appointed secretary of Christian Endeavor for Auhwui province.

"A new out-station has been opened at Chi Ho, thirty miles from Chu Cheo. The evangelist in charge of this, our most distant outpost, is supported by the native church. Land and buildings for chapel purposes were secured in Wooee, thus saving the yearly rent. The chapel in Djou-gia-gan has been moved from an out-of-the-way section to the business part of the town; the Christians, enquirers, and some of the non-Christian neighbors in the vicinity of the new chapel paying a part of the rent.

"Five men from the Chu Cheo district attended the first term of the Bible institute in Nanking. One of these men has paid his own way.

"Our evangelists have continued to meet monthly to report on the work done and lay plans for the future. They are showing themselves capable of bearing the responsibility in important church matters. Mr. Shi has been called upon to give much of his time to work outside of his own field. The

The Foreign Christian Missionary Society

Advisory Committee has delegated him to investigate conditions in other stations. He has also been called to take a leading part in interdenominational meetings. Mr. Chen has materially assisted in opening the Bible Institute at Nanking. Ma Shen I, one of our colporteurs, has received and accepted a call to become the evangelist at a new out-station in the Luchowfu district.

"A large number of catechisms and tracts have been circulated throughout our field.

"During the year 45 new members have been added to the church."

Nellie J. Clark writes: "During the year we have visited all the out-stations at least once, and some more often. It has been our aim to make at least two trips to each of our out-stations, and this has been accomplished with two exceptions. This work among the women is very encouraging. In all of our itinerations to these various villages we have received a kindly welcome and have had large and attentive audiences. Mrs. Shi has accompanied me and has done splendid work."

"In Chu Cheo women's meetings have been held every Sunday afternoon. At Christmas time five women were baptized, two of them being from our out-stations in the district, over which Mr. and Mrs. Shi have supervision.

"There has been a very good attendance of women at the Sunday morning church service and Sunday-school throughout the year. Among these are a few enquirers whom we hope will soon unite with the church."

Educational.—Dr. E. I. Osgood writes: "The day school was blessed by the coming of Wang Dj-i-wu, a graduate of the Union Christian College. He has not only taught in the school, but frequently preached at the Sunday services and gone with other workers to nearby points. In this latter work the hospital helpers have shone conspicuously.

"At Chinese new year the medical work was moved to its new quarters. The former buildings were turned over to school work, and sixteen boarders were received. In every case the parents are paying a part of the pupils' expenses. Twenty day school pupils from the town also entered. Many of these will never be able to go to Nanking, and some would have had no educational privileges at all, had we not opened the school.

"In opening this school one of the best educated Chinese in this section has freely given us his counsel. Mr. Djang is in charge of the Lai-an high school. He was for two years a student with us. He is a believer in Christ, but has not the courage to take an open stand.

"These beginnings of a boys' school has shown the need of a similar one for girls. A number of the present day pupils are girls, and one is staying with friends and attending school. Our district is sending a number to the Nanking school, but to expect little children to endure the journey between here and Nanking at Chinese new year is cruel.

"The Sunday school has been in our charge since the new year. The revivals had a marked effect upon the attendance. The school has grown from four classes with an attendance of 50, to eleven classes with over 130 in attendance.

"Mrs. Osgood has had the management of the Central China Christian, taught a class of Christian women in the Sunday-school, and had an advanced class in English. She has accompanied Mrs. Clark on horseback to the homes of Christians, and received many callers in the home."

Medical.—Dr. Osgood reports: "The medical department has grown, com-

pelling us to find larger quarters to accommodate the increasing number of patients. By a loan from the Famine Fund, Chinese premises were mortgaged for three years and put into fair shape. Two more students have been received, making five assistants in all.

"Seven thousand five hundred cases and 361 in-patients for the year shows an increase almost three times any previous year. Many operations under anæsthetic were performed. Thirteen patients came to break opium. A larger number of bone fractures than usual have been treated, largely through the patronage of the Chu Cheo official, who sends all of his legal cases of such nature to us for treatment.

"Two hundred dollars was granted us from the Famine Fund to care for the refugee patients. It has been entirely used in feeding and clothing them while under our care medically. Most of those aided were victims of huge ulcers, which rendered active labor impossible. One has lain for six months in the hospital with a tubercular abscess. We have succeeded in healing this, and the man seems to be slowly recovering. Meanwhile he has learned to put his faith in Christ. One came in with elephantiasis. His leg was as large as his body. By hot air and compress bandages we have reduced this so that he is able to work again. One man whom we have known for years came in with one eye lost, the other rapidly going, and an ulcer on his leg. We are at least healing the latter. A poor man brought in his wife. She was suffering from gangrene of the hand. When that was nearly healed, a little baby came to them. An eight-year-old boy with necrosis of the tibia was carried in. His only relative is a brother large enough to tend buffaloes. We extracted six inches of dead bone, and now the boy goes without a cane. We might enumerate many more like cases helped by the Famine Fund.

"The number of women cases have greatly increased. Our matron seems to have the ability to win their confidence. A number of these are among those breaking opium; two had cancer of the feet, and one had been hooked by a buffalo in the lungs.

"The interest of the patients in Christianity has been reflected from the work of the assistants. The chapel is flooded at morning worship. During the revival a number became enquirers, and one men's class at the Sunday-school is entirely composed of patients."

LUCHOWFU.

Evangelistic.—The work has gone forward along all lines. The Sunday-school has made a decided growth under G. B. Baird, superintendent, who also conducted an afternoon school for boys at East Gate chapel. People have been turned away from the Lord's Day services for lack of room. The quality of the attendants has markedly improved, due mainly to Miss Favors' work in the homes and Mr. Buck's touch with the young men. More of the literati have attended regularly than ever before, and their interest seems genuine. If so, this marks a new era. Dr. Osgood and evangelist Shi held a few days of revival meeting in April. From nearly every member came confession of past sins, and a resolution to live a cleaner, more useful life. Ten men and ten women publicly declared their desire to become Christians. The ten men have made satisfactory progress in a weekly class for study and instruction. Five persons have been baptized. The local church is now giving five dollars a month where formerly it gave one or two. The members have mortgaged a property at Liang Yuen, and are fitting it up for out-sta-

The Foreign Christian Missionary Society

tion work. At the newly opened chapel in the west part of the city, Si Ma Tan, evangelist Djac, and the hospital assistants preach three evenings a week. Being in a residence district and not on the main street, the attendance has not been large, but regular. At the San Ho out-stations the attendance at preaching services has kept up, the school helps, and the former bitter prejudice is giving way.

"Justin E. Brown further says: "On the whole this has been a year of satisfaction in the work. I have made four trips to San Ho, a week's itinerary to Lukianghsien with Mr. Paul, three trips to Liang Yuen and district, two to Shu Cheng Hsien, one to Ding Yuen Hsien with Mr. Baird, and one to Wu Wei Cheo with Mr. Titus in behalf of the Wuhu station. During these 37 days we traveled 834 miles, entered three market towns never before touched by a missionary, and preached perhaps 100 times. The most encouraging section of our field is that lying toward Ding Yuen, where the people are friendly and readily purchase our literature. The most discouraging feature is that our itinerating visits are necessarily so infrequent that the people's curiosity over our persons prevents them giving heed to our message. But our eyes are upon a bright future."

Mrs. Genevieve P. Brown writes: "Mrs. McGinnis, whose husband taught English in the government school, assisted us in the Sunday evangelistic meetings until they moved away at Chinese new year. Following new year's day we held evangelistic meetings for 19 days, ranging in attendance from 20 on a rainy Monday to 1,180 on a Sunday, and averaging 214, or 14 more than the chapel will hold. This meant three or four consecutive services both in the chapel and in the overflow meetings for several days, and nine separate services when the 1,180 came. The enthusiastic help of the Christian women made this series of meetings possible, and we only stopped when all were tired out. The intelligent attention given was no less remarkable than the attendance. Since then, Miss Favors and I have alternated in conducting the Sunday meetings, with an average attendance of 171.

"Christmas also deserves special mention. The usual plans for an evening frolic in the chapel were suspended, and instead the Christians went out in groups all over the city preaching, 'Unto you is born this day a Savior who is Christ the Lord.' Eight afternoon meetings were held in as many parts of the city, attended by about 350 women. Seldom have we felt the Spirit's power and blessing as we all felt it that day.

"The nine Christian women have faithfully met for weekly prayer meeting at our home. The many visitors and enquirers brought that attendance up to nineteen. This little band study, pray, and visit together, rejoice over good things, grieve over sorrows, discuss problems, learn many lessons, and their meeting has been the scene of not a few spiritual battles.

"I made two trips to San Ho during the winter, and took four of the Luchowfu women to the Wuhu Bible Institute in April. Much time has been given to callers and study."

Alma Favors writes: "I returned from furlough October 16th, and have given my time wholly to evangelistic work among the women. My home has been open to them, and I have visited in their homes. This has meant an average of 151 callers and 23 calls a month, and 31 cottage meetings during the year. Three homes were also opened for bi-monthly meetings in the east, north, and west gate districts, respectively. In the first district five regular meetings were held with an average attendance of 19; in the second the

attendance reached 37, seated on benches under a clump of trees in front of the house; and in the third 27 gathered at the home of our Bible woman's mother, Mrs. Gong. Mrs. Gong has turned from persecuting her daughter to become an out-spoken enquirer herself. She has since broken an opium habit of twenty years' standing. Her neighbors are becoming deeply interested. Twelve women come for regular Bible study to our weekly class for enquirers, and are also faithful church attendants. At Sunday-school, Mrs. Brown had the

TABULAR VIEW OF THE WORK IN CHINA.

	STATIONS							Totals.....
	Chao Hsien	Lu Chao fu	Ranking	Nantungchow	Shanghai	Wuhu		
WHEN ESTABLISHED	1907	1888	1896	1886	1905	1890	1888	
STATIONS.....	1	1	1	1	1	1	1	7
OUT-STATIONS	1	7	2	8	.....	3	1	22
MISSIONARIES—								
Ordained	1	2	3	5	1	3	2	17
Physicians		1	1	1	.....	.....	.....	3
Married women	1	2	2	4	1	3	2	15
Single women		1	1	5	.....	1	2	10
Total	2	5	7	14	2	7	6	48
CHINESE WORKERS—								
Evangelists	2	8	3	5	1	5	1	25
Teachers.....	2	3	5	26	3	4	5	48
Other helpers.....	2	13	23	89	3	6	6	92
Total.....	6	24	81	70	7	15	12	165
CHURCHES—								
Places of Regular meeting	2	4	4	5	3	3	2	23
Organized churches.....	1	4	1	4	1	2	1	14
Members last year	6	162	24	260	7	155	100	714
Added since.....	2	45	6	85	4	19	.....	111
Present members	8	*205	*27	295	*10	*178	*70	788
Sunday-schools	1	5	1	2	1	2	2	14
Sunday-school members	19	280	125	200	30	117	110	831
C. E. Societies		1	3	.....	.....	.....	.....	4
C. E. Membership		18	.....	135	.....	.....	.....	153
EDUCATIONAL—								
Boarding schools.....		1	.....	2	.....	.....	.....	3
Pupils		16	.....	186	.....	.....	.....	202
Students for ministry.....	2	1	4	17	.....	5	.....	22
Day schools.....	2	1	4	7	1	3	8	21
Pupils	31	20	64	161	35	117	70	498
Total pupils.....	31	36	64	347	35	117	70	700
MEDICAL WORK—								
Hospital and dispensary ..		1	1	2	.....	.....	.....	4
In-patients		361	414	984	.....	.....	.....	1,759
Treatments		7,500	32,767	18,508	.....	.....	.....	58,775
FINANCIAL—								
Medical fees.....			\$2,696 00	\$7,000 00	.....	.....	.....	\$9,696 00
School fees.....	\$27 03	\$60 00	128 59	5,426 26	\$67 97	\$510 94	\$109 00	6,329 09
Missionary contributions.....					89 50	.....	.....	89 50
Self support	31 66	175 00	60 00	675 00	41 70	285 00	125 00	1,396 36
Total	\$58 69	\$285 00	\$2,984 59	\$18,190 76	\$111 97	\$785 94	\$234 00	\$17,510 95

The Foreign Christian Missionary Society

girls' and I the boys' class until Mrs. McGinnis' departure. I also teach the Christian women's Bible class. In March a weekly women's meeting of nine was started at Si Ma Tan, though 250 came to the first meeting, necessitating two separate services. At San Ho we held two meetings in the chapel and two in the homes, each averaging 22 women, and made ten calls. Bi-monthly meetings have been held in one village, and seven others visited. The village work has hardly been touched. Much of this year's success is due to Mrs. Djou, our thoroughly consecrated Bible woman."

F. C. Buck says: "After a year and a half in China, I have come to love these dark-skinned toilers of the soil through particular attachment to those I know most intimately. They are courteous, æsthetic, of intellectual capacity, and spiritual possibility. Some day they will not raise pigs and chickens in the kitchen, nor sing smutty songs on the street. The meanest coolie that carries a pole or plies a boat never forgets to answer politeness with his kindest words and a smile. So while we peg away at what to say and how to say it, we confessedly learn courtesy from them. Our 'Bachelors' Roost' has rung with laughter and music, and our numerous guests have come again and again. The sound of our hammer and saw have shown these proud gentlemen of learning that we deem work honorable, and point with pride to the product of 'our shop.' We have played football with the boys, showed them our pictures and postals, served them with tea and refreshments, conversed about their work and ideals in life, the while we have sought to inspire in them loftier purposes and more altruistic motives. If in this year of our missionary infancy we have been of any assistance in teaching, leading song, tutoring English, or in any way have added joy to any life, we are glad."

G. B. Baird writes: "As Mr. Meigs was not well, I remained in Nanking till October to help Mr. Settemyer in the college, and also studied the language. Mr. Buck and I have lived happily together ever since. He has specially won the young men of the city—students, teachers, and business men—as friends. We have had hundreds of them as callers this year. I have made several itinerations, one with Mr. Brown to Ding Yuen. We were treated nicely everywhere, and distributed several thousand Gospels, tracts, and calendars. With the native evangelist, I went across country to Chu Cheo and Nanking, spending Christmas at the latter place, and returned by way of Ding Yuen and Liang Yuen, and found a very friendly spirit during the entire three weeks. My morning hours at home are devoted to language study. I took charge of the East Gate chapel and conducted from four to six meetings a week, evangelist Djao doing most of the preaching. The evening meetings were especially encouraging. The hall was always filled, mostly with teachers and business men who attended with more or less regularity. The results of past work, together with Christian living and teaching, are telling on these people."

Educational.—J. E. Brown reports 55 pupils in the three day schools. The school at East Gate chapel has held last year's enrollment, and done fairly good work. A good Chinese teacher was secured for the new school at Si Ma Tan on the west side. The building was secured late, so the enrollment was not large. Mr. Chang, one of Mr. Meigs' graduates, has taught the western branches for both schools.

Mrs. Brown reports: "During the first half of the year I taught English five hours a week. In response to many requests from the townspeople we

opened a school for little girls after Chinese new year. Half of our gate-house served as school room. Miss Favors' personal teacher gave his extra time to teaching the nine girls Chinese. I taught arithmetic and, with the Bible woman, easy Bible lessons. Many would-be patrons are watching the experiment."

At San Ho the day school gives satisfactory results. The Chinese teacher can only give the bare elements of arithmetic and geography. The school needs more room and a teacher of western branches.

Medical.—The Luchowfu hospital report is given by G. B. Baird, Dr. Butchart being home on a furlough. The work has gone on under the direction of Messrs. Tsao and Liu with no perceptible decrease, except in the number of outcalls and consequent field reports. There were six young students and helpers as auxiliary force. The closing month brought a new feature, viz: 11 persons to break the opium habit, and they were sent away free from the appetite. Ten others were still in the hospital, making 21 in all, three of whom were women and one a Taoist priest. Drs. Tsao and Liu have had calls to the magistrate's office and homes of the gentry, and to several places outside the city. One man forty miles distant sent a special messenger and money to cover all expenses, with request for Dr. Tsao to come at once.

Yang Hai Cheo, who preached to the patients both in waiting-room and wards, was sent to the Nanking Bible College and Training School after Chinese new year. This has meant more work on the hospital force. Drs. Tsao and Liu have held regular services every morning. One of the in-patients was a graduate of the Government school here and is now teaching at Liang Yuen, the newly-opened out-station. Before he left he publicly confessed his faith in Christianity and enrolled as a regular enquirer.

Dr. Butchart's faith in the men he had taught and trained seems not to have been misplaced. They have borne the entire responsibility, both medical and religious, and have uniformly been successful in their treatments. There were 19,354 new and 13,413 old cases, making a total of 32,767. There were 178 outcalls, first visit, and 147 return visits; 51 opium suicide cases at the hospital and 76 outside; 21 to break the opium habit; 414 in-patients; 61 office visits; 204 operations; 6 obstetric cases; and \$2,696 (Mexican) collected on the field.

G. B. Baird further reports: "Mr. Brown had the financial accounts till I came. Almost every day either he or I visited the hospital, but not for regular evangelistic work. This would take the time of one man, if rightly done. We seldom go anywhere without some one enquiring about Dr. Butchart. We hear only words of praise from the Chinese. It will be a day of rejoicing, both to the foreigner and to the Chinese, when he comes back. His work here, with that of others, has been the seed sowing. Everywhere we can see it beginning to take root and grow."

NANKING.

The past year has been marked with real progress along every line. The revival has filled our teachers, preachers, and medical helpers with a desire for souls that has made this year different from other years. We have rejoiced in the return of Miss Lyon and the coming of Miss Raw, but have been saddened at the enforced home-going of Mr. and Mrs. Meigs.

The growing spirit of union and steps toward its definite accomplishment has marked the year in Nanking.

The Foreign Christian Missionary Society

Many members of our mission have done work along general lines. Dr. Macklin has been prominent in the work of organizing the new union medical college to be opened in Nanking this fall, in which Dr. Layton will work when he returns.

He has also done literary work of which he says: "I have finished with the help of Shen I Bing translating two hundred pages of surgery, and hope to do more of such work. I have translated 'Swiss Life in Town and Country,' by Story, and it was published in the weekly magazine of the Christian Literature Society. The wen-li edition of "Church of Christ by a Layman" is finished and ready for publication. I have nearly finished a short history of Switzerland."

Miss Lyon has also done some translation work for her school, and has worked on union committees for a Union Normal School. Mr. Meigs has still taken a prominent part in Mandarin Romanization.

A. E. Cory has superintended the Union Bible Institute in Nanking, and has acted as secretary of the Centenary Conference Committee for the Promotion of Bible Study. He says: "I have given a great deal of time and energy to the promotion of Bible study. I have seen this work carried forward in some fourteen provinces of China through provincial federation and other committees. I consider this one of the most important features of my work."

Mr. Settlemyer has had a prominent part in arranging the details for the proposed union of Nanking University and Nanking Union College.

Frank Garrett has worked on the Christian Herald Orphanage Committee for China, the Centenary Conference Evangelistic Work Committee, and as secretary of a Centenary Conference Committee on Church Union, as corresponding secretary of the China Evangelistic Association, as secretary of the Kiangsu Federation Council, and as secretary of the Christian Endeavor for Kiangsu Province. He has completed his Romanization primer, which is now in the hands of the committee for publication, and finished the revision of the Christian catechism, which has been sent to press.

Evangelistic.—Miss Kelly writes: "The Sunday and Thursday meetings held throughout the year have had good attendance and good interest. Large numbers attended our week's meetings at China new year time. We have been able to make only one short trip to each of the country stations. With a home and equipment in buildings and workers the woman's work at South Gate has never had such bright prospects."

Miss Raw writes: "I arrived at Nanking, October 9, 1908, and have lived with Miss Kelly at the South Gate. I have studied the language and sought to accustom myself to the ways of the people."

Frank Garrett writes: "During the year the Chinese church has leased property for chapel in Goh Tan Dzih. The work there is progressing very satisfactorily. Their new chapel is properly renovated; it will make a good place for preaching and for school work.

"A new chapel has also been opened by the Chinese church in Lieh Gwan Dzih, supported by the local Christians, aided by the Nankin church. The membership is of sturdy farmers. Several good enquirers are ready to be baptized. The church is at peace with its neighbors and the outlook is good.

"Aided by evangelist Shi, a good revival was held at Da Ying Dzih, and the work there is very encouraging.

"At Luho the evangelistic work has not advanced as it should because of inefficiency of the evangelist, who has now sought other employment.

"In Tan Tswein \$75 has been expended by the Chinese church in repairing the chapel on the lot recently purchased by them. The year's work has been difficult, but now seems to be in a thriving condition. At the last communion service twenty-eight were in attendance.

"The Christians at Giang Pu Hsien and at Cha Ho are very desirous of opening chapels.

"The Drum Tower church is better organized than one year ago, and progressing in self-support and self-management. They are taking steps to call a Chinese pastor. There have been 35 baptisms during the year, largely from the schools. The collections have amounted to about \$675. My work in the Bible college, teaching three classes for three months, has kept me from itinerating as much as usual, and the preachers being withdrawn from chapels to the Bible college has lessened the amount of evangelistic work done in the out-stations, but this will more than be compensated for in the future."

A. E. Cory writes: "In evangelistic work we have had a great delight and pleasure. The Nanking station turned over to us the South Gate work, to which we have given time and much energy. We have a day school of some 20 boys and a night school of 30 or 40 run by two graduates of Nanking Christian College. This is not connected with Christian College, but it brings to our services more or less regularly men whose acquaintance is valuable to the work.

"The revivals in Nanking this winter have resulted in a few additions to this little church. At our regular communion service we have an attendance of from 15 to 20. Our quarters were enlarged last fall, but are already too small on a good day. There is a growing regular attendance from teacher and merchant classes.

"Every Sunday the men from the Bible college went from three to ten different points with marked results. Also, once or twice a week they did good work at the South Gate chapel. Both men and work have been greatly benefited by this regular preaching."

Educational.—F. E. Meigs writes: "That God moves in a mysterious way is more real to me now than ever before. For nearly a year I have struggled with disease, trusting that I might not be compelled, even for a time, to lay down the work on which my trust for all these years has been set; but it has seemed best to Him, and I have called upon my soul to willingly submit. Among the many lessons I have learned this: God's work and its successes do not depend upon any one man. It will go on without me, if need be.

"The Spirit of God has moved among us. More than eighty per cent of the students are professing Christians, and no influence of evil in the school can be sufficient to stem this tide of Christian progress. The school has become prominently and pre-eminently Christian, and I believe it is largely due to the effort we have long been making to bring about the fulfillment of the Master's desire that all His people may be united in Him.

"The establishment of the Bible school in connection with the college I take as an answer to our long continued hopes and prayers.

"The school has been as full as usual. Quite a number from Christian

The Foreign Christian Missionary Society

families were taken at reduced rates, but the collections on the field exceeded those of last year by \$200, the whole amount being \$3,665. This with the amounts given by the societies was sufficient to cover the running expenses of the school. We received besides \$500 from Dr. Djwan, which amount was credited to the land and improvement fund. Land was purchased to the amount of about \$2,000.

"There were six graduates this year, but owing to additions to the course there will be no more until the end of the year 1911.

"The prospect for an extended union becomes brighter, and it is hoped that by the beginning of 1910 it will be an accomplished fact.

"My thoughts are of you, my brethren and sisters, and my prayers shall not cease that you may be kept in His love."

Charles Settemeyer writes: "The work goes on about as usual, although there are changes which indicate real progress. I have had very little time for language study. I have taught four or five classes throughout the year, and during Mr. Meigs' illness the management of the college was largely in my hands. I have also had charge of our little printing office, which in spite of its needs of new equipment is doing a paying business. Our books show the following items:

Number of tracts printed.....	29,100
Monthly periodicals, English and Chinese.....	25,450
Reports	3,360
Cards, programs, tickets, etc.....	231,610
<hr/>	
Total	289,520

We have four faithful printers, all Christians.

"I still have charge of the Drum Tower Sunday-school and teach a class. More than ever before we are crowded for room. I have had the privilege of teaching one class in the Bible college. Not one day has been lost through illness or other misfortune."

Miss Lyon writes: "I returned from America in October to the girls' school that Miss Kelly had kept up so well in my absence. We have this year enrolled 86 pupils. The many helpers during the Goforth revival meetings have since been helping others. Eight have been baptized and others are preparing to be. I have an enquirers' class in the morning at 6.30. I have not been able to hold women's meetings in the chapel in the compound because the floor is too poor. Neighbors attend the Christian Endeavor meetings. One of the Chinese teachers has charge of the Junior Society. Besides teaching a number of classes, I have given normal work to four graduate teachers. One of the greatest needs in Nankin is a Union Normal School. My evenings are usually spent helping the teachers prepare for next day's work.

"We now have group Bible study classes. I helped the ten leaders prepare, and they have the pupils in class every morning. I have had to translate several books for use in the school. More opportunities for work among the women and the girls are open to us than ever before."

Miss Kurz writes: "Most of my time during the year has been spent in language study. I have had a daily class in English and physical culture and a song service once a week at the school. I have given twelve piano lessons a week at the school and have continued teaching the children of our

missionaries during spare moments. I have given short talks at several of the meetings for the women. The year has been a happy one."

Miss Kelly writes: "We opened the girls' boarding-school and were in charge for a month until Miss Lyon returned from furlough. We then prepared the South Gate place for occupancy on October 20th. We opened a school for daughters of widows in the widows' home, hoping in this way to reach both women and children. In spite of official opposition and an opposition school started in the widows' home, we still have eighteen girls doing excellent work. During revival season seven of these girls and several women from the home confessed Christ, but have not yet been baptized.

"At China new year time we opened a girls' school inside our premises. We charge three dollars per term for tuition only. We have nine enrolled, with promise of more in the autumn. In our two Romanization classes eight of the women have learned to read their Bibles."

Frank Garrett writes: "The schools under my charge are much better than they were one year ago.

"The Da Ying Dzih school has still only seventeen in attendance, all the students in town of the grade we accept. If we were prepared for expansion, we might accept a much larger number. Three hope to enter Nankin Union College this autumn. The fees for the year amount to about seventy-five dollars. The Luho school has grown to the capacity of the building, forty boys. The curriculum has been changed to conform to the model supplied by the Nankin Union College.

"The Pukeo school has also grown to the limit of its rooms, and new buildings are being erected. Thirty-five are now enrolled, and many more have applied. As in Da Ying Dzih, we here also have the best school in the village. We have received sixty-five dollars tuition during the year.

"We ought to have a school in Giang Pu Hsien, for these schools are proving very valuable aids to evangelism."

A. E. Cory writes: "At the last convention we were asked to start the Bible college so long needed. This necessitated a change in location from Wuhu to Nankin last September.

"Temporary quarters were rented for the Bible college and training-school, where we also lived during the year. The equipment secured can be used in permanent quarters.

"We visited most of the stations, enlisting pupils for the college. There have been fifteen regular and two special students, making seventeen in all.

"The course of study was based upon the work in the Union Theological School in North China, and compares favorably with any theological work that is being done in China.

"In the teaching I have been assisted by Mrs. Cory, Mr. Garrett, Mr. Settlemyer, Mr. Wu, and Mr. Chen. All that has been accomplished has been because of their help. The entire mission has helped in every possible way.

"The training-school took the men who had been at work and emphasized the practical side. The men have all shown remarkable enthusiasm.

"In addition to the regular teaching there has been a union lecture course every Saturday morning."

Medical.—Dr. W. E. Macklin writes: "The report for 1908-1909 of the Nankin Christian Hospital and dispensaries of patients is as follows:

The Foreign Christian Missionary Society

Drum Town, new cases.....	3,071
Drum Town, old cases.....	4,199
South Gate, new cases.....	1,951
South Gate, old cases.....	3,287
Hospital in-patients, paupers.....	249
Hospital in-patients, paying.....	735
 Total	 14,492

"An even \$7,000 Mexican was collected and disbursed. The hospital is being thoroughly renovated, re-varnished, and an isolation ward is being added. The year has seen the usual wide influence of the hospital in the city and surrounding country.

"Several of our students are very enthusiastic workers, and do excellent preaching both at the hospital and at my country out-stations. Shen I Bing, one of my helpers, frequently interests the patients and neighbors for hours at the evening service. Eight to ten earnest workers, my students and preachers in the Bible college, go frequently to my fifteen out-stations north and east of the city. I also make preaching trips to these places four times a week.

"Mrs. Molland has done excellent work as matron.

"We have never had a properly equipped hospital, but with the medical school in Nankin more careful work will be done."

Mrs. Molland writes: "The work during the year in the hospital has been strenuous and successful in all departments. The Union Nurse School has been organized and I have been doing regular teaching in it. The pupils come from many provinces. The work supplies a long felt need in this district."

Miss Mary Kelly opened the girls' boarding-school and was in charge for a month, until Miss Lyon's return from furlough. She then turned her attention to the South Gate work. The place was gotten ready and she moved in October 20th. A school was opened for the daughters of the widows in the Widows' Home. She hoped to reach both the women and the children in this way. The school met official opposition for a few months. It was the means of opening a girls' school for the first time in the Widows' Home to run opposition to the one Miss Kelly had opened. Miss Kelly's school is still running, however, with an attendance of eighteen girls who are doing excellent work. During the revival seven of the girls from the school and several of the women from the home confessed Christ, none of which have been baptized as yet.

The Sunday and Thursday meetings have been held throughout the year with good attendance. Unless raining, there is an attendance of from sixty to one hundred and twenty on Sunday, and from thirty to sixty on Thursday.

The interest is very good and many attend the meetings quite regularly. During the Chinese New Year a week's meetings were held that were attended by large numbers. At that time a girls' school was opened inside of the South Gate premises. Three dollars per term for tuition only is charged. Nine have enrolled, but more are expected in the autumn.

Since the revival Miss Kelly has had two Romanization classes four afternoons in the week. Eight of the women have learned to read their Bibles.

Miss Kelly has been able to make but one trip to each of the country

stations, and then remain only a short time at each place. The coming of Miss Raw will make it possible to carry on the work in the country more effectively. In every way the work can be enlarged and strengthened. The interest Miss Raw takes in every phase of the work is a delight to the heart of Miss Kelly.

Miss Kelly feels that God has been very good to them. With a home and equipment in buildings and workers, the women's work at the South Gate has never had such bright prospects.

The general evangelistic work, also, since A. E. Cory has it in charge and can be with them at the Sunday morning service, and the mid-week prayer meeting is on a more permanent basis than ever before.

NANTUNGCHOW.

Evangelistic.—The small evangelistic force, one foreigner and one native, has held daily meetings at one or other of the three street chapels in Tung-chow with steadily growing regular attendants. During the winter months some very successful lantern lectures were given: the difficulty is that the stereopticon attracts more people than can be accommodated. The first three converts came into the church in November from a band of enquirers who attend diligently to the gospel message. The people are fast losing faith in their idols, but are still the slaves of many hoary superstitions. Mrs. Jing was secured as Bible woman this year. She holds meetings each week at the different street chapels, and one at the mission house. Mrs. Johnson assists as she has time and opportunity. Among the enquirers are several Lydias. Two of the church members have done excellent work as colporteurs. They visited all the towns and most of the large villages within a radius of fifty miles, and in four months sold 21 Bibles, 68 New Testaments, and 6,000 Scripture portions. Several enquirers are the fruit of this work.

John Johnson further says: "The two new dwellings were finished last August. With a pang of regret we said good-bye to our old quarters and moved into the new. We found the house in every way convenient and comfortable. The contrast must be experienced to be understood. Relieved of renovating property, buying land, superintending building operations, we are now able to give our time more wholly to the gospel work. Evangelist Jing and Dr. Liu are true yoke fellows. Our few members have been consistent, regular attendants, and have grown in grace and ability to witness for the Master. In April we made a nine days' houseboat trip to the north and north-east, visiting about a dozen large towns, in all of which we found great opportunity for gospel testimony. Our pressing needs are a physician, another married evangelist of experience, two single ladies to labor among the women, and a houseboat to bear the gospel to the numerous unevangelized towns and villages. The encouragement vouchsafed us by our Heavenly Father has more than compensated for any feeling of isolation and loneliness during the past year."

Educational.—After the Chinese New Year a day school was opened for boys with an able staff of teachers. In deference to Tungchow sentiment, English was made a prominent feature of the curriculum. The average attendance of thirty-five has been very gratifying, considering the number of Government schools in the city.

Medical.—Since Dr. Layton's departure in April, 1908, the dependence

The Foreign Christian Missionary Society

has been on Chinese Doctor Liu, who has a Western education in therapeutics. Dr. Poland is under appointment by the Foreign Christian Missionary Society for this work, and is expected to arrive in October. The land can be bought for the five thousand dollar hospital plant, the gift of C. C. Chapman, of Fullerton, Cal.

SHANGHAI.

Evangelistic.—Our two centers of work are the Christian Institute and the Yangtsepoo church. James Ware was in charge of both until the return of Miss Tonkin in September, and Mr. and Mrs. Hunt in October.

Wm. Remfry Hunt reports: "I sometimes preach in mandarin at the Institute or Central Church, especially when mandarin-speaking young men from the Chinese Young Men's Christian Association attend. While I have not been able to let my spirit free in the use of the Shanghai dialect, I have been able by illustration, blackboard, and hard work to even hold a Shanghai audience and preach the blessed gospel to its Athenian-like population. Largely the immediate oversight of the Yangtsepoo work has fallen on Miss Tonkin. Mrs. Hunt has shared the sympathetic work among the women at all the districts.

"We were compelled to retire Han Deh Ching from the pastorate, but he seems to be 'coming to himself.' He now preaches for the Wen-chow members at a little self-supporting work at Di-lan-kiao. Nightly preaching has been carried on here and at Yangtsepoo. At our newly opened daily preaching hall we have good audiences. I have given pre-eminence to the evangelistic work. Both churches were found well trained in the Bible. I worked with the evangelists in the field, and encouraged them in their studies. We sent two to the Bible college at Nanking; secured Chinese libraries for their personal use; encouraged them in the interchange of pulpits, and created enthusiasm by blackboard and chart instruction. I have taught a Sunday-school preparation class at both churches. The Sunday-school work is growing. Our translation of 'Alone With God' has been widely circulated, Dr. Jordan's 'The Revival at Sychar' sent to press, and other literary work done. We have also acted on the Revision Committee in the translation work for the Chinese Tract Society. On itinerations by steamboat to Tsungming and Haimen I have had some interesting conversations with merchants, scholars, and officials. During the nine months' service we have baptized nineteen, married two, and buried two. Many of the members are daily witnessing. I helped in the organization of the Union Mandarin Christian Church in Shanghai."

Rosa L. Tonkin writes: "On my furlough in Australia I found the brotherhood much advanced in world-wide evangelization. On my return I felt led to attempt a woman's class daily for reading. We started with three women, and for awhile had five. The present evangelist's wife, now my Bible woman, gave an hour in the morning, and part of the time two hours in the afternoon. Three of the women in six months learned the characters well enough to read the Gospel of Mark. The former Bible woman, Mrs. Li, resigned in March at the age of seventy-six, but still attends the meetings. The present one comes finely educated, and with a good experience in a mission school. She and I have conducted a women's meeting at Dilan-kiao every Saturday afternoon, as well as at Yangtsepoo. About 1,200 attended our New Year's meetings. With Mrs. Hunt's help, I have conducted the women's meetings at the Institute church. I spent a few days at Poo-tsung on Tsungming Island last November.

The Yangtsepoo Sunday-school has been a success. I have led an evening Bible study class twice a week for the Christians and enquirers, which has been a blessing to us all."

Educational.—At the Christian Institute the preparatory school of sixty-five pupils about pays its way, and is in good standing with the other schools of Shanghai. W. R. Hunt has superintended this work since James Ware's departure on furlough. Miss Tonkin took over the English classes three afternoons a week. All the boys are members of the Sunday-school, and their singing and recitations win much favorable comment.

Miss Tonkin opened a girls' school of eight pupils at Yangtsepoo after Chinese New Year. Both boys' and girls' schools there have done well in Scripture and hymn recitations.

Medical.—As there are many foreign physicians in Shanghai, instead of one of our mission doctors being stationed here, a money allowance of ninety-five dollars is made to the missionaries.

WUHU.

Evangelistic.—The work has suffered from the constant change of missionaries, but we believe the work has grown, not in numbers, but in a better understanding of what Christianity really is. The greatest help during the year was the ten days' Bible institute and revival meetings, the latter conducted by Dr. Donald MacGillivray. Dr. Osgood and C. B. Titus also helped. They canvassed the church members and enquirers, many of whom came to the meetings. Their personal work was of great benefit. W. R. Hunt's talks to the women greatly encouraged them in their efforts to live Christian lives. Their attendance at all Sunday services has been good. The station was without a Chinese evangelist the three months when the most aggressive work should have been done. Through the generosity of the Luchowfu station their strong evangelist from San Ho is now here and doing good work. The night meetings as well as the regular Sunday services are well attended, and new acquaintances are being made. Six enquirers who have been coming for a couple of years have asked for baptism. Electric lights have been installed in church, school, and reading-rooms. Nightly the reading-room is filled with intelligent men reading papers, magazines, and Christian literature. The room is already too small.

Alexander Paul further says: "Ours is the only church with such a reading-room, and with our fine location on the main street and a little money judiciously expended, there is no reason why our influence should not extend throughout the whole city. A good deal of my time has been taken up as treasurer of the mission, member of advisory committee, and secretary of the Anhwei Federation Council. These extra duties practically prevented any country itinerations, though it gave me a chance to visit all our stations. We are looking forward to the return of Miss Dale."

F. L. Mendenhall reports: "We moved to Wuhu in October. Up to Chinese New Year we spent a little time each day in language study, superintended repairs on houseboat, two chapels and school rooms, had benches and two sets of Chinese furniture made, and a cistern put in Miss Dale's compound. After this I took charge of all the school work in Wuhu, and both evangelistic and educational work in Wu Wei Cheo. I spent three to five days each month on a trip to the latter place, usually examining the school and visiting in as many homes as possible, besides holding preaching services,

The Foreign Christian Missionary Society

at which I spoke along with the evangelist. Since New Year's we have only been able to study the language five or six mornings a month, owing to interruptions of various kinds. Several pieces of land have been offered us for sale, and numerous impossible houses to rent, but nothing much has been accomplished along this line."

Pearl B. Miller writes: "The year has been one of profit and pleasure to me. I have been able to study the language continuously. I have welcomed the women at all the services, visited in their homes, and invited them to the union and other special meetings. We have received the women from the city into our home and tried to make them understand something of the gospel. Especially rejoiced were we to see the higher class women come, for they can not yet be persuaded to attend the public services."

Educational.—The North Gate day school was made a paying instead of a free school, with almost the same number of pupils. The school near Mr. Paul's residence was closed from lack of interest, and more attention given to the school at the church. This school increased from twenty to forty pupils, so that it became necessary to employ two teachers of Chinese, besides the one for English and other Western branches. A night school was also opened, in which Mr. Paul and Mr. Mendenhall each taught three consecutive evenings a week.

Medical.—We have no mission doctor here, because equal medical assistance can be had from Drs. Hart and Houghton of the Methodist Hospital. The yearly allowance is now seventy-five dollars.

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—Dr. Royal J. Dye, Mrs. Eva N. Dye, A. F. Hensley, Mrs. A. F. Hensley, Dr. W. Chas. Widdowson, Miss Katherine M. Blackburn, Chas. P. Hedges, E. R. Moon, Mrs. E. R. Moon, Herbert Smith, Mrs. Herbert Smith; evangelists, 46; medical assistant, 1; other helpers, 4; teachers, 12.

Longa.—R. Ray Eldred, Mrs. R. Ray Eldred, Dr. Louis F. Jaggard, Mrs. Louis F. Jaggard; evangelists, 7; other helpers, 2; teachers, 3.

Introduction.—Our report this year marks the completion of ten years from the beginning of work at Bolenge by the Foreign Christian Missionary Society. This period of a decade has seen many tears and discouragements, and many a cherished hope and plan deferred or fall. However, that the heavenly Father's approval and rich blessings have been on the work from the beginning is fully evident from the many hundreds who have been led to accept Christ, and by the great changes in the lives not only of individuals, but, in some cases, of almost entire villages. Out of the weaknesses, failures, and mistakes of His servants He has been pleased to obtain honor and praise.

The work on the Congo has been greatly blessed this year, although the number of baptisms falls a little below that of last year. The many local church services, the teaching of the ever-increasing number of evangelists, a goodly amount of itinerating by the missionaries, the large school, the prosperous women's work, the ever-extending medical work, much repairing (caused by an unusual tornado in January which unroofed nearly every building roofed

with thatch and which blew down the large tabernacle and the brick kiln), and some new buildings, these have occupied the efforts of your missionaries on the field this year.

If any department of the work may be said to have been more prominent than others this year it is extension, and happy are we to report that early in October of 1908 final arrangements were completed with the Government for our new station of Longa. Longa is situated on the left bank of the Ruki River, seventy-five miles above Bolenge. The Ruki River is one hundred miles long, and is formed by the junction of the Bosira and Momboyo rivers, and flows into the Congo just above Bolenge.

New Missionaries.—We are very happy indeed to welcome to the ranks of the Congo forces our new missionaries: Mr. Chas. P. Hedges, Mr. and Mrs. E. R. Moon, and Mr. and Mrs. Herbert Smith. They have a great work before them, upon which they have already entered with joy and enthusiasm. We are sure that they are a valuable addition to the mission force in the needy land of the Bankundo.

BOLENGE.

There has been throughout the year eleven local church services each week, not including the day school. And at the times when the evangelists have been in from the outposts, this number of services has been increased by special evangelistic services and by special meetings for teaching the evangelists.

Itinerating.—During this year eight itinerating journeys have been made from Bolenge, covering about two thousand miles, including many villages and occupying eighty-two days. When two missionaries were together on a journey the day was counted as one and not as two days. On the larger part of these journeys, the use of the Ella Ewing stereopticon lantern has added much to the interest and the good done. We now have a collection of over sixty slides for this lantern. On some of the two thousand miles we have enjoyed passage on trading steamers, by kindness of the captains; but the greater part has been through the jungle and swamps and on the rivers by small native canoes. O hasten the day when the Oregon shall float on the Congo! It never was, nor ever will be, more sorely needed than now! Time and space can be divided by three, while the comfort and health of your missionaries will be multiplied by even a greater ratio, and the cause of Christ immeasurably advanced when the smoke of the Oregon shall mingle with the overhanging foliage, and her whistle resound in the deep recesses of the various branches of the far Bosira.

Evangelistic.—During the first one-half of the year the Bolenge church sent out fifty-two (52) evangelists; the last half less, owing to the dividing of forces and fields with the new station at Longa. Brethren, in these native messengers of the Word we continually see examples of faith and consecration that should shame us of the home land. Persecution and fierce opposition are continually faced by them, and often they even take their lives in their hands in order that they may continue to speak the Word of Life in the places to which they have been sent. Recently the evangelists from an interior village, where we have had teachers for many months, reported the killing and eating of seven people in a single village on a single day.

Consecration and Liberality of the Church.—Although the amount given this year by the Church for the support and spread of the gospel is considerably less than last year, yet under the extraordinary circumstances existing this

The Foreign Christian Missionary Society

year the consecration and liberality of the Christians were little short of the heroic. This was because of the extraordinary high floods this year. There are two, a large and a small flood of the Congo River each year, and these are usually fairly regular as to duration and the amount of rise. The great flood, beginning in October, reaches its height in December and is gone about the middle of February. The small flood, as its name implies, is less both in time and in amount of rise, and is at its height about June 1st. This year, however, the high flood, coming at the usual time, rose much higher than was ever known before by the oldest missionaries, and instead of going down it continued high, not going below the usual high water all through the season for low water, and the first of June saw, instead of the usual low flood, the water considerably higher than the previous extra high flood. Many villages were completely under water. Three of our outposts were inundated. People lived in their canoes for months, and fishing by the native methods was almost impossible. Mr. Eldred passed one of our outposts during this high water and could see less than a foot of the top of the highest house in the entire village. In some places native gardens rotted under water. Thus almost their entire food supply was cut off. The usual times when fish and native produce are plentiful, and, therefore, the church offering good, were unknown all this year. Yet in spite of both this and the giving of about seventy members to Longa church, the Bolenge church gave for the spread of the gospel thirty-nine thousand one hundred and twenty-five brass rods, or a face value of \$391.25. During all of this year Intole, a faithful deacon of the Bolenge church, has remained in the Living-link line. Brethren, even the best of us compare very poorly with these in our gifts to this, the greatest of all causes.

Results.—The sowing and reaping for the Master have gone hand in hand, and the visible results in baptisms are as follows: October 11th, fifty; January 3d, ('09), fifty-two; February 21st (at Monieka), six; March 28th, eighteen; May 23d (at Monieka), two; May 30th (at Monieka), thirteen; May 31 (at Besongo), two; June 27th, twenty-five; grand total, one hundred and sixty-eight.

Death has called heavily on the Bolenge church this year, there being more than fifty who have gone to their reward. Some have fallen away, the majority of these being far in the interior, where, with our present force, it is impossible for the missionary to visit them as should be done, being situated as they are amidst untold forces for evil. These with the large number transferred to Longa, leaves Bolenge roll but little larger than last year.

A School for Training Evangelists.—We are glad to learn of the good work done by Dr. Dye in America in the interests of both the mission steamer Oregon and the school to especially train the evangelists of Bolenge and other stations as fast as they can be secured and opened. Already the natives are beginning to see and to demand a reason for the differences between various Protestant missions, and the vast difference between these and the Catholics, and even though we might wish to make little of these differences in Protestantism, this is not at all satisfactory to those who are demanding this answer. The school is imperative, and we hope that soon it may be realized as an actuality.

For the first five months of the year, besides dividing the church services and the teaching of the evangelists with Mr. Hensey, Mr. Eldred made two itinerating journeys, one of one hundred and twenty-five miles and the other of four hundred miles, the first with Dr. Jaggard and the latter with Dr. Wid-

dowson. He also made forty thousand bricks. The rest of his year was at Longa.

The year just ended has been the busiest and happiest of all. The medical department has had a most successful year. The number of treatments and in-patients were not much in excess of last year, but the real successes have been in the major operations which Dr. Jaggard and Dr. Widdowson have performed. One town near Mbala Lunzi, on the Momboyo River, is a mixture of Catholics and heathen, and when the missionaries first went there the people cursed them and wanted to fight them out of their town. But soon two of their people came to the doctors who were disabled for life by a disease very common to Central Africa. They were operated on and have been completely and permanently cured. When they returned to their town and the people saw the cure, it opened their doors and the doors of many, and many towns in that

TABULAR VIEW OF THE AFRICAN MISSION FOR 1909.

	STATIONS.		
	Bolenge	Longa	Totals
WHEN ESTABLISHED.....	1899	1908	
STATIONS	1	1	2
OUT-STATIONS.....	15	4	19
MISSIONARIES—			
Ordained	6	2	8
Physicians.....	2	1	3
Wives	4	2	6
Single Women.....	1	.....	1
Total	18	5	18
NATIVE WORKERS—			
Evangelists.....	46	9	55
Teachers.....	12	3	15
Other helpers.....	4	2	6
Total	62	14	76
CHURCHES—			
Places of regular meeting.....	35	7	42
Organized churches	1	1	2
Members last year.....	451	.....	451
Added since	168	107	.....
Present membership	460	102	562
Sunday-schools	15	4	19
Sunday-school members.....	1,100	250	1,350
C. E. Societies.....	7	1	8
C. E. Membership	650	50	700
EDUCATIONAL—			
Boarding schools	1	.....	1
Pupils	23	.....	23
Day schools.....	10	8	13
Pupils.....	850	225	1,075
MEDICAL WORK—			
Hospitals	1	1	2
Dispensaries.....	1	1	2
In-patients	76	12	88
Treatments	14,575	3,260	17,835
Sleeping Sickness Camp.....	1	1	2
In-patients	25	4	29
FINANCIAL—			
Medical fees	\$150 70	\$41 00	\$191 70
Missionary contributions.....	391 25	53 00	444 25

The Foreign Christian Missionary Society

section to the missionaries and the words they teach. They will have more and more of this work to do as soon as these victories are more widely known.

In the mechanical department about fifteen thousand feet of lumber has been sawed by hand from the log. Fifty thousand bricks have been made and burned. This makes about ninety thousand bricks on hand for the church and college that is to be built. One large, double brick cookhouse has been built. Mr. Moon put in the woodwork of one-half of this house. He has taken charge of the carpenters and sawyers in the forest also, thus relieving Dr. Widdowson of this extra work. The ever-needed repairs to station buildings have been made.

After the storm of the middle of January, the entire station force spent nearly two whole months in repairing the leaf roofs. The house which was Mr. Eldred's has had the roof raised eighteen inches, and an entire new roof put on it. By raising the roof, the rats and bats are removed by means of light and air. This also makes a double roof, with a space between, which is good as an insulator of heat rays. The tabernacle was rebuilt after the great storm of January.

Dr. Widdowson has also taken his share of the church services most of the year, and has had much pleasure in teaching of Jesus and life eternal. Bolenge has had an average of about forty evangelists and teachers in the field all the year. During the year Dr. Widdowson has made three journeys, one of four hundred miles, another of three hundred, and the third of eighty miles.

Doors are opened to the missionaries everywhere. Victories are being won over darkness and sin every day, but how to get to the front and how to hold the vantage grounds already obtained is the trouble.

Mr. and Mrs. Moon arrived at Bolenge on January 26, 1909. They received a very hearty welcome from all the missionaries. Mr. Eldred met them at Stanley Pool. Their principal duty has been the study of the language; but, as a missionary's life does not consist entirely of words, they have done, and have found pleasure in doing, many other duties to help along the work of the station.

For some time Mr. Moon has had charge of the native carpenters. Besides doing a great deal of necessary repair work on some of the older buildings, they finished up the remaining half of the new cookhouse, which was constructed by Dr. Widdowson before they came. Recently Mr. Moon took charge of the three crews, of four men each, that are making lumber. Every Saturday it is his work to sharpen the hand saws for the carpenters and the pit saws for the lumbermen.

Mrs. Moon's work is principally among the women and the girls. She also has a class of twelve boys and girls in the day school. The girls' work, aside from the regular housework and gardening, consists chiefly of sewing. Since she began her work with them, about two and one-half months ago, they have taken in between six and seven hundred rods sewing for townspeople. There are now fourteen girls in the Orphanage, the larger part of whom are yet quite small. With the women Mrs. Moon has only their meetings on Thursday afternoon and Sunday morning. The native women do the speaking and she only leads the meetings.

Since their arrival, Mr. and Mrs. Moon have had charge of the mission gardens, and both teach in the day school. Their health has been excellent. They love the work better every day, and long for the time when they can

tell the story of God's love, and do some evangelistic work among the villages of the back country.

Miss Katherine M. Blackburn has now been on the Congo one year and five months. The time has been short and the services that she could render have been pleasant to her. In January, at Mrs. Hensey's home-going, she was left in charge of sixteen girls, and a large class of women to meet twice a week for teaching.

When the station girls become accustomed to one missionary, it is not the most desirable experience for the next missionary to pass through with in taking them over. They felt that they had lost their best and only friend, but she started out to prove that she was their friend, even though she had little speaking knowledge of the language. Dr. Widdowson kindly came to her assistance when she needed help to make herself understood, and explained matters. This explanation was not always simply in words, but suffice it to say the calm always followed, and the work has been moving on very satisfactorily. Their garden work has been good. They have in their garden Toko (the tops of this plant they call Banganga, it is their native greens. The root is the Toko, and is to them what the bread as a food is to us), Betembe (another form of greens), Baenge (sweet potatoes), Besongu (sugar cane), Besengu (corn), Besuka (peanuts). When the garden was up nicely Miss Blackburn asked the girls if she had been unkind to make them work. The general exclamation was "No!"

About these girls and their homes is a mark of neatness that is not to be seen in girls living away from the station. They make their own clothes, and also do sewing for the people in the towns. In a few weeks the station will lose all of its older girls—girls who have had the privilege of training under Mrs. Dye and Mrs. Eldred and Mrs. Hensey. These girls are to be married to Christian men, some of whom are the best evangelists. They all go, as the missionaries hope, to make Christian homes. This gives an opportunity of bringing younger girls to the station and giving the work a new start. Some of the station girls have married, and as the influence of their homes is noted from time to time, the missionaries are encouraged, and feel justified in saying the work is worth while.

There has been a natural increase in the attendance of the women's meetings. After each baptismal service these meetings become of the most interest to the new Christian, as well as the old. On Thursdays an opportunity is given for the Christian women to speak. On Lord's Day they are addressed by a missionary. Once a week the rods are taken up. Any call for immediate assistance is given attention. There is a large accumulation of rods on hand at the present time. It has been suggested that with their rods the women have a home built for helpless widows and children among the Christians, that they may have a place to call their own. Every one there agrees that this would be well, and hopes that soon they may have such a home, the work entirely of the Christian women. The women have kept up an enthusiasm in the meetings that Miss Blackburn conducts on Saturdays. One can realize to a very great extent the work that Christianity is doing for these people, by going into the huts of the heathen in the back towns and there seeing the children without garments, unclean, and uncared for in every way, and then come back to the homes of the Christians around the station and see their clean homes, and their children cared for and sent to school and services.

The Foreign Christian Missionary Society

At this time when there is much to be done, though Miss Blackburn is very happy in the service, she has been forced to stop her work for a while on account of ill-health. Starting on the 1st of May, she took a trip on the Livingstone (a steamer of the Congo Bololo Mission), and visited their mission stations, remaining eight weeks. It was a rare opportunity for Miss Blackburn, and gave her an insight of the work done on the Congo as a whole. It was a change and rest for her, and the missionaries everywhere were very kind. While away, however, she had her first fever on the Congo, and since her return to the station she has had two more. Disappointments cast their shadows, but she can not doubt His leading in all, and rests in His sweet will. The power of God, as it has been used through His servants in the Congo to present Christ, is remarkable, as is seen all around by the evidences of transformation in the lives of the natives. There are opportunities all around to impress the gospel story upon the people in the Congo. Miss Blackburn feels that no one can but be blessed that feels sent of God to come. May the coming year bring forward many consecrated men and women in answer to the call!

May God's blessings richly strengthen the forces that are laboring to support and meet the new needs for carrying on the work on the Congo!

LONGA.

The first five months of the past year R. Ray Eldred spent in Bolenge. When at Bolenge he shared with Mr. Hensey the many church services, the shepherding of the church and the teaching of the evangelists. He also had the direction of part of the station workmen. With these latter he made forty thousand brick for the new church, and helped in other mission work.

Early in October arrangements were completed with the Government for the lease of the site for the new station of Longa, and the mission received the contract of lease. On October 19, 1908, Dr. Jaggard and Mr. Eldred started from Bolenge for Longa. They made the four days' journey in their steel boat and native canoes, taking tools for clearing and building, and also provisions for two months. An account of the opening of the station and building is given in Dr. Jaggard's report. Along with the physical labor so necessary to the opening of a work like this, it has been Mr. Eldred's privilege, with Dr. Jaggard as a noble colleague, to organize and have the oversight of the young church. From the first the church was made entirely independent of Bolenge. The sixty-nine charter members were all from the Bolenge Church. Some were Christian workmen whom they brought with them from Bolenge; some were wives of these workmen, and some were Christians living in Longa, or in the territory given to Longa in the division of the field with Bolenge.

While at Bolenge Dr. Jaggard and Mr. Eldred made one journey of about one hundred and forty miles into the country back of Bolenge. Later Dr. Widowson and Mr. Eldred visited Monieka. This is two hundred miles from Bolenge. This journey occupied four weeks. In December Mr. Eldred made a four days' journey back of Longa. In February he visited Monieka from Longa, and while there he had a very severe and extended hematuria. In April, together with Dr. and Mrs. Jaggard he visited Lotumbe and other villages. Lotumbe is a very promising outpost of Longa, seventy-five miles up the Momboyo River.

The church at Longa is now supporting seven evangelists. Five of these are married and accompanied by their Christian wives. Four out-stations are

already named, and it is hoped to increase this number as the church grows in knowledge and numbers. The Sunday-school numbers a little over one hundred. There are also Sunday-schools at each outpost. In these Sunday-schools the mission sees great feeders to the church. Dr. and Mrs. Jaggard have had charge of the school, which numbers about seventy-five.

The additions by baptism to the Longa Church, since its organization in October, seven months ago, are as follows: February 4th, three; April 4th, ten; April 11th (at Lotumbe), two; June 20th, twenty-three; total, thirty-eight. Three have died and two others (women) were enticed away by Catholic men. The present membership is one hundred and two. The field is great, and the prospects for the future of Longa Church are bright, notwithstanding the fact that this same future lies through many difficulties.

Although the unusually high floods mentioned in Bolenge's report have hindered the work at Longa also, yet this seven months' old church gave fifty-three dollars for the spread of the work, and begins the new year with all accounts square.

More workers will be needed for Longa, as at present there are but two families connected with this new work.

In the beginning of the year it was the intention of all the missionaries at Bolenge to devote a great deal of time to itinerating. In July Dr. Jaggard made one trip of eight days into the interior with Mr. Eldred, and in August he made another of five days with Mr. Hensey. On October 2d, the final contract was received from the Government for the lease of Longa, and, after but two weeks of preparation, Mr. Eldred and Dr. Jaggard went to Longa.

Prior to this time Dr. Jaggard had had charge of the medical work at Bolenge, taught a class in the day school there, and helped what he could with the general station work.

On October 19th, Dr. Jaggard and Mr. Eldred started for Longa in heavily-loaded canoes (six canoes, three of which were borrowed of the natives), and for four long, hot, dreadfully tiresome days they came slowly up the Ruki River. After paddling from 5 A. M. till 7 at night, the paddlers were compelled to sleep in trees, on scaffolds in the open, or on the wet ground just above the water, while Dr. Jaggard and Mr. Eldred slept on the damp bottom of their boat. How they longed for the "Oregon!" Their work at Longa was the converting of a perfect African jungle into a place where they might live when they should come again to Longa in January, on the mission steamer. The greatest problem before them was the material for the thatched roofing. To get to one "ndelete" swamp, the missionaries themselves had to go with the men and cut a path through the forest and brush for about two miles, so as to be able to judge as to a just day's work for the men. Then as the flood came, they had to make another trip and cut another path about as long, to allow their canoes to pass to another swamp. As the flood raised still higher, they found it necessary to cut a third path. One of the greatest punishments the missionaries can give a native workman is to send him day after day for "ndelete" (the leaf of a certain palm tree) roofing. After six weeks they had a store and carpenter shop built, a sheep and goat house built, and their three-room mudhouse up and roofed, but with no doors or windows. Dr. Jaggard and Mr. Eldred then returned to Bolenge for the Christmas time and fourth quarterly conference of the church evangelists and teachers. Most of January was spent in getting ready to return to Longa and they started up on January

The Foreign Christian Missionary Society

29th, on the mission steamer "Livingstone," reaching Longa in one day, in comfort.

The five months spent there have been occupied about as follows: The missionaries have finished their mudhouses, hanging doors and windows, and made cupboards; fenced the house with a stick fence, built a small cook-house with one room attached for the station girls; fenced one side of the station (three hundred meters) with a stick fence; built a shed for making brick, a large one for drying brick and a kiln for burning them; built thirteen two-room workmen's houses and a tabernacle (for church and school), large enough to seat over three hundred people. Again, the great problem has been the roofing material; the getting of which has taken much time and labor, nearly as much as all other work combined.

In February Dr. Jaggard was called to "Busira Monine," (the headquarters of the S. A. B. Trading Co.), to attend Mr. Eldred in his attack of black-water fever; and while there he went some five miles farther to Monieka and visited the mission's great outpost there, and baptized six persons whom Mr. Eldred had prepared. These were the first baptisms at Monieka. In April, with Mr. Eldred and Mrs. Jaggard, Dr. Jaggard went to the out-station of Lotumbe, up the Momboyo River. From there they visited four villages in the interior, and, after a week's stay, returned home.

The medical work at Bolenge will be included in Dr. Widdowson's report. At Longa there have been three thousand two hundred and sixty treatments, or an average of over twenty per day. Two major operations have been performed, nine white agents of the S. A. B. Trading Co. have been treated and two white State men.

The missionaries have attempted to have a school at Longa, but have been greatly handicapped by having no building at all, and also by their journeys to Monieka, one hundred and twenty-five miles distant, and later to Lotumbe, seventy-five miles distant; but now with the new tabernacle completed they hope to do better and more work, as the Christians, the mission workmen, and some others are very anxious for school.

As so much of Dr. Jaggard's time has necessarily been occupied in physical work and so little left for study, his progress with the language has been difficult. However, during the last month he has been alternating with Mr. Eldred in the preaching services.

Now, at the beginning of the year, left all alone (Mr. Eldred being compelled to go home for a rest), with the young church, the work of building up the station, about sixty workmen, the medical work, the school, and knowing the language imperfectly, it is with fear and trembling that Dr. and Mrs. Jaggard begin their work.

Dr. and Mrs. Jaggard have been exceptionally well the past year, and they are trusting in the Lord for a continuation of His mercy. They will do all they can for the advancement of His cause in that dark place.

Since the beginning of the year, Mrs. L. F. Jaggard has had the pleasure of going with Dr. Jaggard on three long river trips. The first was last December, visiting the two out-stations on the Congo River below Bolenge. On this trip they went about twelve miles up the Mobangi River, and on the Lord's Day they visited a little fishing camp, where there are two Christians, and held services.

On January 28th Dr. and Mrs. Jaggard moved to Longa on the mission

steamer "Livingstone." In February Mrs. Jaggard made a trip to Monieka. They made the journey there on the S. A. B. trading steamer, and returned the one hundred and twenty-five miles in a native canoe, after a stay of one week. While there six were baptized. In April, in company with Dr. Jaggard and Mr. Eldred, she made another trip, this time by canoe up the Momboyo River to Lotumbe. They were gone ten days. During this time Dr. and Mrs. Jaggard made a two days' journey into the country back of Lotumbe. They had the stereopticon lantern on this trip. The people up the Momboyo River had, so far as they knew, never seen a white woman before. In all, Mrs. Jaggard has traveled about six hundred miles by water, has visited all the out-stations on the Congo, Bosira, and Momboyo Rivers, and one outpost in the interior.

On the station she has had charge of the five orphans. Every Thursday she has a devotional service for the women, with an average attendance of about twenty women. In the day school she has had the women's class.

C. P. Hedges came to Bolenge in October, 1908, to get acquainted with these people, studying their language and customs. After he had been there a short while, he went up the Bosira River with Mr. Hensey to choose a mission site at Monieka, making his first itinerating trip of five hundred miles. On his return he took charge of the printing department. Since then he has seen more than ten thousand pages printed—a small amount where so much is needed. He has been assisting Dr. Widdowson in caring for the station, and teaching school.

These are the bare facts of what he has been doing. What, in reality, he has done, he can not tell. He realizes his own insignificance the more he thinks of his influence there compared with Christ's in the world.

Some wrote to him, saying, "I say you are making sacrifices." It is true he does not have everything modern at his command, but the eternals are his still. He has the sunshine and the rain, the day and the night, loyal friends, the most beautiful sunsets he has ever seen. Then he witnesses the growth of the gospel seed sown in virgin soil; he sees its power in nourishing the newborn children of God. If he is making sacrifices—perhaps, they may be called that—he feels no longing to return to better things. He is getting a great deal of solid satisfaction out of his work.

PHILIPPINE ISLANDS.

STATIONS AND MISSIONARIES.

Laoag.—Missionaries: W. H. Hanna, Mrs. W. H. Hanna, Dr. C. L. Pickett, Mrs. C. L. Pickett, M. D.; evangelists, 5; teachers, 1; helpers, 1.

Manila.—Missionaries: Bruce L. Kershner, Mrs. Bruce L. Kershner, Leslie W. Wolfe, Mrs. Leslie W. Wolfe, Miss Mamie Longan; evangelists, 8; teachers, 3.

Vigan.—Missionaries: Hermon P. Williams, Mrs. Hermon P. Williams, John Lord, Mrs. John Lord, Miss Sylvia Siegfried; evangelists, 6; teachers, 1; helpers, 1.

Aparri.—Evangelists, 2.

MANILA.

B. L. Kershner's work for the year just ended falls into three periods: the first, from June 1, 1908, to September 30, 1908, devoted to evangelistic work in the Tagalog Provinces; the second, from October 1, 1908, to December 31,

The Foreign Christian Missionary Society

1908, in which evangelistic work in the city of Manila was added to his duties; the third, from January 1, 1909, to May 31, 1909, in which his work was limited to the various activities centering in the mission house and adjacent districts.

On June 1, 1908, Mr. Kershner was assigned to provincial evangelistic work. Regular trips were begun and continued in five districts, viz.: the provinces of Rizal, Cavite, Bataan, Bulakan, and Laguna. These trips were arranged in such a manner that he left the city on Saturday of each week and returned in time to begin his new trip on the following Saturday, thus nearly covering his entire ground once each month. On these trips much preaching was done and many new places entered; churches were organized in Lambak, Ligtang, Rizal, and San Cristobal; the work of the churches organized and that of the evangelists systematized. New chapels were begun in Lambak, Baliaug, Morong, and Mariveles, and the congregations in Rizal, Quisao, Cardona, Ligtang, Rosario, and Singalon were contemplating that step. Considerable attention was also given to teaching. While evangelizing at night, classes were held during the day in the churches visited, and the evangelists and in many instances a majority of the members received needed instruction.

On October 1st, evangelistic work in the city of Manila was added to his duties. The provincial work was carried on as before, though with slightly less frequent visits. In the Singalon districts the regular meetings were revived and efforts made to secure a chapel—a since accomplished fact. In the central chapel—in the mission house—in addition to the services at five, six, and eight o'clock P. M. on Sundays, others were begun at nine, ten, and eleven o'clock A. M. in the Tagalog, English, and Ilocano languages. Three thousand announcements were printed and distributed, and a regular distribution of literature at the door of the chapel begun. A sermon with the aid of the stereopticon was made a regular Friday evening feature.

A tabulated report of activities and visible results for the six months thus covered shows: ninety-four visits to provincial points; six Bible Institutes conducted; 134 classes taught; 278 sermons preached; 131 baptized (by evangelists principally); and four congregations organized; four new chapels begun and five more under contemplation.

On January 1st, Mr. Kershner's work was limited to activities in connection with the mission house and adjacent district. This district contains the Central and Loreta congregations and is located in a thickly populated part of the city. Work here is especially difficult because of the nature of the population and the unholy enticements and diversions incident to city life. The Sunday schedule of services in the mission house chapel was increased to ten, and two out-meetings each night of the week were organized. In connection, classes were offered to such students as resided in the mission house and such others as would enter. Thirty-one students were enrolled in regular classes, and more than half that many more as irregulars. Classes were conducted in Outlines of the Gospels, the English Language, Christian Doctrine, Apostolic History, First Steps in Bible Teaching, and Old Testament History. Mrs. Kershner added classes in music, besides carrying on Sunday classes in the mission house, and out-classes, one a week. Since the first of the calendar year, Mr. Kershner's regular personal schedule has been: one sermon a day and four on Sundays; five classes six days a week from January 16th to March 31st, and one class each day since that time; this does not include

his evangelistic work and other lines conducted. Totals for the period show: 354 classes, 199 sermons, 643 meetings, 18 weddings, and 153 baptisms.

Totals for the year: Classes, 488; sermons, 477; baptisms, 184.

In addition to the foregoing statement of personal activities, Mr. Kershner wishes to add a word in regard to present and general conditions in the district to which he is assigned. This district, as before stated, contains two congregations, and is particularly difficult.

The Central congregation meets in the chapel of the mission house and carries on most lines of regularly organized church work. It has a Sunday-school meeting twice on Sunday, regularly observes the Lord's Supper on each Lord's Day, conducts preaching in the English, Tagalog, Ilocano, and sometimes Spanish languages, and carries on more or less evangelistic work in its district. We have not yet gotten to the point of taking the March Offering, but Children's Day will be observed this year with a suitable program. This congregation raises sufficient funds to meet current expenses and do some local missionary work. Their regular collection runs about one peso per week; the special monthly collections for local missions between two and three pesos. This formerly was the Cervantes congregation, and as such the officers report a total membership of 285. As a matter of fact, at the close of April more than forty of its oldest and most reliable members were drawn off to take fellowship in Singalon. At the subsequent re-organization thirty-nine received the hand of fellowship, and some have been added since that time, making a total of fifty-three. Few of these are old members, so the congregation here is very weak. The location of the chapel and the fact that it contains the only baptistery that exists in the city makes it a place for baptizing, though very few of those baptized take fellowship here. Something of the nature and importance of the work being done at this point may be gained from the fact that the aggregate attendance at Sunday services since January 1st of the calendar year has reached the sum of 5,474—an average of something less than 250 a Sunday. No attempt has been made to record the number reached by the services held on other days than Sunday. Among our hearers at this place are men of all classes of religious faith found in the islands; our converts are from as far north as Aparri, as far east as Lucena, and as far west as Dagupan. Thus it will be seen that we are doing much more than a local work.

The school located in the mission house is designed, by resolution of the convention which established it, to receive a few Bible students who are to be prepared to meet immediate needs of our pastoral and evangelistic work. In spite of many temptations to do so, no effort is made to go beyond this. We have beds for twelve boys in a room devoted to dormitory purposes. Six of the boys admitted are supported by mission funds, others are supported by missionary families, and a few support themselves. The latter do not always intend to become pastors or evangelists.

A few Christians of the Caucasian race meet in the sala of our residence each Lord's Day for preaching and the observance of the Lord's Supper. This is known as the American congregation, though they have no regularly elected officers, and are not regularly organized. The treasurer of the congregation of two years ago retains office and has charge of the funds, the principal sum of which was collected at that time for the purpose of purchasing a lot. Collections are now received each Lord's Day, the amount accruing being devoted

The Foreign Christian Missionary Society

to school purposes. The attendance at this service varies from five to fifteen, with an average of nine; their collections run about five pesos weekly. When Mr. Kershner was assigned to preach for this meeting at the opening of the year no records were placed in his hands, and therefore no official roll is possible at the present time, unless an attempt were to be made at re-organization.

The Loreta street congregation has a chapel of bamboo and nipa, erected on rented ground. There are on the list 216, and in actual attendance 107. Leon M. Bana is in charge of this congregation; they are regularly organized, have a full body of officers, pay their own running expenses, conduct all regular meetings, and have an active Society of Christian Endeavor.

Our work is carried on nightly by our evangelist, Fernando Manikis, and Leon M. Bana. They are assisted by the members of the congregation and work in different parts of the district. Much opposition is encountered. They bear persecution in the form of stoning and slander like good soldiers, and are making some real progress. Recently Fernando Manikis has been doing some preaching in the large prison, which has resulted in the baptism of thirteen prisoners.

During the first seven months of the missionary year—from June 1 to December 31, 1908—Leslie W. Wolfe conducted the school work of the station and preached for the American congregation, and for four months during the time—from May to September—he directed the evangelistic work in the city.

June, 1908, really marks the beginning of the regular organized school work. They began receiving a small appropriation at that time for the support of the young men studying for the ministry. A few students were admitted and cared for in the mission house. Others came who paid for their own support. A goodly number living outside of the mission house attended classes. A total of fifty-five different students were enrolled in these classes.

Mr. Wolfe preached to the American congregation during a period of fourteen months, ending December 31st. Services were held every Lord's Day. There was also a small Sunday-school of two classes, one for adults and the other for children. There were two baptisms during the period covered by this report. On January 1, 1909, Mr. Wolfe assumed charge of the evangelistic work in the Singalon district of Manila and in the outlying provinces. Up to June 1st five chapels were dedicated, one of which was the new Singalon chapel, an inexpensive, temporary building, erected by the mission to meet the present very urgent needs in that populous district. The other chapels referred to were built by the native brethren without assistance from the mission. During these five months there were 124 baptisms in the Tagalog provinces, and ten in the Singalon district of Manila, making a total of 134 baptisms. This does not include the large number of baptisms reported from the central district of Manila.

Besides giving attention to the Singalon work, Mr. Wolfe has visited most of the churches in the provinces and rendered them whatever encouragement and assistance he could. In two places he held Bible institutes which aroused considerable interest. He has edited a monthly four-page newspaper in the Tagalog language, which has a circulation of about six hundred copies per month. A part of his work is to direct the labors of six evangelists who are employed by the mission. Juan P. Garcia is located in Cavidad, Cavite Prov-

ince. He preached almost daily in Cavidad and nearby towns. Simon Rivera has been located in Lilio, Laguna Province, for almost a year and a half. He has baptized many. Not less than three new chapels are to be built in the near future in that province. Juan Natividad labors in the important city of Baliwag, Bulucan Province, his native town. Under his direction the congregation there completed and dedicated a little chapel in May. Felix Manolo and Clemente Siat are but boys as yet and beginners in the work of evangelists, but they have wrought a good work in the Singalon district, where the new chapel, already referred to, was built.

Most of the churches are having a steady and permanent growth. In at least two instances "the ruling elder" is defeating the highest interests of the church. The outlook for most of the churches, however, is very promising.

Since Miss Mamie Longan's arrival in Manila on October 15, 1908, her work has fallen into three periods. Until January 10, 1909, her time was given

TABULAR VIEW OF THE PHILIPPINES MISSION.

	STATIONS.			Total
	Vigan	Manila	Laoag	
WHEN ESTABLISHED	1904	.....	1903	
OUT-STATIONS	26	25	19	70
MISSIONARIES—				
Ordained	2	2	2	6
Physicians .....	.....	.....	2	2
Wives	2	2	2	6
Single Women	1	1	.....	2
Total	5	5	6	14
NATIVE WORKERS—				
Evangelists	6	6	6	18
Teachers	2	3	1	6
Other Helpers	75	89	84	148
Total	88	48	41	172
CHURCHES—				
Places of meeting	13	14	9	36
Organized Churches	18	17	9	44
Members last year	715	800	990	2,505
Added since	210	300	190	700
Present members	925	1,066	1,180	3,871
Sunday Schools	12	8	4	24
S. S. members	300	287	160	747
EDUCATIONAL—				
Boarding Schools	1	1	.....	2
Pupils	15	14	.....	29
Students in ministry	6	6	.....	12
Day Pupils .....	.....	10	.....	10
Total Pupils	21	30	.....	51
MEDICAL WORK—				
Hospitals and Dispensaries .....	.....	.....	1	1
In-patients .....	.....	.....	22	22
Treatments .....	.....	.....	9,224	9,224
FINANCIAL—				
Self-support	\$50	\$550	.....	\$600 00
Missionary contributions	300	6	\$150 00	456 00
School fees	360	.....	.....	360 00
Medical fees .....	.....	.....	2,076 53	2076 53
Total	\$710	\$556	\$2,226 53	\$3492 53

The Foreign Christian Missionary Society

largely to the study of the Tagalog language. During this time she taught a class in the "Life of Christ" three days in the week in the Bible school, and a class of English-speaking young men on Sunday. Out of this class one young man has been baptized and expects to study for the ministry. She also assisted as organist twice on Sunday. From January 10, 1908, until June 1, 1909, her work consisted of classes held in the chapels and other districts of the city. Four of her classes for children were held once each week. One class of children was held five days each week at the mission house, also two classes for women in the districts. During this period she taught two classes on Sunday. continued her study of the language, and as organist twice on Sunday. From June 1, 1909, until the present time her work has changed to school work and visiting from house to house. At present she teaches sixteen classes during the week and two on Sunday. Her afternoons are given to visiting in the homes, the number of such calls being seventy-one. She has two young women in her home that are Bible students. She is continuing the study of Tagalog and has taken up the study of Spanish.

LAOAG.

The work of the Laoag station naturally falls under two heads, viz., evangelistic and medical. As there has been but one family in the station for the past twelve months, each work has at times suffered for lack of attention. Notwithstanding this, however, there has been a constant progress along both lines. Five native evangelists have been employed during the greater part of the year, and much preaching has been done by voluntary service on the part of some of the members of the different congregations. The missionary has visited the various groups of brethren and congregations with as much regularity as possible owing to circumstances, high waters, and serious sickness in his own family. The greater part of the pastoral work, however, has of necessity fallen upon the shoulders of the native men. With their meager training for such work, this has been a perplexing problem for them, and the results have not always been all that could be desired. In order to augment their preparation for an interest in the work, as a whole, a monthly conference of preachers and workers was inaugurated about a year ago. The conference meets on the first Tuesday of each month, and the average attendance has been nineteen.

These meetings have been conducted on the institute plan and have been found very beneficial to all concerned. Some of our workers have rendered most excellent service during the year. Others leave much to be desired. The need of further training and development is imperative. Our evangelistic record for the year shows 190 baptisms. Of these fifteen have been from the Tinguianes, or mountain tribes, who have never before come under the influence of Christianity in any form. None of these can either read or write, and hence must be instructed by word of mouth. Just over the mountains, about three days' journey to the east of us, and more accessible from Laoag than from anywhere else, is a district comprising some thirty or forty villages of these people. We have one or two converts among them, but as yet no preacher has visited them. Many Ilocanos are afraid of them, and that not without some reason, as they occasionally sally out on head-hunting expeditions. It is our hope to make an effort to reach them during the next dry season.

We have every reason to be thankful to the Heavenly Father for the

progress and growth that our eyes have been permitted to see, and that we as his servants have been permitted to be instruments in bringing about, and yet we would not be unmindful of the fact that there are many fields all about us that are as yet unconquered for Christ. Our evangelistic and pastoral forces are altogether inadequate for the handling of the opportunities that are immediately before us. Babes in Christ are dying yearly of inanition because we have not pastors and teachers who can adequately follow up the work of the evangelist and continually and regularly supply them with the sincere milk of the Word. The Filipino disposition is as yet woefully delinquent in two of the essential elements which go to make up a deep and vigorous Christian life. These are morality, or freedom from the social vice, and the spirit of sacrifice for the Lord's work. As regards the former, our converts have not all brought their conduct up to where it conforms to the teachings of God's Word. As to the latter, the lack of a spirit of sacrifice is a serious handicap in our progress toward a self-supporting church, as well as towards the erection of chapels suitable for the use of the local congregations.

During the year chapel sites had been purchased in the towns of Vitar and San Nicolas. One chapel has been dedicated and another is under construction at the present time. Thirteen marriages have been solemnized.

The medical work during the year has not slackened the pace of former times. There have been 9,224 treatments. Of these 1,462 were new patients. Five hundred and thirteen professional visits have been made to the homes of the sick, and the missionary has made ninety-nine visits to the towns outside of Laoag. The receipts for the year have been \$2,076.53, the expenditures \$2,055.79. One experience of the year which was a new one for us was that of the visitation of the Asiatic cholera to our province. It raged for more than three months and claimed its victims within a block of our dispensary in every direction. Dr. Pickett rendered all assistance to the Government officials, managing the situation that was possible, but owing to the superstitions and prejudices of the natives, cases were usually not reported until it was too late for medical attention to be of much avail. Only two of the members of our church were attacked by the disease. One was fatal; the other, one of our preachers, recovered. A second new experience for the year was the gathering of the lepers of the province for segregation at the leper colony on the island of Cullion. This work was done under the direction of the district health officer, but our leper list for the last five years showed a number of names which the authorities had not found. Likewise a number of those reported and collected by the native practitioners were found to be suffering from other diseases. One of our converts whom we thought had leprosy was very much disappointed when he found the final blood tests failed to reveal the presence of the leper bacillus. His brother had been a leper for some time, and of course was taken, and the former had hoped to go with the company to preach the gospel to the afflicted. Four times he had the director of the bureau of health examine his blood to see if there could be any possible mistake in the verdict. Nearly one hundred lepers were taken out of our province.

A third new experience for Dr. Pickett for the year was that of sickness in his own family. His little boy has now had the typhoid fever for sixteen weeks with the exception of the intermission of a few days, and the end is not in sight at the time of this writing.

The Foreign Christian Missionary Society

But withal the year has been one of much work and some progress. Many times our physical energies have been taxed to the limit. The work of two men falling upon the shoulders of one man may be permissible in emergencies, but it certainly would not happen regularly if we had sufficient forces to properly man the work in hand. A dozen calls for one's time and attention often crowd in where not more than half of them can be met. Our work is as yet in the beginning stages. Patience is one of the Christian graces upon which there are large demands.

One word in conclusion. Laoag station represents a population of about 180,000 people. The missionaries are the only graduate physicians practicing regularly in this district. Frequent calls for medicine and assistance come from adjoining provinces. Our work is self-supporting, aside from salaries and rents. The year 1910 is furlough year for the writer and his family. On every hand the natives are asking who is to take our place while we are gone. Shall we answer, nobody? Must the medical work be closed? Is there no other physician in all our brotherhood who will lend a hand to the Master's work in the Philippines?

VIGAN.

The evangelistic work has been carried on largely by native forces. Six evangelists have given full time to the work. One of these has been working among the mountain tribes. Many have rendered voluntary service. The past year we have laid as much emphasis as possible upon preaching in the villages, for there we find the people more receptive to the gospel. We have not ceased to declare the truth in the market places, on the streets, in the prison, and in the chapels. Lack of American forces has compelled the missionaries in charge to confine their work largely to Vigan, though occasional visits have been made among the churches. The evangelistic work is being emphasized as the chiefest of all our work.

Most of the churches are growing in grace and power. In some of the towns they have a commanding influence; in others it seems difficult to arouse the members to see, as Christians, their obligations. We have now eighteen regularly organized churches. A big storm last year destroyed several of our chapels. The brethren in Sinait have built a large, strong chapel that ought to serve for several years. The mission purchased a lot in the center of the town on which the chapel is built. A good chapel lot has also been purchased in Magsingal. The brethren there meet regularly for worship. The work in Lapog has taken on new life. Until last month we have not been able to make many converts at Lapog, but the opposition of an American priest seems to have turned into a blessing. Last month we baptized the principal teacher of the town, the father of the presidente of the town, the father of an Independiente priest whose brother is now attending our school for the first time, and another man. Others say they will obey soon. The brethren in Lapog are now meeting every Lord's Day for worship in the home of one of the newly baptized. The church in Santo Domingo numbers about thirty. Every Lord's Day most of them are found in their places for the observance of the Lord's Supper. In Vigan the work has not been all that could be desired. Heretofore the services have been held in a down-stairs room of our dwelling house, but on the first of last May the town theater was rented. Since then the work has taken on new life. Many passers-by stop to listen to the preaching, and an opportunity is given to distribute tracts and other good literature. The

churches in the Abra district continue faithful. In Lapaz is found one of our best congregations. The brethren there are planning to built a new chapel. Our work in Bangued, the principal town of Abra, is suffering for lack of an American worker and a good chapel. If the former can not be secured, we must have the chapel. All in all, we have no reason to be discouraged concerning the work of the churches. We believe there is room for improvement, and we are hopeful.

The press work has been conducted along the same lines as last year. The "Philippine Christian" has been published monthly. This little paper is sent to the friends of the work in the Philippines and in the United States. We have reason to believe that it makes many friends for the work. The "Dalan ti Cappia," our Ilocano paper, has been issued weekly. Many are brought to a knowledge of the truth through reading this little paper. In addition to the publication of the above papers we have sought to keep the Laoag, Aparri, and Vigan brethren supplied with tracts and leaflets for distribution. The press is playing a mighty part in the evangelization of the Philippines. Our press equipment must be greatly enlarged soon if we are to meet the demands made upon it.

The college of the Bible had an attendance of fifteen at different times during the year. We were unable to properly care for more, hence no effort was made to increase the number. All those in attendance were baptized before the close of the year. At the beginning of the new year twenty are enrolled. With proper school equipment we might easily have a hundred boys in attendance. From our school must go forth men to evangelize this needy field. A school can not be provided too soon.

Some new work has been undertaken this year. Almost since her arrival Miss Siegfried has been going to Lapog and Magsingal regularly every Saturday to teach Bible classes. She also has a class in Vigan. As a rule it is much harder to reach the women here than the men, but with regularly organized classes in all the towns we hope to reach a larger number than heretofore. Our new work in the mountains has moved along well. The inhabitants are building a good house that will be used as a school building and as a dwelling house for our evangelist. At present we have only one man in that needy field. The natives are learning to read the Word of God, and it is bearing fruit in their lives. Our worker there needs the prayers of all God's people.

John Lord has been in charge of the school, press, and evangelistic work during the year. Not a day has been lost on account of sickness. Mrs. Lord, on account of sickness, has been able to do but little. In the absence of Mr. Lord on evangelistic trips she was compelled, however, to look after the work. Miss Siegfried joined us the first week in January. Much of her time has been given to language study, but she has found time to conduct Bible classes and teach in the Sunday-school and Bible college. We are hoping that Mr. Williams will soon be able to return.

In looking over our reports for the year we find that there have been 210 baptisms. The total number of members in the Vigan district is 975. There are eighteen regularly organized churches. In many of the small villages we have some members, but not enough to organize a church.

The amount given for missionary contribution at this station was three hundred dollars. The amount given for self-support was fifty dollars. A collection is taken every Lord's Day in the regularly organized churches for the defraying of incidental expenses.

The Foreign Christian Missionary Society

Miss Siegfried arrived in Manila on November 15, 1908, where she remained until after the conference of missionaries, which began on December 28th. During her stay there she spent her time in studying the Spanish language, and also tutored one of the Bible college boys in English.

On January 9th she arrived in Vigan, her present station, having left Manila as soon as the conference closed. During her stay here she has spent her time principally in the study of the Ilocano language, though since January 30th she has spent her Saturdays in teaching Bible classes in other towns. She has also had a small class in Bible study composed of girls who lived in the public school dormitory. School has now (June 14th) opened for another school year, and we hope to be able to influence more girls to come into our Bible classes. She is now teaching one class every morning and three or Saturdays in the Bible college here.

APARRI.

The work of the Aparri station was looked after the most of the year by Buenaventura Garcia. Sebastian Rigunan has assisted in the work. Both have been kept busy. With the help of the mission a chapel has been erected.

The field can not be covered by our present force of workers there. In Aparri we have a strong congregation. In addition to the Ilocano service, the Chinese Christians have a service every Sunday afternoon. Many of the Ilocano members attend this service also. There are now more than sixty Chinese members in the Aparri congregation. Two of them are preachers. There have been one hundred and twenty additions during the year in the Aparri station.

In the Claveria district, in the extreme northern part of Luzon, we have a growing work. Doroteo Benzon spent most of the year there evangelizing. There have been sixty-five additions in that district during the year.

CUBA.

STATIONS AND MISSIONARIES.

Matanzas.—Melvin Menges, Mrs. Melvin Menges, Miss Williamina Meldrum; helpers, 2.

Out-Stations.—Union and Cidra.

Mr. Menges spent three months of the past year in Havana. The regular preaching and Bible-school work were carried on as heretofore. Progress was slow, as it always has been in that city. The experience of all the missions has shown that to attempt to carry on work there without a large equipment of men and means, is to waste time, energy, and money. Even with an extensive force and outlay the result has been almost incredibly slow and disheartening.

When Mr. Hill, who had charge of the Matanzas work, decided to return to the States, it became necessary to close either Havana or Matanzas. As the latter had made so much more progress than the former, and as it promised so much more, it was decided to abandon Havana and make Matanzas the center from which future operations shall be carried on.

In October, therefore, Mr. and Mrs. Menges returned to take up the work at Matanzas. The labors of the succeeding months have given results as satis-

factory as could be hoped for under the conditions. It is necessary to say here that, humanly judged, the conditions have been probably the least favorable that they have ever been during the entire period since the beginning of missionary effort in the island. A fierce political campaign was followed by the victory of the party that had been down and out. The struggle for official positions under the new government interested either directly or indirectly a vast majority of the population. Legislation establishing the lottery and cock-fighting has enlisted the attention of practically all. Unrest and uncertainty have prevailed, and have augmented the usual difficulties of mission work.

As soon as possible after Mr. and Mrs. Menges returned to Matanzas, Cidra Chapel was re-opened. Jacobo Gonzalez has since then preached each week, and conducts a Bible-school on Saturday P. M. More interest is manifested there than ever before. A number are now ready for baptism.

Mr. Gonzalez had been visiting Union during the summer. The brethren there had never had a resident minister, and they requested that he be stationed in the town. This was done shortly before the holidays. His work has been very gratifying. He preaches, visits, conducts the Bible-school, and has opened both a day school and a night school. He works hard and faithfully and his work is* telling.

In Matanzas there have been a number of additions, some of whom are very useful people. The most encouraging feature has been the Bible-school. For some years it has ranked as one of the best-attended schools in Cuba. The last few months it has made a new record, averaging twenty-five per cent more in attendance than ever before. Mrs. Menges and Miss Meldrum deserve

TABULAR VIEW OF THE CUBAN MISSION FOR 1909.

	STATIONS		
	Matanzas	Union	Clara
MISSIONARIES—			
Ordained	1		
Wives	1		
Single women	1		
NATIVE WORKERS—			
Helpers	1	1	
CHURCHES—			
Places of regular meeting	1	1	1
Organized churches	1	1	
Members last year	110	81	
Added since	18	7	
Present members	117	35	
Sunday-schools	1	1	1
Sunday-school members	152	92	88
C. E. Societies	1		
C. E. Membership	45		
EDUCATIONAL—			
Students for the ministry	1		
Day Schools		1	
Pupils		24	
FINANCIAL—			
Missionary contributions	\$20 60		
Self-support	94 74	\$30 04	\$2 43
C. E. money raised	14 88		

The Foreign Christian Missionary Society

most of the credit for the growth. They did a great deal of visiting, which was of incalculable value. Miss Meldrum was a great help. She had direct charge of the primary department of the Sunday-school. She organized and taught a teachers' training-class. She prepared programs and drilled the children for public entertainments. She translated songs, and adapted them to music. Her services were many and varied, and her resignation leaves a gap hard to fill. She will ever be remembered with affection by her associates and by the people.

The brethren, though exceedingly poor, have given liberally of their means, and in many ways have demonstrated a sincere and abiding interest in the cause of the Master.

One of the great needs in Cuba has always been competent native preachers. In addition to the one already named, Julio Fuentes was employed in February. He has been with the mission about six years in Sunday-school and church. He is now about twenty years old. He is possessed of more of the qualities that go to make up a strong preacher than nine-tenths of the preachers of his race. His development since beginning the work of the ministry has been wonderful, and Mr. Menges looks for great things from him in the future.

The missionaries feel that God is being honored in the life and faith of the Cuban Christians, and therefore ask that those at home rejoice with them.

TIBET.

STATIONS AND OUT-STATIONS.

Batang.—Missionaries: Dr. A. L. Shelton, Mrs. A. L. Shelton, James C. Ogden, Mrs. James C. Ogden, Dr. Z. S. Loftis.*

*Deceased.

BATANG.

A. L. Shelton, M. D.—When the last report was written, I was in Chung King, or had just returned from there to Tachienlu. After returning to Tachienlu we at once began packing to move here. It was a wearisome task getting things so they would come for five hundred miles on yak and still have anything left when we got here, and the journey was no small matter over the mountains either. But we comforted ourselves with the thought that we would n't have to move our things again over that same road, but when we were done with them there would be some one else to use them. We arrived at Batang July 24th, and while we brought brick-makers and lumbermen with us, our first business after getting them to work was suitable quarters for a year or two, for you can not let the contract for house here and then do nothing till you move in. You must see to getting the wood to burn brick, see to all the making, building of kilns, drying-houses, men's quarters, and every detail must be looked after personally. Well, at last everything was in running order and is going on nicely now.

My medical work has gone on all the time on the road and everywhere, and, taken altogether, although traveling so much and being unsettled and with no dispensary till the last two months, I think it has been my best year. God has certainly blessed all the efforts put forth from every direction, and from all distances they come. As to records of numbers for this year I can not

give them, for it has been impracticable to keep records as I have been situated. The fees I have received, outside of eggs, gunny sack cloth, dirty butter, meat, and a wolf skin or two, have amounted to ninety-six rupees.

In health we have all been particularly blessed this year, except our baby, who was ill for a month or two, but is well now. Everything has been peaceful except the echoes of the fighting between Chinese and Tibetans, now and then, in rumors and in gunshot wounds and frozen hands and feet.

Altogether it has been a happy, eventful, and in its ultimate results, we trust, a faithful year, for which we thank God.

NORWAY.

WEST COAST.

The work on the West Coast has suffered much both from new movements and from my absence. On account of his health, E. W. Pease was obliged to live in the east country, where he has worked, except the time spent in an occasional visit to the West Coast. However, the conditions for work are better now than ever before, and by far more promising.

In the district called Jederen, the people are ready to form a Church of Christ, and have asserted themselves in positive tones. Several, without doubt, will be baptized before this report is printed.

The Church in Stavanger was tempted by an alliance movement, which led to division, and being disgusted therewith, they are now ready to work as a Church of Christ as soon as they can get a suitable man. They have bought a hall, and thereby secured a good place for worship.

The Church in Bergen has suffered much from internal trouble, and we

TABULAR VIEW OF EAST NORWAY.

DISTRICTS.	STATIONS.					Total
	Egersund, Eger- oen, Flekkefjord	Tederen	Stavanger	Auland .....	.....
WHEN ESTABLISHED.....	1904	1905	1908	1906	1906	
STATIONS	1	.....	.....	.....	.....	1
MISSIONARIES— Ordained.....	.....	.....	.....	.....	.....	.....
Wives.....	.....	.....	.....	.....	.....	.....
NATIVE WORKERS	1	.....	.....	.....	.....	1
CHURCH STATISTICS—						
Churches	1	1	1	1	.....	4
Members last year.....	26	23	11	20	10	90
Present membership.....	22	.....	11	20	10	73
Sunday-schools.....	.....	.....	.....	.....	.....	.....
Sunday-school membership.....	60	.....	.....	.....	.....	60
FINANCIAL STATISTICS—						
Contributions for self-support.....	\$85 00	\$81 00	.....	.....	.....	\$146 00

TABULAR VIEW OF THE WORK IN NORWAY.

DISTRICTS.	STATIONS.									
	1880	1904	1886	1898	1902	1888	1888	1903	1903	Total
WHEN ESTABLISHED—										
MISSIONARIES—										
Native Evangelists.	1	1	1	1	1	1	1	1	1	6
CHURCH STATISTICS—										
Organized Churches.	1	1	1	1	1	1	1	1	1	
Membership last year	216	50	98	144	18	121	19	9	10	12
Added since.....	18	4	4	4	11	6	10	17	23	1,296
Present membership.....	221	44	44	142	18	132	19	19	18	1,271
Sunday-schools.....	2	1	1	1	1	6	5	5	7	366
Sunday-school members p.	165	12	80	45	15	49	1	1	1	9
FINANCIAL STATISTICS—										
Missionary contributions—	\$31 45	\$8 69	\$5 26	\$16 79	\$20 39	\$3 95	\$3 55	2 63 3	80 3 15	\$15 78
Contributions for self-support	496 46	31 31	556 15	111 26	253 38	103 35	167 90	12632	1,388 73	\$128 39
Total contributions	\$527 91	\$40 00	\$561 41	\$128 06	\$382 77	103 95	3 95	161 45	2 63 3 80 [2347]	\$15 78
										\$1,965 12

have lost two who have fallen in sin and two who have withdrawn. As it is they have stood many hard tests, and we ought to stand by them for holding fast under the conditions.

The "tongue-speakers" and "prophesiers" have done their work everywhere, and in almost every denomination. They have affected our work in every place, but most in Aalesund, so that it is difficult to tell how many members are actually with the Church of Christ; but if we could secure a good man, there is every reason to believe that all could be won back. Anything that is new is very tempting and has a good measure of success for a time, but all such must be considered as temporary in effect. Good men and good work will certainly obtain good results in Norway.

DENMARK AND SWEDEN.

DENMARK.

In looking back over the year, it seems that bottom was reached in trials and sorrows, death having taken four of the good members of the Copenhagen Church, one of whom was a deacon for many years. The workers thought to begin with all brotherly love and firmness, but on account of the hard times and strikes in Copenhagen and Denmark in general, and the impossibility of obtaining work, some of the members have gone to Australia and some to America to find work. However, the church is trusting in God, believing that sorrows never come without victory. Two have been baptized and one added to the church in the year. One of these was the son of a Lutheran priest. His father is in the work there in the country. The son has had many a discussion with the father about baptism. He is married to a highly educated lady, and it is hoped that God will open her eyes to the right way. This young man is a good singer, and his leaning was toward the theater, but God called him in a hard sickness and he turned. Now his songs are to God and he is an

TABULAR VIEW OF THE WORK IN DENMARK AND SWEDEN.

STATISTICS OF DANISH AND SWEDISH CHRISTIAN MISSION FOR 1909.

STATIONS AND OUT-STATIONS	When established.....	Missionaries	Native Workers	Church Statistics				Financial Statistics in U. S. Currency				Total Native Contributions.....						
				Total Missionaries.....	Single Women.....	Wives.....	Physicians.....	Ordnained.....	Out-Stations.....	Stations.....	S. S. Membership.....							
Denmark:																		
Copenhagen	1876	1 ..	1 ..	1 ..	1 ..	2 ..			1 ..	106 ..	3100 ..	1 ..	60 ..	.. ..	\$36 30	\$484 08	\$520 38
Sweden:																		
Malmo-Linhamn	1897	2 ..							2 ..	19 ..	6 ..	23 ..	2 ..	100	16 20	7 28	23 48
Totals		3 ..	1 ..	1 ..	2 ..				2 ..	225 ..	9123 ..	3 ..	160 ..	.. ..	\$52 50	\$491 36	\$543 86

The Foreign Christian Missionary Society

earnest and true Christian. All in all, the church feels sure that God will be with them and help them. In some of the meetings many visitors are present, and the indirect results can never be tabulated. The contribution of the church this year is the most that has ever been collected there.

SWEDEN.

The brethren in Sweden are still without any preacher, but they are doing their best. They keep together both in Malmo and Linham, meeting twice a week. Julius Cramer visits them as often as his time will allow, when they wish him to do so.

ENGLAND.

Pastoral settlements have been effected during the year at Liverpool, Southport, and Chorley. At Liverpool Wm. B. Shaw, late of Atlanta, Ga., U. S. A., began his ministry in February, and has been attended by good success; at Southport, Lewis C. Hammond, late of Grays, Essex, took up the pastorate in January as a result of the correspondence mentioned in the last Annual Report, and the relationship is proving most happy; at Chorley a new arrangement has been made whereby S. Walton Fay takes charge of both Chorley and Preston, living at the former place. The work has greatly revived under his ministry. The Chester church has extended a call to Robert Hindle, of Manchester, and the call has been accepted and the pastorate will begin in October. Mr. Hindle was a fraternal visitor at our last conference and finds himself in full sympathy with our aims.

Resignations have taken place at West London Tabernacle and Birkenhead—A. Johnson from the former place, and J. H. Coulter from the latter. The ministry in each case was brief, but faithful.

We feel it to be due to make a frank statement concerning the situation at West London Tabernacle, so long a center of power and influence in connection with our work. For some years the work has been of an up-hill character, owing to heavy losses occasioned by removals from the neighborhood and other causes. The expense of up-keep for so large a building, interest on a heavy debt, and a large ground rent have made the expenses such as to render it difficult for them to pay their way. At the present time a settlement is being come to whereby the mortgagee is to take charge of the property. It is hoped that some arrangement may be made whereby the work may be carried on under more favorable circumstances than in the past. That good work is being done in many ways is evident. For example, the Sunday-school has recently won the challenge shield in connection with the Scripture examination of the Sunday-school Union in competition with 110 schools in West London.

We note with satisfaction that the offerings for the Evangelist Fund are just double those of last year. The churches as such have given practically the same as last year, but the individual offerings have increased by \$818.36. Of this increase, however, no less than \$732 is from two individuals who were already generous givers.

We gratefully acknowledge the receipt of \$5,500 from the Foreign Christian Missionary Society.

Endeavors are being continued to promote the cause of Christian Union,

TABULAR VIEW OF THE WORK IN ENGLAND.
MEMBERSHIP.

STATIONS.	ADDITIONS.			LOSSES.			Net Increase	Net Decrease	Resident	Non-Resident	Total
	By Baptism	By Transfer	Otherwise Received.	By Transfer	By Death.	Otherwise.					
Membership, June 30th, 1908											
Birkenhead.....	176	2	1	8	1	2	26	26	23	146	163
Cheltenham.....	98	1	8	4	2	2	9	4	6	74	91
Chester.....	152	8	5	8	18	6	4	6	163	8	156
Chorley.....	12	5	8	5	18	6	4	6	24	19	24
Fulham S. W.....	164	6	2	8	1	1	2	5	141	19	150
Glencairn.....	259	.....	.....	.....	.....	1	1	1	200	10	228
Good Samaritan Mission, Liverpool.....	40	11	1	15	40	.....	8	40	40	.....	40
Hornsey, N.....	95	8	11	1	15	.....	8	7	88	19	102
Hyde Park, Liverpool.....	87	8	11	8	15	.....	11	11	82	2	84
ingleton.....	14	.....	.....	.....	7	2	2	2	12	12	12
Lancaster.....	66	6	1	1	46	4	1	114	6	69	6
Liverpool.....	260	44	2	1	4	4	1	119	73	187	187
Margate.....	25	4	1	1	10	4	4	4	26	8	29
Preston.....	10	9	1	1	8	4	5	5	10	1	11
Sefton.....	79	8	1	1	8	8	6	8	78	4	82
Southampton.....	177	1	6	6	6	6	6	17	20	147	157
Southfields.....	26	2	2	4	2	1	6	6	6	18	21
Southport.....	138	2	3	5	5	2	9	11	6	118	14
Swindon.....	31	7	2	2	9	.....	.....	9	9	36	4
West London Tabernacle.....	431	6	5	11	11	17	1	50	68	57	858
Totals.....	2,237	155	38	16	209	34	16	900	85	226	1,950
											2096

The Foreign Christian Missionary Society

to which our movement is committed by the distribution of literature and in other ways. The applications for such literature from various parts of the country are increasing, and individuals, quite unconnected with our work, have sent for tracts and leaflets for distribution. Some steps have been taken toward the formation of a "Christian Union League," but no organization has yet been effected.

As a result of last year's conference at Lancaster, when the subject of Christian Union came much to the fore without any conscious planning on the part of the program committee, and on account of the good feeling which already prevailed between the ministers and churches, steps have been taken looking to the closer co-operation of our church at Lancaster and the Baptist churches of Lancaster and Morcombe. The outcome will be watched with interest.

It is too early yet to make report of an approach which has been made by a small group of churches composed of immersed believers, who are making inquiries with a view of possibly applying for admission into our association. We welcomed several fraternal visitors from among them at our conference. All will pray for Divine guidance in the matter.

The following summary will give some idea of the condition and prospects in the various fields.

ACTON.

Mark Wayne Williams, pastor.—This church is not yet in membership with the Christian Association, although co-operating in the work. Two years ago they decided to receive no new members except on confession and baptism, but certain old members have not yet been baptized. There are good congregations, a Sunday-school of 450 scholars, and thirty-nine teachers, frequent conversions, and church property valued at \$15,000. A number of young men are training for the ministry under the direction of the pastor.

BIRKENHEAD.

This church has been without pastoral care since April, when J. H. Coulard closed his work and returned to the United States. A pastor will soon be settled. A net loss of twenty-three is reported in the church membership, but the auxiliaries are said to be in good condition and the church hopeful.

CHELTONHAM.

J. H. Versey, pastor (one-fourth time).—This church has had many difficulties to face, with a pastor for only part time and a heavy debt on the property. In the absence of the pastor the pulpit is supplied locally, and by the pastor and certain members from the church at Gloucester.

CHESTER.

Robert Hindle, pastor-elect.—A hopeful report comes from Chester, although they have been without pastoral care for the past eighteen months. The pulpit has been supplied by members from their own surrounding churches. There were eight additions by confession and baptism during the year. Bro. R. Hindle, of Manchester, an English preacher who is new to our work, takes up the pastorate in October.

CHORLEY.

S. Walton Fay, pastor (three-fourths time).—The work at Chorley has been greatly revived during the year. It was doubtful a year ago whether the work could be maintained, but under the present pastorate new life has been manifest. There have been eighteen additions during the year and the membership now stands at twenty-four.

FULHAM, LONDON, S. W.

Eli Brearley, pastor.—The report from Fulham indicates that pastor and people have been as busy as bees during the past year. The services have been well attended, the Sunday-school fills the building, and the neighborhood is ministered to by living the Gospel, as well as preaching it, by the Samaritan Fund, Free Meal Fund, and the Country Holiday Fund. The church recently celebrated its twenty-first anniversary, and the pastor is about to enter his tenth year of service for the church.

GLOUCESTER.

Edwin H. Spring, pastor.—The church membership is reported to be in a very solid and happy condition, although the year has not been fruitful in additions. The church maintains two mission halls, at which the speaking is mainly done by the members. Valuable assistance has also been rendered the Cheltenham church in the same way. The present pastor has served the church during its entire history, nearly nineteen years.

HORNSEY, LONDON, N.

Leslie W. Morgan, pastor.—The secretary's report breathes a hopeful spirit. The audiences have improved and fifteen have been added to the membership. The financial condition has considerably improved. The Sunday-school portion of the new building will be begun almost immediately, according to plans kindly presented to the church by Bro. Geo. W. Kramer, of New York. After ten years' service in England, a three months' leave of absence has been granted the pastor by the church and Christian Association to enable him to pay a visit to the United States and attend the Centennial Convention.

INGLETON.

Henry A. Procter, pastor (one-fourth time).—Arrangements have been made for the pastor at Lancaster to pay at least a monthly visit to the Ingleton church by motor bicycle. This village church consists of a faithful few. Good is being done in a quiet way.

LANCASTER.

Henry A. Procter, pastor.—Trade depression has made the financial position difficult, and yet \$244 was raised toward the payment of the mortgage debt. Services were held during the winter months on Sunday evenings in the Hippodrome, where 500 to 800 people gathered to hear the Gospel. Effort is being made to form a co-operation between our people and two neighboring Baptist churches. This is significant and may lead to larger things.

The Foreign Christian Missionary Society

LIVERPOOL, GOOD SAMARITAN MISSION.

W. H. Archer, pastor.—This work was started by the present pastor March 21, 1908, and at the conference in July of this year application was made for membership in the Christian Association, as both pastor and people are in hearty sympathy with the aims. There have been forty conversions during the year. The mission is located in one of the worst parts of Liverpool, where there is great need of the gospel.

LIVERPOOL, HYGEIA ST.

T. Carr, pastor.—The church has had a prosperous year, notwithstanding heavy losses by removal. Two young men have gone to America to prepare for the ministry. A permanent church home is about to be acquired by the purchase of a nearby Baptist church.

LIVERPOOL, UPPER PARLIAMENT ST.

Wm. B. Shaw, pastor.—The church was without a pastor during eight months of the year, and suffered heavy loss in membership through that and other causes. Since the beginning of the present pastorate, however, there have been forty-six additions, mostly by confession. Brother Shaw is late of Atlanta, Ga.

MARGATE.

R. Symons, pastor.—Good work has been done during the year, especially in missionary lines and by the Sunday-school. Both Brother Symons and his wife have done good service, and it is a matter of regret that owing to the ill-health of the latter they are to remove from Margate in October.

PRESTON.

S. Walton Fay, pastor (one-fourth time).—The church of Preston is young and the membership small, but there have been nine baptisms during the year. Various brethren from Southport have rendered good service in supplying the pulpit.

SALTNEY.

John Bage, pastor.—The congregations are said to never have been better. Effort is being made to clear the church property of debt, and about \$500 is in hand. The work of the various societies is well maintained.

SOUTHAMPTON.

John Heath, pastor.—The present pastorate began last August, since which time much time has been spent in the perfecting of the various organizations and the organizing of several new ones. The valuable church property has been cleared of mortgage, made possible by a bequest from the late F. Misselbrook. There is still a floating indebtedness of about \$700. Five members were lost by death during the year, including several of the oldest members.

SOUTHPORT.

Lewis C. Hammond, pastor.—The present pastorate began in January, and the report from the church secretary breathes a hopeful spirit. Brother Hammond recently came to us from the Baptists, where he had rendered excel-

lent service in various fields. About \$1,000 was spent during the year in renovating the church and installing electric light.

SOUTHFIELDS, LONDON, S. W.

M. Henry Stafford, voluntary pastor.—The most significant event of the year was the erection of a temporary building of corrugated iron, on the lot purchased some time ago. This young church has heretofore met, first of all, in a private house and then in an "upper room." Excellent work is being done, and wholly by voluntary effort. The work from the first has been self-supporting.

SWINDON.

J. H. Versey, pastor (three-fourths time).—Trade depression has made the financial position difficult, but the members have stood by the work well. The place of meeting has been changed from Central Hall to Victoria Hall, to the advantage of the work. There have been nine additions.

WEST LONDON TABERNACLE.

A. Johnson, pastor, to Feb. 1, 1909.—The situation is somewhat serious through the gradual loss of members by removal and other causes. The financial burden of maintaining a large plant has proved too much. The building is being voluntarily transferred to the mortgagee, and it is hoped that some way may be found whereby the work may be more economically sustained. Excellent work is being done in the Sunday-school, a prize shield having been won by competitive examination with one hundred and ten schools in the West London District.

A MISSIONARY SPIRIT—HOW TO GET IT

All attempts to make a missionary spirit predominant or powerful in the church which do not begin with the individual drawing nearer to Jesus Christ for Himself are as vain and foolish as it is to move on the hands of a clock with your finger instead of increasing the tension of the spring: you will only spoil the works, and as soon as the outward pressure is removed, there will be the cessation of the motion. I have the profoundest distrust of all attempts to work up Christian emotion or Christian conduct in any single direction, apart from the deepening and the increasing of that which is the foundation of all—a deeper and a closer communion with Jesus Christ.—Dr. Alexander Maclaren.

TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN
MISSIONARY SOCIETY FOR THE YEAR 1908 1909.

	MISSIONS.					
	Africa.....	China.....	Cuba.....	England	Hawaii.....	India.....
WHEN ESTABLISHED	1899	1886	1899	1876	.....	1882
STATIONS	2	7	.....	.....	.....	6
OUT-STATIONS.....	19	22	.....	.....	.....	13
MISSIONARIES—						
Ordained.....	8	15	1	13	.....	14
Physicians.....	3	4	.....	.....	.....	5
Wives	6	13	1	.....	.....	12
Single women	1	9	1	.....	.....	7
Total missionaries.....	18	45	3	13	.....	34
NATIVE WORKERS—						
Evangelists.....	55	25	.....	.....	.....	18
Teachers.....	15	48	.....	.....	.....	92
Other helpers.....	6	92	2	.....	.....	35
Total native helpers.....	76	165	.....	.....	.....	145
CHURCH STATISTICS—						
Places of regular meeting	42	23	3	20	.....	15
Organized Churches.....	2	14	2	20	.....	8
Members last year.....	451	714	141	2,237	.....	852
Added since	275	111	25	209	.....	123
Net gain						
Present membership	562	788	152	2,096	.....	953
Sunday-schools	19	14	3	.....	.....	37
Sunday-school membership.....	1,350	831	222	.....	.....	2,968
C. E. Societies.....	8	4	1	.....	.....	7
C. E. Membership.....	700	153	45	.....	.....	335
EDUCATIONAL STATISTICS—						
Boarding schools	1	3	.....	.....	.....	1
Pupils	23	207	.....	.....	.....	9
Students for the ministry .....	.....	22	1	.....	.....	20
Day-schools	13	21	1	.....	.....	24
Pupils	1,075	498	24	.....	.....	1,573
Total number under instruction.....	1,098	700	24	.....	.....	1,593
MEDICAL WORK—						
Hospitals and dispensaries	4	4	.....	.....	.....	12
In-patients	117	1,759	.....	.....	.....	638
Out-patients .....	.....	.....	.....	.....	.....
Treatments	17,835	53,775	.....	.....	.....	50,936
FINANCIAL STATISTICS—						
Government Grants in Aid.....	\$191 70	\$9,696 00	.....	.....	.....	\$1,109 66
Medical fees .....	.....	6,329 09	.....	.....	.....	181 15
School fees .....	.....	.....	.....	.....	.....	530 00
Missionary contributions	444 25	89 50	\$20 60	\$3,786 25	.....	1,026 33
Contributions for self-support.....	.....	1,396 36	127 25	20,413 04	.....	695 50
Miscellaneous.....	.....	.....	24 88	.....	.....	55 00
Total raised on field	\$635 95	\$17,510 95	\$172 73	\$24,199 29	.....	\$3,597 64

The Foreign Christian Missionary Society

TABULAR VIEW OF THE MISSIONS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY FOR THE YEAR 1908-1909.—Continued.

	MISSIONS.				Totals
	Japan	Philippine Islands	Scandinavia	Tibet	
WHEN ESTABLISHED.....	1883	1901	1876	.....
STATIONS.....	5	4	22	1	47
OUT-STATIONS.....	24	70	.....	.....	148
MISSIONARIES—					
Ordained.....	10	6	7	1	62
Physicians.....		2	.....	2	15
Wives.....	10	6	2	2	48
Single women.....	9	2	.....	.....	30
Total missionaries.....	29	14	9	5	170
NATIVE WORKERS—					
Evangelists.....	26	18	6	.....	148
Teachers.....	35	6	.....	.....	196
Other helpers.....	9	148	.....	.....	292
Total native helpers.....	70	172	6	.....	634
CHURCH STATISTICS—					
Places of regular meeting.....	29	86	22	.....	190
Organized Churches.....	24	44	14	.....	128
Members last year.....	1,620	2,505	1,361	.....	9,881
Added since.....	173	700	81	.....	1,697
Net gain.....				.....
Present membership.....	1,287	3,871	1,394	.....	11,053
Sunday-schools.....	48	24	12	.....	152
Sunday-school membership.....	8,018	747	526	.....	9,657
C. E. Societies.....	2	.....	.....	.....	22
C. E. Membership.....	60	.....	.....	.....	1,293
EDUCATIONAL STATISTICS—					
Boarding schools.....		2	.....	.....	7
Pupils.....		29	.....	.....	263
Students for the ministry.....	40	12	.....	.....	95
Day schools.....		.....	.....	.....	59
Pupils.....	549	10	.....	.....	8,729
Total number under instruction.....	804	51	.....	.....	4,270
MEDICAL WORK—					
Hospitals and dispensaries.....		1	.....	.....	21
In-patients.....		22	.....	.....	2,536
Out-patients.....		.....	.....	.....
Treatments.....		9,224	.....	.....	131,770
FINANCIAL STATISTICS—					
Government Grants in Aid.....		.....	.....	.....	\$1,109 66
Medical fees.....		\$2,076 53	.....	29 76	12,175 14
School fees.....	\$1,253 27	360 00	.....	.....	8,472 36
Missionary contributions.....	958 94	456 00	180 89	.....	6,962 76
Contributions for self-support.....		600 00	1,328 09	.....	24,560 24
Miscellaneous.....		.....	.....	.....	79 88
Total raised on field.....	\$2,212 21	\$3,492 53	\$1,508 98	\$29 76	\$58,860 04

Treasurer's Report.

Payments for the year ending September 30th, 1909.

JAPAN.

TOKIO.

Miss Kate V. Johnson (salary).....	\$700 00
Miss Kate V. Johnson (travel)	1 23
P. A. Davey (salary).....	1,300 00
F. E. Hagin (salary)	1,383 33
F. E. Hagin (medical bill).....	193 89
F. E. Hagin (passage and travel)	1,417 48
Miss Lavenia Oldham (salary).....	700 00
Miss Lavenia Oldham (medical bill).....	21 65
Miss Mary Rioch (salary).....	700 00
R. D. McCoy (salary).....	1,300 00
Miss Bertha Clawson (salary).....	675 00
Miss Bertha Clawson (passage and travel)	242 95
Miss Rose Armbruster (salary).....	600 00
Miss Rose Armbruster (medical bill).....	10 00
Miss Rose Armbruster (travel).....	95 05
Miss Mary F. Lediard (salary).....	700 00
A. W. Place (salary).....	1,400 00
C. E. Robinson (salary).....	1,200 00
Miss Edith Parker (outfit).....	100 00
Miss Edith Parker (freight).....	50 00
For evangelists, teachers and helpers.....	3,297 00
For rents.....	1,522 74
For taxes	162 48
For evangelistic travel.....	642 54
For repairs (buildings).....	412 50
For Drake Bible College (current expense).....	4,113 78
For Girls' School (current expense).....	3,057 24
For A. W. Place's home.....	1,000 00
For furnace for Girls' School.....	850 00
For refitting and equipping Kindergarten.....	250 00
For support of girls and helpers (special).....	693 75
For Miss Kawamura (travel)	200 00
For Mr. Ishikawa (travel)	100 00
For piano for Girls' School	187 50
For cablegrams	18 50
For Miss Wyrick's work (special)	120 00
For general expense (money raised and expended on field)	1,679 43

OSAKA.

R. A. McCorkle (salary).....	1,216 67
R. A. McCorkle (passage and travel)	1,027 35
R. A. McCorkle (medical bill).....	53 50
Miss Stella Lewis (salary).....	700 00
For evangelists, teachers and helpers.....	847 56
For rent.....	57 00
For taxes.....	129 96
For evangelistic travel.....	172 50
For special.....	3 20
For general expense (money raised and expended on field)	156 37

The Foreign Christian Missionary Society

AKITA.

E. S. Stevens (salary).....	\$900 00
E. S. Stevens (travel).....	124 95
E. S. Stevens (medical bill).....	60 00
Miss Jessie Asbury (salary).....	700 00
Miss Jessie Asbury (medical bill).....	50 00
W. H. Erskine (salary).....	1,490 05
W. H. Erskine (medical bill).....	55 00
C. F. McCall (salary)	1,093 55
C. F. McCall (freight and duty).....	86 39
For evangelists, teachers and helpers.....	1,749 00
For rent	265 50
For taxes.....	197 46
For evangelistic travel.....	404 52
For repairs (buildings).....	70 02
For support of girls (special).....	71 18
For kindergarten.....	128 00
For general expense (money raised and expended on field)	150 00

SENDAI.

M. B. Madden (salary).....	1,600 00
M. B. Madden (passage and travel)	850 00
M. B. Madden (medical bill).....	88 90
Miss Rose Johnson (salary)	700 00
For evangelists, teachers and helpers.....	1,786 44
For rent.....	246 00
For taxes.....	135 00
For evangelistic travel.....	298 02
For support of girls and helpers (special)	62 50
For Fukushima Chapel.....	1,000 00
For general expense (money raised and expended on field)	468 26

MISCELLANEOUS.

For travel (Advisory Committee).....	150 00
For "Shadan" (to government for property holding privileges)	225 00
For school for foreign children.....	100 02
For general repairs (buildings).....	150 00
For insurance.....	475 02
For miscellaneous expense.....	54 96
For Mrs. C. E. Garst (allowance).....	600 00
For Mrs. C. E. Garst (travel).....	188 78
Interest on amount invested in land and buildings (from Annuity Fund).....	1,341 90— 53,578 57

CHINA.

NANKIN.

F. E. Meigs (salary).....	\$1,279 17
F. E. Meigs (advanced salary).....	36 99
F. E. Meigs (passage and travel).....	840 00
Dr. W. E. Macklin (salary)	1,766 67
Miss Emma Lyon (salary).....	600 00
Miss Emma Lyon (vacation expense)	37 50
Miss Mary Kelly (salary)	600 00
Miss Mary Kelly (vacation expense)	37 50
Mrs. Lily W. Molland (salary).....	833 34
Mrs. Lily W. Molland (vacation expense)	75 00
Frank Garrett (salary)	1,366 66
C. S. Settlemeyer (salary).....	600 00
C. S. Settlemeyer (vacation expense)	37 50

Miss Muriel Molland (salary)	\$113 85
Miss Muriel Molland (outfit)	100 00
Miss Muriel Molland (passage)	115 00
Miss Muriel Molland (travel)	108 75
Miss Edna Kurz (salary)	591 75
Miss Eva M. Raw (salary)	511 33
Miss Eva M. Raw (vacation expense)	37 50
A. E. Cory (salary)	1,286 67
A. E. Cory (moving expense)	33 10
For evangelists, teachers, and helpers	3,306 06
For rent	413 10
For evangelistic travel	158 36
For repairs and taxes	383 58
For Girls' School (current expense)	484 34
For College (current expense)	35 70
For Hospital (current expense)	483 84
For school work (current expense)	186 06
For hospital work (money raised on field)	1,350 00
For land for Hospital (money raised on field)	1,600 00
For land for Girls' School	505 00
For A. E. Cory's home	2,500 00
For medicines (hospital)	528 16
For College supplies	119 51
For Nurses' Training School	100 00
For Medical Magazines	17 46
For repairs and rent (Bible College)	340 50
For support of girl (special)	15 00
For cablegram	5 95
For miscellaneous expense	92 28
For general expense (money raised and expended on field)	6,595 38

LU CHEO FU.

Dr. Jas. Butchart (salary)	1,200 00
Dr. Jas. Butchart (travel)	550 16
Dr. Jas. Butchart (special)	53 75
J. E. Brown (salary)	1,068 66
F. C. Buck (salary)	600 00
F. C. Buck (advanced salary)	12 97
Miss Alma Favors (salary)	600 00
Miss Alma Favors (freight)	24 60
Miss Alma Favors (travel)	7 75
Miss Alma Favors (vacation expense)	37 50
G. B. Baird (salary)	600 00
G. B. Baird (vacation expense)	37 50
For evangelists, teachers and helpers	1,087 26
For evangelistic travel	119 46
For repairs (buildings)	88 20
For Hospital (current expense)	617 16
For rent	30 00
For medicines (hospital)	767 03
For Medical Magazines	17 00
For general expense (money raised and expended on field)	1,442 29

WUHU.

F. L. Mendenhall (salary)	1,075 00
F. L. Mendenhall (vacation expense)	75 00
F. L. Mendenhall (moving expense)	37 40
Miss Edna Dale (salary)	600 00
Miss Edna Dale (travel)	227 90
Miss Pearle Miller (salary)	410 00
Alexander Paul (salary)	1,266 67
Alexander Paul (vacation expense)	75 00
Alexander Paul (moving expense)	7 10

The Foreign Christian Missionary Society

Miss Kate G. Miller (outfit).....	\$100 00
For evangelists, teachers and helpers.....	1,074 54
For travel.....	140 16
For repairs (buildings).....	134 64
For medical treatment.....	37 50
For land	600 00
For organ for Chapel.....	150 00
For miscellaneous expense.....	62 70
For general expense (money raised and expended on field)	117 00

CHU CHEO.

Dr. E. I. Osgood (salary).....	1,830 16
Miss Nellie J. Clark (salary)	600 00
D. E. Dannenberg (salary)	1,172 56
For evangelists, teachers and helpers	1,011 48
For rents	108 42
For evangelistic travel.....	123 06
For repairs (buildings).....	63 60
For hospital (current expense).....	105 86
For medicines (hospital).....	542 43
For Medical Magazines	5 00
For support of boy (special)	37 50
For general expense (money raised and expended on field)	117 50

NANTUNG CHOW.

John Johnson (salary).....	1,486 67
Dr. M. E. Poland (salary)	200 00
Dr. M. E. Poland (outfit)	200 00
Dr. M. E. Poland (passage)	287 50
Dr. M. E. Poland (travel)	182 50
Dr. M. E. Poland (freight)	21 58
Dr. E. A. Layton (salary)	1,123 33
Dr. E. A. Layton (travel)	496 99
For evangelists, teachers and helpers	374 34
For rents	50 40
For evangelistic travel.....	47 84
For repairs (buildings).....	39 78
For miscellaneous expense.....	60 06
For general expense (money raised and expended on field)	55 99

SHANGHAI.

James Ware (salary).....	1,500 00
James Ware (travel and passage).....	1,076 39
James Ware (medical bill).....	147 10
H. P. Shaw (salary).....	1,000 00
H. P. Shaw (travel)	922 15
H. P. Shaw (medical bill)	105 33
W. R. Hunt (salary).....	1,466 66
For evangelists, teachers and helpers	882 18
For rent	188 70
For taxes and repairs	173 46
For travel	88 20
For medical treatment	42 30
For repairs on Jas. Ware's home.....	225 00
For miscellaneous expense	56 82
For general expense (money raised and expended on field)	397 97

CHAO HSIEN.

C. B. Titus (salary)	1,166 67
C. B. Titus (vacation expense).....	75 00

For evangelists, teachers and helpers	\$375 84
For evangelistic travel	46 80
For rents	188 76
For repairs (buildings)	25 02
For miscellaneous expense	28 26
For general expense (money raised and expended on field)	29 35

MISCELLANEOUS.

Mrs. T. J. Arnold (allowance)	600 00
For cablegrams	8 33
For expense of Advisory Committee	34 26
For general expense (money raised and expended on field)	2,399 57
Interest on amount invested in land and buildings (from Annuity Fund)	3,365 77— 71,785 90

TIBET.

BATANG.

Dr. A. L. Shelton (salary)	\$1,316 66
J. C. Ogden (salary)	1,192 46
Dr. Z. S. Loftis (salary)	527 10
Dr. Z. S. Loftis (travel)	500 00
For evangelists, teachers, and helpers	654 15
For medical work	108 35
For evangelistic travel	179 19
For rents	187 54
For repairs (buildings)	141 66
For woman's work	105 00
For caravan	158 34
For vacation expenses	62 50
For land and homes	2,400 00
For Medical Magazine	2 00
For miscellaneous expense	203 27
For general expense (money raised and expended on field)	29 76
Interest on amount invested in land and buildings (from Annuity Fund)	144 00— 7,911 98

INDIA.

HARDA.

Dr. C. C. Drummond (salary)	\$1,300 00
Dr. C. C. Drummond (vacation expenses)	245 00
Dr. Jennie Fleming (salary)	600 00
W. B. Alexander (salary)	897 19
W. B. Alexander (freight)	49 11
W. B. Alexander (travel)	150 00
W. B. Alexander (vacation expense)	164 00
D. O. Cunningham (salary)	1,113 61
D. O. Cunningham (vacation expense)	25 00
For evangelists, teachers and helpers	1,900 08
For taxes and repairs	386 98
For evangelistic travel	108 00
For hospital (current expense)	693 96
For school (current expense)	300 00
For rent	216 00
For outbuildings	482 00
For miscellaneous expense	12 00
For general expense (money raised and expended on field)	2,494 78

The Foreign Christian Missionary Society

DAMOH.

C. E. Benlehr (salary).....	\$1,195 43
C. E. Benlehr (vacation expenses).....	100 00
Dr. G. E. Miller (salary)	600 00
Dr. Mary T. McGavran (salary).....	600 00
Miss Mary L. Clarke (salary).....	592 90
Miss Olive Griffith (salary).....	600 00
H. C. Saum (salary).....	1,198 06
H. C. Saum (vacation expenses).....	190 00
For evangelists, teachers and helpers	1,399 02
For taxes and repairs	282 96
For rent	45 00
For evangelistic travel	186 00
For hospital (current expense).....	336 00
For school supplies.....	150 00
For Boys' Orphanage (current expense).....	5,050 02
For Medical Magazines.....	9 50
For miscellaneous expense.....	78 00
For general expense (money raised and expended on field)	497 00

JUBBULPORE.

G. W. Brown (salary)	1,191 66
G. W. Brown (travel)	13 25
Miss Josepha Franklin (salary)	600 00
Miss Josepha Franklin (advanced salary).....	29 72
O. J. Grainger (salary).....	1,200 00
O. J. Grainger (passage)	250 00
O. J. Grainger (vacation expense)	125 00
J. C. Archer (salary).....	901 90
J. C. Archer (travel).....	139 32
J. C. Archer (freight)	91 40
J. C. Archer (medical bill)	112 00
J. C. Archer (vacation expense)	190 00
Miss Stella Franklin (salary)	600 00
Miss Stella Franklin (advanced salary).....	73 30
Miss Stella Franklin (passage and travel)	251 70
For evangelists, teachers and helpers	685 02
For taxes and repairs	141 00
For rent	354 00
For evangelistic travel	99 00
For Bible College (current expense).....	825 00
For literature (books, press work, etc.)	216 00
For medical treatment.....	60 00
For miscellaneous expense	138 96
For general expense (money raised and expended on field)	233 50

MUNGELI.

Mrs. E. M. Gordon (salary)	175 00
Mrs. E. M. Gordon (travel)	69 30
Mrs. E. M. Gordon (special)	3 25
David Rioch (salary).....	1,200 00
David Rioch (vacation expenses).....	225 00
For evangelists, teachers and helpers	978 00
For taxes and repairs	217 50
For evangelistic travel	278 00
For hospital (current expense)	648 96
For school (current expense)	99 00
For hospital fixtures (Barele)	50 00
For windows, doors and roof (hospital)	250 00
For horse (for evangelistic work)	84 00
For stable.....	200 00

For miscellaneous expenses	\$126 00
For general expense (money raised and expended on field)	606 21

BILASPUR.

M. D. Adams (salary).....	1,300 00
M. D. Adams (travel).....	616 70
M. D. Adams (medical bill).....	241 78
John G. McGavran (salary).....	1,400 00
John G. McGavran (vacation expenses).....	260 00
H. A. Eicher (salary).....	492 00
H. A. Eicher (outfit).....	100 00
H. A. Eicher (passage).....	239 80
H. A. Eicher (travel).....	75 00
For evangelists, teachers and helpers.....	1,021 98
For taxes and repairs.....	198 00
For rent	36 00
For evangelistic travel.....	120 00
For school supplies.....	90 00
For miscellaneous expenses.....	78 00
For general expense (money raised and expended on field)	607 63

HATTA.

P. A. Sherman (salary).....	1,000 00
For evangelists, teachers and helpers.....	82 98
For travel	19 50
For taxes and repairs.....	12 00
For hospital (current expense).....	100 02
For miscellaneous expense.....	10 50

MISCELLANEOUS.

Mrs. G. L. Wharton (allowance).....	500 00
Special.....	30 00
Interest on amount invested in land and buildings (from Annuity Fund).....	2,719 93— 49,279 37

AFRICA.

BOLENGI.

Dr. R. J. Dye (salary).....	\$1,200 00
Dr. R. J. Dye (passage and travel).....	1,191 37
Dr. R. J. Dye (medical bill).....	61 10
A. F. Hensey (salary).....	650 42
A. F. Hensey (travel and passage).....	549 01
Dr. W. C. Widdowson (salary).....	380 00
Miss Katherine Blackburn (salary).....	600 00
C. P. Hedges (salary).....	449 94
E. R. Moon (salary).....	755 60
E. R. Moon (outfit)	400 00
E. R. Moon (passage and travel)	717 75
E. R. Moon (freight)	31 84
Miss Edna V. Eck (outfit).....	100 00
Miss Edna V. Eck (passage).....	227 45
Herbert Smith (salary).....	333 34
Herbert Smith (outfit)	400 00
Herbert Smith (travel and passage)	723 50
R. S. Wilson (outfit)	200 00
R. S. Wilson (passage)	454 90
R. S. Wilson (travel)	50 00

The Foreign Christian Missionary Society

LONGA.

R. Ray Eldred (salary).....	\$1,300 00
R. Ray Eldred (travel).....	3 96
R. Ray Eldred (medical bill).....	88 85
L. F. Jaggard (salary).....	1,000 00

MISCELLANEOUS.

For transportation of supplies.....	5,411 60
For support of orphans and evangelists.....	1,254 57
For M. Njoji (travel and passage)	385 47
For translating (special)	45 00
For press work	100 00
For organ (special)	100 00
For steamer "Oregon"	5,000 00
For transport on boats	250 00
For miscellaneous supplies.....	2,602 89
For miscellaneous expense	27 30
For general expense (money raised and expended on field).....	4,718 08
Interest on amount invested in land and buildings (from Annuity Fund)	165 00— 31,923 94

PHILIPPINE ISLANDS.

LAOAG.

W. H. Hanna (salary).....	\$1,153 25
W. H. Hanna (travel).....	482 91
W. H. Hanna (medical bill).....	68 00
Dr. C. L. Pickett (salary).....	1,500 00
For evangelists, teachers and helpers.....	829 50
For rent	348 96
For vacation expense.....	25 02
For evangelistic travel.....	150 00
For Native Chapel lots.....	24 96
For miscellaneous expense.....	99 96
For general expense (money raised and expended on field)	2,376 15

VIGAN.

H. P. Williams (salary)	800 00
H. P. Williams (travel)	104 19
John Lord (salary).....	1,200 00
Miss Sylvia Siegfried (salary).....	670 83
Miss Sylvia Siegfried (passage).....	168 75
Miss Sylvia Siegfried (travel)	99 15
Miss Sylvia Siegfried (freight)	34 24
For evangelists, teachers and helpers.....	1,260 00
For printing and publications	500 04
For school (current expense).....	139 98
For rent	240 00
For vacation expense	50 04
For evangelistic travel	162 84
For Native Chapel lots	100 00
For Chapel	2,500 00
For cablegram	15 96
For miscellaneous expense	49 92
For general expense (money raised and expended on field)	710 00

MANILA.

B. L. Kershner (salary)	1,200 00
Leslie Wolfe (salary).....	1,378 60
Miss Mamie Longan (salary)	574 87
Miss Mamie Longan (freight)	42 68

For evangelists, teachers and helpers.....	\$1,774 50
For rent	120 00
For evangelistic travel.....	309 96
For vacation expense.....	75 00
For literature	200 04
For Native Chapels.....	150 00
For school (current expense).....	169 98
For woman's and children's work.....	19 98
For miscellaneous expense	127 50
For general expense (money raised and expended on field).....	556 00

APARRI.

For evangelists.....	600 00
For evangelistic travel	68 28

MISCELLANEOUS.

For exchange	30 47
For literature	83 45
Interest on amount invested in buildings and land (from Annuity Fund)	1,188 00— 24,533 96

HAWAII.

HONOLULU.

C. C. Wilson (salary).....	\$616 67
C. C. Wilson (passage and travel).....	698 75
C. C. Wilson (freight).....	114 50
C. C. Wilson (medical bill).....	5 00
For teacher	150 00
For rent	320 00
Interest on amount invested in land and buildings (from Annuity Fund).....	12 00— 1,916 92

CUBA.

HAVANA.

For general expense (money raised and expended on field)	\$735 00
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MATANZAS.

Miss Williamina Meldrum (salary)	600 01
Miss Williamina Meldrum (travel)	60 00
Miss Williamina Meldrum (medical bill)	15 00
Melvin Menges (salary)	1,350 00
Melvin Menges (travel)	100 00
R. R. Hill (salary)	100 00
R. R. Hill (travel)	104 50
R. R. Hill (medical bill)	47 50
R. R. Hill (moving expense)	100 00
For rents	1,178 85
For teacher	355 00
For evangelistic travel	110 00
For general expense (money raised and expended on field)	724 78
Interest on amount invested in land and buildings (from Annuity Fund).....	392 10— 5,972 74

The Foreign Christian Missionary Society

ENGLAND.

To Treasurer of Christian Association for preachers ..	\$6,500 00
For evangelistic work (raised and expended in England)	1,811 73
For buildings and improvement (raised and expended in England)	5,438 52— 13,750 25

SCANDANAVIA.

DENMARK AND SWEDEN.

For evangelistic work	\$1,125 00
For general expense (money raised and expended on field)	491 36

NORWAY—EAST.

For evangelists	1,947 00
For evangelistic travel	36 00
For rent	120 00
For "De Gamle Stier" (Church paper)	75 00

NORWAY—WEST.

E. W. Pease (salary)	1,200 00
E. W. Pease (passage and travel)	700 00
For evangelists	720 00
For evangelistic work	324 00
For rent	423 00
For orphans (special)	30 00

NORWAY—MISCELLANEOUS.

For general expense (money raised and expended on field)	1,982 73
Interest on amount invested in land and buildings (from Annuity Fund).	60 00— 9,234 09

TURKEY.

TO CAT.

Dr. Garabed Kevorkian (salary)	\$375 00— 375 00
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PERSIA.

John Serges (special)	\$9 10— 9 10
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MISCELLANEOUS.

Centennial Bureau	\$1,000 00
National Christian Bible School Association	700 00
National Christian Endeavor work	150 00
Missionary Intelligencer	3,816 89
Missionary Voice	417 92
Annual Report	897 90
Children's Day Exercise	1,595 42
Endeavor Day Exercise	143 55
Annuals	576 85
Tracts, leaflets, etc.	1,277 10
Printing	2,124 64
Advertisements	1,135 39
Envelopes	575 59

Children's Day Certificates.....	\$50 40
Dollar League supplies.....	121 91
Birthday Boxes and Envelopes.....	119 75
Missionary Boxes and Barrels.....	1,493 20
March Offering Envelopes	331 50
Cuts, diagrams, and charts.....	396 28
Travel, Missionary Candidates	164 80
Missionary Rallies and Conventions.....	401 14
Interest on Annuity Bonds	3,626 00
Refunded Amounts (received by mistake)	152 66
Settlement of Georgetown, Ky., claim	2,000 00
Year Book.....	112 50
Hiram Home for missionaries' children	250 93
Incidentals	131 88— 28,764 20

ADMINISTRATION.

A. McLean (salary)	\$2,400 00
F. M. Rains (salary)	3,000 00
S. J. Corey (salary).....	2,500 00
E. W. Allen (salary).....	208 34
J. W. Hardy (salary)	1,638 70
Travel of President and Secretaries	2,270 32
Travel of Executive Committee	160 70
C. W. Plopper.....	1,600 00
Miss Lucy Stephens	637 50
Miss Lucy King DeMoss	607 20
Clerical Help	\$3,631 57
Postage	5,040 14
Telegrams, cablegrams and express	80 98
Rent, lights, fuel and janitor.....	1,200 00
P. O. and safe deposit boxes.....	29 00
Office furniture	242 45
Office supplies	684 23
Attorney's fees	596 23
Auditor's services.....	100 00
Exchange	41 08— 26,668 34

SUMMARY.

RECEIPTS.

Cash on hand October 1, 1908.....	\$17,589 37
Receipts during the year.....	350,685 21
Loans returned	36,745 67
Sale of Missouri farm.....	7,800 00
Borrowed on our notes	89,500 00
Interest on loans (not entered as regular receipts)...	1,199 29
Deposits	2,461 90
Stereoptican receipts (not entered as regular receipts)	2,147 04
Study Course Supplies and Books (not entered as regular receipts)	2,510 36— 510,638 84

DISBURSEMENTS.

Payments of the year	320,704 36
Loans and investments.....	92,219 09
Payment on our notes.....	85,500 00
Return of Deposits.....	3,645 55
Study Course Supplies and Books (present Inventory \$1,200)	2,035 36
Interest on our notes.....	1,199 29
Stereopticon account (present inventory \$600)	2,747 04
Cash on hand Sept. 30, 1909 { General Fund \$87 39 { Deposits 2,500 76 }	2,588 15— 510,638 84

The Foreign Christian Missionary Society

PERMANENT FUND.

E. Otto Fund ..	\$500 00
Margaret Jackson Fund.....	850 00
J. K. Teeter Fund	4,020 00
Mary B. Harmon Fund.....	200 00
Dr. H. Gerould Fund	9,000 00
Herbert B. Knowles Fund.....	600 00
Harvey Holman Fund.....	250 00
Dr. A. Holek Fund.....	2,500 00
Sarah Ewing Scholarship Fund.....	500 00—\$18,420 00

FUND STATEMENT.

Debits.

General Fund:

Cash on hand	\$87 39
Loans and Investments	24,697 60
Transferred from Annuity Fund	76,600 00
	<hr/>
Less loan from Annuity Fund.....	\$101,384 99
	9,659 49
	<hr/>
	\$91,725 50

Annuity Fund:

Whole amount received.....	\$326,689 03
Less transfer to General Fund	76,600 00
	<hr/>
	\$250,089 03
Expended in foreign lands (including transferred amount—\$76,600).....	\$233,078 45
Loans and Investments	83,951 09
Cash loaned General Fund.....	9,659 49
	<hr/>
Less transfer to General Fund	\$326,689 03
	76,600 00
	<hr/>
	\$250,089 03

Permanent Fund:

Loan and Investments	\$18,420 00
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Deposits:

Cash on hand	2,500 76
	<hr/>
	\$362,735 29

Credits.

Cash.....	\$2,588 15
Loans and Investments (in U. S.)	127,068 69
General Fund invested in foreign lands (transfer from Annuity Fund)	76,600 00
Annuity Fund invested in foreign lands.....	156,478 45
	<hr/>
	\$362,735 29

MYERS Y. COOPER, Treasurer.

AUDITOR'S REPORT.

This is to certify that I have made a monthly examination of the books of the Foreign Christian Missionary Society for the year ending September 30, 1909, and find them correct. I have checked the securities in the safety deposit box and find same intact.

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 4, 1909.

NAMES AND ADDRESSES OF MISSIONARIES.

AFRICA.

Bolenge.

Coquilhatville, Congo Belge.
Dr. Royal J. Dye.
Mrs. Royal J. Dye.
A. F. Hensey.
Mrs. A. F. Hensey.
Dr. W. C. Widdowson.
C. P. Hedges.
E. R. Moon.
Mrs. E. R. Moon.
Herbert Smith.
Mrs. Herbert Smith.
Miss Katherine Blackburn.

Longa.

Coquilhatville, Congo Belge.
R. Ray Eldred.
Mrs. R. Ray Eldred.
Dr. L. F. Jaggard.
Mrs. L. F. Jaggard.

CHINA.

Nanking.

F. E. Meigs.
Mrs. Mattie R. Meigs.
Dr. W. E. Macklin.
Mrs. Dorothy D. Macklin.
Miss Emma Lyon.
Miss Mary Kelly.
Frank Garrett.
Mrs. Frank Garrett.
Mrs. Lily Molland.
Miss Muriel Molland.
C. S. Settlemeyer.
Miss Edna Kurz.
Miss Eva May Raw.
A. E. Cory.
Mrs. A. E. Cory.

Shanghai.

James Ware.
Mrs. James Ware.
Miss Rosa Tonkin.
H. P. Shaw.
Mrs. H. P. Shaw.
W. R. Hunt.
Mrs. W. R. Hunt.

Chu Cheo.

Dr. E. I. Osgood.
Mrs. E. I. Osgood.
D. E. Dannenberg.
Mrs. D. E. Dannenberg.
Miss Nellie J. Clark.

Nantungchow.

John Johnson.
Mrs. John Johnson.
Dr. E. A. Layton.
Mrs. E. A. Layton.
Dr. M. E. Poland.
Mrs. Dr. M. E. Poland.

Wuhu.

Miss Edna P. Dale.
Alexander Paul.
Mrs. Alexander Paul.
Miss Pearl Miller.
F. L. Mendenhall.
Mrs. F. L. Mendenhall.

Lu Cheo fu.

Dr. James Butchart.
Mrs. James Butchart.
Miss Alma Favors.
Justin E. Brown.
Mrs. Justin E. Brown.
Geo. B. Baird.
F. C. Buck.

Chao Hsien.

C. B. Titus.
Mrs. C. B. Titus.

CUBA.

Matanzas.
Melvin Menges.
Mrs. Melvin Menges.
Miss Williamina Meldrum.

ENGLAND.

J. H. Versey, Cheltenham.
Robert Hindle, Chester.
S. Walton Fay, Chorley.
Edwin H. Spring, Gloucester.
H. A. Procter, Lancaster.

The Foreign Christian Missionary Society

W. B. Shaw, Liverpool.

W. Durban, Hither Green, London.

Eli Brearley, Fulham, S. W., London.

L. W. Morgan, Hornsey, N. London.

Mark W. Williams, Acton, W., London.

T. Symons, Margate.

John Bage, Saltney.

John Heath, Southampton.

Lewis C. Hammond, Southport.

HAWAII.

Honolulu.

C. C. Wilson.

Mrs. C. C. Wilson.

INDIA.

Harda, C. P.

Dr. C. C. Drummond.

Mrs. C. C. Drummond.

D. O. Cunningham.

Mrs. D. O. Cunningham.

Miss Mary Thompson.

Dr. Jennie V. Fleming.

Miss Josepha Franklin.

W. B. Alexander.

Mrs. W. B. Alexander.

Mungeli, C. P.

David Rioch.

Dr. Minnie Rioch.

Jubbulpore, C. P.

G. W. Brown.

Mrs. G. W. Brown.

O. J. Grainger.

Mrs. O. J. Grainger.

J. C. Archer.

Mrs. J. C. Archer.

Miss Stella Franklin.

Damoh, C. P.

Dr. Mary T. McGavran.

Miss M. L. Clarke.

C. E. Benlehr.

Mrs. C. E. Benlehr.

Miss Olive Griffith.

H. C. Saum.

Mrs. H. C. Saum.

Dr. Geo. E. Miller.

Hatta, C. P.

P. A. Sherman.

Mrs. P. A. Sherman.

Bilaspur, C. P.

M. D. Adams.

Mrs. M. D. Adams.

John G. McGavran.

Mrs. John G. McGavran.

H. A. Eicher.

JAPAN.

Tokio.

R. D. McCoy, Takinogawa.

Mrs. R. D. McCoy, Takinogawa.

P. A. Davey.

Mrs. P. A. Davey.

F. E. Hagin.

Mrs. F. E. Hagin.

Miss Lavenia Oldham, Ushigome.

Miss Mary Rioch, Ushigome.

Miss Bertha Clawson.

Miss Rose T. Armbruster.

Miss Mary F. Lediard.

Miss Kate V. Johnson.

A. W. Place.

Mrs. A. W. Place.

Osaka.

R. L. McCorkle.

Mrs. R. L. McCorkle.

Miss Stella Lewis.

Akita.

E. S. Stevens.

Mrs. Nina A. Stevens, M. D.

Miss Jessie Asbury.

W. H. Erskine.

Mrs. W. H. Erskine

F. C. McCall.

Mrs. F. C. McCall.

Sendai.

M. B. Madden.

Mrs. M. B. Madden.

C. E. Robinson.

Mrs. C. E. Robinson.

Miss Rose L. Johnson.

PHILIPPINE ISLANDS.

Laoag.

W. H. Hanna.

Mrs. W. H. Hanna.

Dr. C. L. Pickett.

Mrs. C. L. Pickett

Vigan.

H. P. Williams.
Mrs. H. P. Williams.
John Lord.
Mrs. John Lord.
Miss Sylvia Siegfried.

Manila.

B. L. Kershner.
Mrs. B. L. Kershner.
Leslie Wolfe.
Mrs. Leslie Wolfe.
Miss Mamie Longan.

TIBET.

Batang. P. O., Ta Chien lu, via Chung
King, West China.
Dr. A. L. Shelton.
Mrs. A. L. Shelton.
J. C. Ogden.
Mrs. J. C. Ogden.
Dr. Z. S. Loftis.*

* Deceased.

SCANDINAVIA.

Copenhagen, Denmark.

Julius Cramer, Walkendorfsgade, 22.
Mrs. Julius Cramer, Walkendorfs-
gade, 22.

Holmstrand, Norway.

E. W. Pease.
Mrs. E. W. Pease.

Bergen, Norway.

Edward Westlund.
Andreas Hermansen.

Frederickshald.

Anders Johnsen.

Frederickstad.

August Samuelsen.

Christiania.

William Johannsen.

THE ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious. We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society make its bond as safe a guarantee as Government bonds. The interest paid is larger.

2. **Permanence.**—Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.**—Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.**—After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money

The Foreign Christian Missionary Society

is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigations in the settlement of the estate.

As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

For further information, correspond with

F. M. RAINS, Secretary, Box 884, Cincinnati, Ohio.

BEQUESTS.

In thirty years the Foreign Christian Missionary Society has received from bequests the sum of \$134,313.56. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five millions. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the Gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the Gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the Gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble into dust; but the kingdom of our Lord and Savior Jesus Christ, into which we build, shall endure to the glory and honor of His name, when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$.....

for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within months after my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to.....

In witness whereof I have hereunto set my hand thisday of190..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Ainslie, Peter, Baltimore, Md.
Alden, Mrs. E. J., Washington, D. C.
Allen, Miss Cynthia, Akron, O.
Allen, E. W., Kansas City, Mo.
Allen, J. H., St. Louis, Mo.
Allen, John W., Spokane, Wash.
Allen, Miner J., Akron, O.
Allen, Mrs. Miner J., Akron, O.
Allen, W. H., Muncie, Ind.
Anderson, E. L., Union City, Ind.
Anderson, Mrs. Elizabeth H., 82 Hunter St.,
Hamilton, Ont.
Armbruster, Rose T., Tokyo, Japan.
Atkinson, Mrs. A. M., Indianapolis, Ind.
Atwater, Amzi, Bloomington, Ind.

Bagbey, E. B., Ft. Smith, Ark.
Baldwin, W. A., Bethany, Neb.
Barnes, Mrs. Geo. F.
Barnhart, Andrew, Dowagiac, Mich.
Bartholomew, O. A., St. Louis, Mo.
Bell, Hill M., Des Moines, Ia.
Bentley, W. P., Berkeley, Cal.
Berry, Austin, Owensboro, Ky.
Biddle, F. M., Wellsburg, W. Va.
Bobbitt, Mrs. Lucy J., Emporia, Kans.
Bobbitt, Wm. M., Emporia, Kans.
Book, W. H., Columbus, Ind.
Bosworth, E. A., Alliance, O.
Brandt, John L., St. Louis, Mo.
Breeden, H. O., Denver, Col.
Breeden, Mrs. H. O., Denver, Col.
Brittingham, Mrs. W. F., Richmond, Va.
Brown, James Alexander, Warren, O.
Burgess, Mattie, Mahoba, India.
Burton, J. B., Des Moines, Ia.
Bush, Geo. L., Carrollton, Mo.
Buxton, Albert, Salt Lake City, Utah.

Cabilish, Miss Emma S., Charleston, W. Va.
Cahill, I. J., Dayton, O.
Carpenter, L. L., Wabash, Ind.
Carpenter, J. Walter, Uniontown, Pa.
Cary, T. A., Richmond, Va.
Cato, B. F., Beaumont, Texas.
Cave, P. A., Louisa, Va.
Chapman, C. C., Fullerton, Cal.
Chapman, Wesley.
Chenault, Waller.
Chilton, C. M., St. Joseph, Mo.
Clay, B. F., Caldwell, Idaho.

Clarke, H. D., Mt. Sterling, Ky.
Clawson, Bertha, Tokyo, Japan.
Clemmer, W. B., Rock Island, Ill.
Cobb, A. P., Decatur, Ill.
Cole, Mrs. Louise B., Albion, Mich.
Collis, Mark, Lexington, Ky.
Combs, Geo. H., Kansas City, Mo.
Cook, S. M., Weston, O.
Cooke, Mrs. H. E., Canada.
Cooley, Lathrop, Medina, O.
Cooley, Mrs. Lathrop, Medina, Ohio.
Coop, Frank, Southport, England.
Coop, Mrs. Frank, Southport, England.
Coop, J., Southport, England.
Crabtree, R. R., Morganfield, Ky.
Crabtree, W. E., San Diego, Cal.
Cramer, Mrs. Harriet C., Pasadena, Cal.
Cree, Howard T., Augusta, Ga.

Darsie, Geo., Akron, O.
Darst, E. W., Berkeley, Cal.
Davis, J. F., Charlotte, N. C.
Dean, B. S., Hiram, O.
Denny, Barton S., Des Moines, Ia.
Dickinson, Mrs. Annie M., Summerside,
P. E. I.
Dickinson, W. S., Cincinnati, O.
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*Athens 47 98
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(First) 60 15
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ville) 10 00
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(Sprott) 9 15
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North Birming-
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(First) 19 05
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*Ensley 30 00
*Eutaw 7 63
Fairhope 35 00

Ft. Deposit..... 2 50

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(Drifton) Bap-
tist 1 00
Mathews 2 25
Mobile (First).... 22 96
New Decatur
(First) 6 42
**North Bir-
mingham 11 72
*Roanoke 5 00
Selma 28 75
Woodlawn 7 26

Endeavor Societies.

Anniston 14 50
**Athens 10 00
Birmingham
(First) 5 00
Ensley 2 00
Greenville 18 00
*Woodlawn 5 27

Individuals.

Barnhill, F. A.,
Athens 1 50
Cheek, Mrs. Dr.,
Birmingham .. 5 00
Cranford, Wil-
bert, Jasper... 5 00
Glaze, Mr.,
Athens 1 00
Herrold, L. O.,
Jasper 5 00
Kize, Mr., Athens 1 00
McWane, J. R.,
Birmingham .. 4 00
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Athens 1 00
Stinestreet, Mrs.,
Athens 1 00
Wallis, Mrs.,
Athens 50

Miscellaneous.

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River View.... 1 50

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Churches.

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Douglas 7 00
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*Tempe 38 90
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Sunday-Schools.

*Bisbee 50 00
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*Phoenix 42 15
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Churches.

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*Baldwin 18 25
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Clarendon 5 00
Eureka Springs. 8 25
*Fayetteville
(First) 600 00
Ft. Smith (First) 81 30
Harrisburg 2 50
Hazen 7 75
Hope 20 30
Hot Springs. 12 50
Jonesboro (First) 9 60
Little Rock
(First) 100 00
*Mammoth Sp'gs 22 67
Oak Hill (Ozark) 8 15
Okolona 74
*Prescott 13 50
*Rogers 10 00
*Texarkana
(Central) 11 50
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Eureka Springs. 5 00
Farmington 1 61
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Gravette 3 81
Hope 4 65
Jonesboro 4 79
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(Sherrill) 4 30
Winslow 54

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Jeter, Mrs. W. D., Bellefonte	1 00
Phillips, Mrs. R. H., Eureka Springs	2 50
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L. A. S., Eureka Springs	5 00

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Churches.	
Acampo	17 00
*Acampo (Christian Colony)	20 20
Alameda	33 75
Anaheim	5 40
Bakersfield (First)	5 50
*Berkeley (First)	205 35
Berkeley (South)	6 00
Butte City	15 00
*Chico (First)	30 70
Clovis	6 15
*College City	15 75
Concord	35 45
Corona	16 25
*Covina	194 46
*Denair	36 10
*Dos Palos	11 00
*Escondido	11 75
*Eureka	50 50
Fortuna	75 00
Fowler	10 65
**Fresno	420 00
Fresno (North Side)	10 00
**Fruitvale (Oakland)	182 30
Fullerton	27 75
Gilroy	22 00
**Glendale	20 00
*Glendora	31 00
Gridley	3 00
Hanford	34 00
Hollister	20 00
**Hollywood	163 00
Imperial	20 09

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Acampo	5 72
*Acampo (Christian Colony)	50 00
Alameda	12 20
*Alexander Valley (Geyserville)	15 25
*Anaheim	15 00
*Artesia	15 00
Bakersfield	11 23
Berkeley (First)	45 32
Burbank	11 09
Chico (First)	21 00
*Clay	6 98
College City	2 66
Concord	5 25
*Corona	20 00
**Covina	360 54
*Denair	10 00
Elk Creek	3 78
Elliott (Galt)	1 65
El Monte	11 90
Escondido	3 43
*Eureka	71 19
Fortuna	63 75
Fowler	23 18
*Fresno (First)	180 00
*Fruitvale	50 00
Fullerton	30 00
Gilroy	11 00
Glendora	20 10
Gridley	2 95
*Hanford	25 00
Healdsburg	5 45
Hemet	18 46
*Hollister	15 75
Hollywood	27 75
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*Imperial	25 62
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*Los Angeles (Figueria St.)	23 30
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*Oceanside	30 00
*Ontario	73 38
Orange	21 00
Oxnard	3 00
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Palo Alto	12 00
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*Pasadena (South)	28 54
Paso Robles	4 36

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*Pomona	334 63	Los Angeles (Univ.) ..	5 55	amore	2 00
Porterville	4 08	*Los Angeles (West Side) ..	6 00	Edwards, Thom-	
Red Bluff, and church	34 34	Modesto	9 00	as, San Fran-	
Redlands (First) ..	75 00	Monrovia	1 10	cisco	55 00
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Riverside	71 10	Orange	33 00	B. Gray, Lind-	
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San Bernardino (First)	20 00	Palo Alto	8 05	Ford, Mr. & Mrs.	
*San Diego (Central)	250 00	Pasadena (First)	9 80	H. D., Irving-	
**San Diego (Univ.)	66 00	**Petaluma (First)	10 00	ton	10 00
*San Francisco (First)	101 55	Pomona (First) ..	22 00	Foster, Mrs., Po-	
San Francisco (10th Ave.) ..	14 15	Red Bluff (First) ..	10 00	mona	
Sanger	22 50	*Redlands	5 00	Fouch, Z., Bata-	
Santa Ana	23 86	Redlands (First) Inter.	2 35	via	2 00
Santa Barbara ..	30 97	*Rialto (First) ..	8 00	Freeman, Mrs. J.	
Santa Clara	6 81	Riverside (First) ..	9 25	S., Pasadena	5 00
Santa Cruz (Gar- field Park)	14 52	**Riverside (First) Inter. ..	45 00	Gray, Mrs. S. B.,	
*Santa Monica ..	20 29	San Diego (Cen- tral)	53 00	Lindsay	2 00
*Santa Rosa	21 80	*San Francisco (10th St.)	8 25	Holt, Mr. & Mrs.,	
*Sawtelle	10 00	San Francisco (W. Side) Inter. ..	5 55	Redlands	25 00
*Selma	35 00	San Jose (First) ..	18 00	Ingram, Mr. and	
Stockton	14 68	Santa Barbara ..	19 50	Mrs. H. C., Ir-	
Sycamore	8 25	Santa Cruz (Ta- bernacl)	5 00	vington	15 00
Tulare	3 92	*Santa Monica (First)	6 90	Kelsey, J. W.,	
**Turlock	12 40	**Santa Rosa	21 25	Berkeley	
Vacaville	23 25	Saratoga	1 10	Kline, G. R., On-	
Vallejo	5 00	Selma	18 00	tario	1 00
Ventura	9 20	Stockton (First) ..	3 65	Lane, Geo. R.,	
Visalia	30 05	Tulare	7 10	Fortuna	10 00
Watsonville	25 00	*Visalia	17 58	Larsen, Mrs. M.,	
Whittier	40 00	Watsonville	10 00	Santa Barbara	50
Williams	3 07	Union (Wheat- ville)	17 00	Lester, Geraldine,	
Willows	6 75	Whittier	5 00	& Helen, Tur-	
Winters	10 00			lock	12 00
*Woodland	35 00			McCullough, Mrs.	
				Nellie, Beau-	
				mont	5 00
				McGill, Geo., Liv-	
				ermore	15 00
				Marsh, Jas. H.,	
				Eureka	5 00
				Marley, Allen M.,	
				Sawtelle	10 00
				Martin, Sumner	
				T., Santa Bar-	
				bara	25 00
				Martin, W. H.,	
				Whittier	50 00
				Matley, A. D.,	
				Lodi	5 00
				Miller, Mr. and	
				Mrs. John, Los	
				Angeles	500 00
				Mitchell, Mrs. T.,	
				Los Angeles	5 00
				Morrison, W. J.,	
				Long Beach	5 00
				Morse, Horace,	
				Santa Ana	10 00
				Musselman, Miss,	
				Santa Barbara	5 00
				Phillips, E. N.,	
				Oxnard	5 00
				Proctor, Mrs. M.	
				C., Santa Clara ..	
				Ross, J. W., Mo-	
				desto	5 00
				Sloan, E. L., Por-	
				terville	1 00
				Smirl, Mr. & Mrs.	
				I. L., Fowler	5 00
				Stivers, J. T.,	
				Los Angeles	25 00
				Stone, Geo. H.,	
				Los Angeles	5 00
				Sturges, S., San	
				Francisco	5 00
				Taber, Grace A.,	
				Pasadena	5 00
				Taber, Mrs. Mary	
				J., Pasadena	575 00

Endeavor Societies.

*Acampo (Chris- tian Colony)	10 00
Alameda	7 00
Berkeley (First) ..	40 30
Concord	4 60
Covina (Inter.) ..	45 00
Dinuba	4 40
Dos Palos	1 00
El Monte	10 50
*Escondido	5 00
*Fortuna (Inter.) ..	25 00
Fowler	21 15
Fresno (North Side)	10 00
Fruitvale	5 00
Gilroy	18 00
Glendale & Tropico	3 25
Glendora	20 00
Gridley	1 50
Huntington Beach	5 00
Imperial	30 85
**Long Beach	36 65
*Los Angeles (Boyle Hghts.) ..	7 50
*Los Angeles (East Side)	24 90
Los Angeles (First)	2 00
Los Angeles (Figueroa St.) ..	2 40
Los Angeles (Magnolia Av.) ..	27 00

Individuals.

Allen, Fenton A., Los Angeles	5 00
Anderson, David, Nipomo	40 00
Best, Florence, Monrovia	10 00
Beverly, Nellie P., Los Angeles ..	40 00
Brewster, Mrs. L. A., Aptos	10 00
Burkett, G. E., Bakersfield	5 00
Byram, Mrs. J. H., Pasadena	5 00
Carter, Mrs. Anna, Los An- geles	6 00
Chapman, Chas. E., Fullerton	10 00
Collins, Emma, Los Angeles	10 00
Collins, Rose E., Lemoore	10 00
Crabtree, R. R., San Diego	5 00
Curtner, A. D., and Mother, Warm Springs	125 00
Cutler, Mrs. Elda, Palo Alto	25 00
Durham, J. H., Irvington	105 00

CALIFORNIA—ONTARIO.

Talbott, C. W. & wife, Pomona..	5 00
Thompson, Agnes, Los Angeles	1 00
Wagner, Mrs. Alonzo J., Alameda	2 50
Waters, G. H., Pomona	5250 00
Wood, Mrs. C. H., Pasadena	10 00
Woodruff, Hazel M., Escondido	10 00
Wraith, John H., Meridian	10 00
Yakley, Mr. and Mrs. W. P., Los Angeles	70 00
Young, Mr. and Mrs. C. W., Fillmore	41 60
Zook, L. W., Ontario	5 00

MISCELLANEOUS.

A Friend, San Jose	15
A Friend	100 00
A Greek Sailor, Irvington	3 00
Friends, South California	61 00
L. A. S., Escondido	5 00
L. A. S., Fowler	5 00
L. A. S., Los Gatos	5 00
L. A. S., Pasadena	5 00
Long Beach Convention	7 00
S. S. Class, Marysville	5 60
S. S. Class (Mrs. Cutler's), Los Gatos	15 00
S. S. Class, 24—San Francisco	1 35
Convention, North California	43 27
Two Friends, Santa Cruz	72
Union Rally, San Francisco Churches	27 00
Y. M. C. A., Los Angeles	4 80

CANADA.

ALBERTA.

Churches.

*Ponoka	16 75
*Vermilion	10 00
Sunday-Schools.	
Lake of the May	14 00
**Mound Lake (Coal Banks)	10 25
*Ponoka	5 00

Individuals.

Crouch, Mr. and Mrs. W. E., Vermilion	10 00
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BRITISH COLUMBIA.

Churches.

Vancouver	19 15
Sunday-Schools.	
**Vancouver	37 35

MANITOBA.

Churches.

Riding Mountain	7 00
Swan River (Union)	14 00
Winnipeg	54 30

Sunday-Schools.

Winnipeg (Kate St.)	27 67
Individuals.	
Dickson, Alice, Myrtle	20 00
McMillan, Alex, Winnipeg	5 00
Player, Mrs. E. A., Winnipeg	3 00
Stephens, J. D., Swan River	25 00

Miscellaneous.

C. W. B. M., Swan River	6 95
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NEW BRUNSWICK.

Churches.

Back Bay	11 00
Leonardville	5 00
Lords Cove (Deer Island)	30 00
St. John (Coburg St.)	8 50
St. John (Douglas Ave.)	15 00

Sunday-Schools.

Lords Cove	50 00
St. John (Douglas Ave.)	20 00
**Silver Falls (Marsh Bridge)	10 00

NOVA SCOTIA.

Churches.

*Halifax (North St.)	56 00
*Milton	70 00
*Port Williams	22 00
**Tiverton	20 00
Upper Nine Mile River	4 00
*Westport	15 50

Sunday-Schools.

Milton	11 00
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ONTARIO.

Churches.

**Aurora	53 35
Aylmer	17 00
Bowmanville	78 35
Bridgeburg	12 00
Dorchester (Mapleton)	26 50
Erin	13 20
Erin Center	11 75
Everton	104 27
Glencairn	51 00
Grand Valley	28 61
*Guelph	127 00
*Hillsburg	23 75
Kilsyth	81 50

London	14 00
Marsville	20 00
Mimosa	4 00

Mosa (Alvinston)	5 50
*Owen Sound	136 00
Poplar Hill	19 15
Rodney	8 76
Rosedene	8 00

St. Thomas	49 85
Selkirk	19 35
Sweets Corners (Rainham)	5 40
*Toronto (Cecil St.)	253 55
*Toronto (West)	68 00

West Lake	3 00
West Lorne	18 00
Winger	30 00
*Wychwood Park and S. S.	63 70

Sunday-Schools.

*Aylmer	10 00
Bridgeburg	12 00
Collingwood	9 49
Erin	9 20
Erin Center	6 50
*Everton	51 00
Glencairn	20 50
Grand Valley	6 15
Hillsburg	14 00
Kilsyth	15 64
London	4 60
Marsville	2 00
Mosa (Alvinston)	2 56
Northwood	2 25
Owen Sound (Polson)	25 00
Poplar Hill	8 00
Port Arthur	10 00
Ridgetown	5 35
**Rodney	9 80
St. Thomas	14 70
Selkirk	20 00
Sweets Corners (Rainham)	7 77
*Toronto (Cecil St.)	60 00
Toronto (Lansdowne Ave.)	3 60
Walkerton	5 58
West Lorne	9 00
Winger	20 00
Zion (Guelph)	21 35

Endeavor Societies.

So. Dorchester (Mapleton)	5 00
*Everton	15 00
Guelph	9 00
Kilsyth	5 00
Owen Sound	15 00
St. Thomas	5 00
Toronto (Cecil St.)	15 00
West Lake	5 00

Individuals.

Alcock, Martha, Fonthill	1 00
Anderson, E. H., Hamilton	10 00
Boyd, R. A., Strathewen	2 50
Butchart, Reuben, Toronto	5 00
Campbell, John, St. Thomas	10 00

The Foreign Christian Missionary Society

ONTARIO—COLORADO.

Darroch, John,	
Harriston	11 00
Dawes, Mrs. M.,	
Woodstock	5 00
Hepburn, Jane,	
Sparta	10 00
Jury, J. H. H.,	
Bowmanville	25 00
Kilgour, D. F.,	
London	10 00
Kirk, Edward,	
Bracebridge	1 00
Klinck, Myrtle I.,	
Stouffville	1 00
Klinck, Thos. W.,	
Stouffville	5 00
Lediard, Mrs.	
James, Owen	
Sound	5 00
McDiarmid, Arch,	
Sr., Ridgeway	10 00
McGill, Geo., To-	
ronto	15 00
McKillip, D. A.,	
St. Thomas	5 00
McKinley, Mrs. D.	
S., Hillsburg	1 00
McLellan, Miss	
Catherine, Hills-	
burg	1 00
MacMillan, Mr.	
and Mrs. A.,	
Haileybury	10 00
Merritt, Mrs. J.	
B., Fulton	4 00
Ostrosier, Mrs.	
Samuel H.,	
Fenwick	5 00
Parker, Mrs.	
Brampton	2 00
Richardson,	
Thomas, Burri	
Robertson, Cath-	
erine, Acton	2 50
Robertson, Dun-	
can, Acton	2 50
Robertson, John,	
Acton	5 00
Rowbotham, Mrs.	
F. C., Gormley,	
Scott, Mrs. Flora,	
Milton West	15 00
Stephens, Marga-	
retta E., Owen	
Sound	6 00
Thompson, Lizzie,	
W., Toronto	10 00
Thompson, Sarah	
B., W., Toronto,	10 00

Miscellaneous.

Children's Mis-	
sion Bands of	
Ontario	38 00
C. W. B. M.,	
Guelph	7 20
C. W. B. M.,	
Hillsburg	8 16
C. W. B. M., of	
Ontario	3 34
C. W. B. M., To-	
ronto (Cecil	
St.)	18 00
Estate of A. Mc-	
Killip, West	
Lorne	20 00
Estate of Miss	
Kate Loney,	
Hillsburg	2 00
Jessie E. Fleming	
Memorial, Owen	
Sound	5 00
L. A. S., Bow-	
manville	5 00

PRINCE EDWARD ISLAND.

Churches.

Charlottetown	
(Central)	24 20
Montague	19 00
New Glasgow	25 00
South Lake	34 59
Summerside	6 50

Sunday-Schools.

Charlottetown	
(Central)	14 00
Montague	15 00
North Lake, Lot	47 3 41
*Summerside	27 35

Individuals.

Rayner, Silas,	
Kildare	7 00
Stewart, J. A.,	
Montague	20 00

Miscellaneous.

L. A. S., Summer-	
side	5 00

QUEBEC.

Klinck, Prof. Mc-	
Donald College,	5 00

SASKATCHEWAN.

Churches.

*Gibson, S. H.	
(Chering)	15 00
Milestone (First)	20 75
*Yellow Grass	13 50

Sunday-Schools.

*Milestone	
	16 00

Individuals.

Kitchen, Wm. G.,	
Jr., Fillmore	10 35
Robertson, W. D.,	
Grand Coulee	10 00

Miscellaneous.

Friends	
Maritime C. W.	9 65
B. M.	3 70

CHINA.

Chao Hsien	
	2 26
Wuhu	62 50
Shanghai	142 50
Nantung Chow	22 35
Nanking	382 25
Lu Cheofu	30 00
Chu Cheo	87 50
Chao Hsien	15 83

Individuals.

Chwang, Mr., Nan-	
kin	1100 00
Garrett, Frank,	
Nankin	25 00
King, Mr., Nan-	
kin	1600 00
Osgood, E. I.,	
Chu Cheo	25 00

Miscellaneous.

Viceroy of Chi-	
na, Nankin	250 00
Ware, James,	
Shanghai	37 34
Medical Fees, Lu	
Cheo fu	1348 00
Medical Fees,	
Nankin	3500 00
School Fees, Chao	
Hsien	13 52
School Fees, Chu	
Cheo	30 00
School Fees, Lu	
Cheo fu	64 29
School Fees,	
Nankin	2713 13
School Fees, Nan-	
tung Chow	33 64
School Fees,	
Shanghai	255 47
School Fees,	
Wuhu	54 50
Miscellaneous Re-	
ceipts, China	2399 57

COLORADO.

Churches.

Ault	
Boulder (First)	45 96
Canon City	20 35
Colorado City	24 45
Craig	9 35
Denver (East	
Side)	9 45
Denver (High-	
land)	49 88
*Denver (South	
Broadway)	187 90
*Durango	15 65
Fort Collins	
(First)	35 00
Fort Morgan	11 00
*Fruita (First)	10 00
Grand Junction	
(First)	40 10
Grandview	
(Grand Junc-	
tion)	1 60
*Greeley (S. L. &	
W. Ranch)	15 00
Lamar	5 00
*Las Animas	12 20
Loveland	14 40
New Windsor	7 00
Rocky Ford	
(First)	17 00
Salida	7 75
Trinidad	25 10

Sunday-Schools.

Ault	
Boulder	13 48
*Canon City	
(First)	33 53
Colorado City	7 40
Colorado Springs	
(First)	69 59
*Colorado Springs	
(Hillside	
Chapel)	12 10
Craig	7 30
*Delta	20 00
*Denver (Cen-	
tral)	200 00
Denver (High-	
lands)	45 13
*Denver (South	
Broadway)	70 00
Durango	8 80

COLORADO—ENGLAND.

Florence	7 25
Ft. Collins	24 25
Fort Morgan	10 00
Golden	2 02
Grand Junction	36 00
Grand Valley	1 48
*Grand View, (Grand Junction)	11 30
Greeley	9 22
Greeley (S. L. & W.)	15 00
Lamar	3 00
*Las Animas	15 50
Limon	2 00
*Littleton	5 00
Longmont	50 00
Loveland	22 11
Manzanoa	11 00
New Windsor	10 00
Ordway	6 75
*Palisade	16 51
Paonia	12 55
*Pueblo (Broadway)	36 00
Pueblo (Central)	46 58
Pueblo (Vine-land)	4 25
Rocky Ford	22 29
*Trinidad	52 00
Wildcat (Fort Morgan)	3 45
**Wray	13 50

Endeavor Societies.

*Ault	5 01
**Berkley (Denver) Alcott Station	20 00
Colorado City	5 00
Denver (Central)	20 00
Denver (South Broadway) and Jr.	35 00
Florence	2 85
Fort Collins (First)	3 50
Fort Morgan	1 00
*Fruita	5 50
*Greeley	18 00
Loveland	1 87
Manzanoa	3 05
New Windsor	3 35
Paonia	1 70
Pueblo (Broadway)	10 00
*Pueblo (Central)	25 00
*Pueblo (Vine-land)	5 00
*Rifle	5 00
Salida	2 65
Trinidad	4 50

Individuals.

Blakey, Susie, Anna and Marcus, Fowler	5 00
Callahan, A. La Salle	5 00
Daigre, Mrs. Alice, Hastings	5 00
De Haven, Mrs. Henry, Wray..	5 00
Farthing, G. P., Calhan	2 00
Gibson, Mrs. Chas. C. Victor	5 00
Hudson, Mary, Pueblo	5 00

Mann, Carrie Lee, Colorado Springs

Morrison, Mrs., Denver	9 00
Oakes, J. L., Denver	5 00
Peck, Ruby L., Laramon	3 00
Randall, J. C., Rocky Ford	100 00
Smith, Mr. and Mrs. I. L., Rocky Ford	40 00
Turner, N. C., Woodland Park	10 00
Wolfe, Mrs. L. T., Colorado Springs	2 00

Miscellaneous.

A Friend, La Veta	10 00
S. S. Class (Dr. Sara C. Wilcoxes), Denver (So. Broadway)	20 00
S. S. Class, Y. P. B. Class, Denver (So. Broadway)	12 00

CONNECTICUT.

Churches.

Bridgeport (West Side)	7 60
Danbury	19 04

Sunday-Schools.

*Bridgeport (West Side)	10 55
Danbury	55 00

Individuals.

Way, Mrs. Henry A., Bristol	5 00
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CUBA.

Churches.

Cidra	2 43
Havana	47 98
Matanzas	94 74
Union	30 08

Sunday-Schools.

Matanzas	20 60
Union	12 28
Matanzas	24 88

Individuals.

Meldrum, Williamson, Matanzas	25 00
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Miscellaneous.

Rents, Matanzas, 414 66	
Sale—School Furniture, Havana, 157 99	
School Fees, Havana	735 00

DISTRICT OF COLUMBIA.

Churches.

Washington (H. St. or Sd)	24 69
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Washington (15th St.)	35 26
Washington (9th St.)	70 48
Washington (34th St.)	10 00
Washington (Vermont Ave.)	216 31
Washington (Whitney Ave. Mem.)	25 00

Sunday-Schools.

*Washington (H. St.)	50 00
Washington (15th St.)	17 34
Washington (9th St.)	160 00
Washington (34th St.)	30 00
Washington (Vermont Ave.)	348 70
Washington (Whitney Ave.)	25 00

Endeavor Societies.

Washington (34th St.)	3 00
*Washington (9th St.)	25 00
Washington (9th St.) Inter.	12 50
*Washington (Vermont Ave.)	41 43
*Washington (Whitney Ave.)	15 00

Individuals.

Summy, Miss S. A., Washington	25 00
Westapher, Clarence A., Washington	5 00
Yeuell, Mr. and Mrs. Herbert, Washington	25 00

Miscellaneous.

L. A. S., Washington (H. St.)	5 00
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ENGLAND.

Churches.

Acton	118 66
Birkenhead	1 82
Cheltenham	6 10
Chester	84 90
Chorley	5 12
Fulham	173 98
Gloucester	137 00
Hornsey	630 24
Lancaster	263 04
Liverpool (Hygeia St.)	94 92
London (W. London Tabernacle)	6 34
Margate	17 78
Preston	4 88
Saltney	255 76
Southfields	371 04
Southampton	1958 32
Southport	3188 94
Swindon	4 88

Endeavor Societies.

Birkenhead	12 20
Chester	9 76

The Foreign Christian Missionary Society

ENGLAND—IDAHO.

Hornsey 34 77
Swindon 11 26

Individuals.

Coop, Frank,
Southport 300 00
Coop, J., South-
port 2367 25
Oldham, M., Ches-
ter 9 74

Miscellaneous.

C. W. B. M., of
Great Britain, 1247 82

FLORIDA.

Churches.

Bristol 6 80
Burnham (Jen-
nings) 5 00
De Land 26 00
Eustis 18 89
*Jacksonville
(First) 75 00
McIntosh 26 14
Ocala 7 00
Pensacola 29 05
*St. Petersburg.. 27 05
Tampa (First) .. 30 00

Sunday-Schools.

*Bristol 10 00
*De Land 35 00
Galilee (Sum-
merfield) 3 00
Hampton 4 23
McIntosh 10 60
**Miami and
Church 10 50
Ocala 5 00
**Riverside
(Jacksonville) .. 35 00
*St. Petersburg.. 25 00
Tampa 18 00

Endeavor Societies.

De Land 13 71
*Jacksonville
(First) 14 25
**Tampa (First) .. 10 00

Individuals.

Groves, H. C.,
Ocala 510 00
Martin, W. T.,
Tampa 5 00
McLean, D. D.,
Bradenton .. 5 00
Moffatt, C. W.,
Ocala 3 00
Payne, Jennie M.,
Plant City 5 00
Pugsley, Francis,
Winter Haven 1 00
Stuart, Mrs. Wil-
lie, Mulberry.. 5 00

GEORGIA.

Churches.

Acworth 7 50
Antioch (Jack-
son) 4 00
Athens 27 00
Atlanta (First) .. 100 00
*Atlanta (West
End) 57 40

Augusta (First) 100 00

*Berea (Hamp-
ton) 10 00
Bethany (Wil-
liamson) 5 00
Bethel (Conyers) 3 10
Bethlehem (Grif-
fin) 2 00
Bogart 3 17
*Buckeye
(Oconee) 10 00
Christian Chap-
el (Winder) .. 3 00
*College Park.. 10 00
Concord 1 20
Conyers 15 61
Corinth (Walnut
Grove) 6 25
County Line (Ze-
tella) 5 90
Daisy 6 95
Damascus (Grif-
fin) 4 00
Eastman 2 50
Erastus (Com-
merce) 1 03
Erick 4 55
Fitzgerald (Cen-
tral) 3 90
Galilee (Jeffer-
son) 7 96
Griffin 18 75
Hagan 13 00
Hebron (Stat-
ham) 7 70
*Jefferson 5 00
Lake Park 5 00
Lo'anville 4 00
Macon 50 00
Milton Chapel
(Reese) 3 00
*Monroe 11 10
Mt. Vernon
(Monroe) 17 25
New Hope 4 00
Omer (Winder) .. 2 15
Orphans (East-
man) 3 50
Pembroke 5 70
Poplar Springs
(Deep Step) .. 6 35
Red Oak 4 10
Ringgold 6 30
*Rome (First) .. 15 00
*Sandersville .. 35 00
Savannah 7 05
Statham 3 15
Tallapoosa 7 50
Tennille 10 00
Union (Watkins-
ville) 3 00
Unity (Mays-
ville) 3 30
Valdosta (First) .. 50 00
Watkinsville ... 7 25
*Winder 30 00

Sunday-Schools.

Antioch (Wood-
stock) 72 00
*Augusta (First) .. 50 00
Baldwin 8 52
Bethany (Car-
rollton) 3 42
Bethel (Conyers) 3 00
Central (Ft. Mc-
Pherson) 12 20
College Park... 14 35
Corinth (Girard) 10 00
Fitzgerald (Cen-
tral) 2 50
*Griffin 7 56

Howell Station
(Atlanta) 7 50
Orphan (East-
man) 8 26
Sandersville 8 00
Tallapoosa 6 03
Valdosta 12 50

Endeavor Societies.

Atlanta (First) .. 6 00
Fitzgerald (Cen-
tral) 2 10
*Mt. Vernon
(Monroe) 6 27

Individuals.

Cheves, Mrs. R.
S., Zenith 10 00
Davis, J. F.,
Baldwin 60 00
Gill, Mrs. M. E.,
Baldwin 5 00
Halstead, Mr. &
Mrs. R. N., At-
lanta 100 00
Hollingsworth, E.
Everett, Fitz-
gerald 5 00
McDonald, Mrs.
Belle, Cuthbert
Miller, A. Robt.,
Savannah 5 00
Mitchell, Mattie,
Acworth 1 00
Smith, Mrs. A. C.,
Atlanta 1 00
Stewart, Mrs. E.
R., Plains 1 00
Wilkinson, Mrs.
Anna, daugh'r,
son and sister,
Demorest 4 00

Miscellaneous.

A Friend 500 00

HAWAII.

Churches.

Honolulu (Cen-
tral) 19 75

Endeavor Societies.

*Honolulu 15 00

IDAHO.

Churches.

*Boise 60 00
Caldwell (First) .. 30 10
Deer Flat 4 00
*Emmett 10 00
Lewiston 10 00
*Meridian 27 35
**Moscow & S. S. 50 00
*Nampa 15 00
**Nez Perce 31 75
*Rupert 46 00
Star 10 00
**Twin Falls.... 66 55

Sunday-Schools.

Boise 23 93
*Caldwell 50 00
*Deer Flat (Cald-
well) 8 25

IDAHO—ILLINOIS.

Emmett	1 77	Blooming Grove (Bloomington)	14 15	*Cuba	39 10
Jerome	2 15	*Bloomington (1st)	600 00	Dallas City	16 25
Melrose	17 00	Bloomington (2d)	107 27	Dalton City	7 00
*Meridian	21 50	*Blue Mound	40 00	Danville (1st)	75 00
*Nampa	16 00	Bogota	2 55	*Danville (2d)	50 25
*New Hope (Nez Perce)	5 00	Bowen, S. H. (Walnut)	2 62	Danville (3d)	71 76
Nez Perce	9 50	*Bridgeport	10 00	*Decatur (Cen- tral)	200 00
*Payette	37 10	Broadwell	8 20	Decatur (First)	26 60
*Rupert	21 00	Browns	6 50	Deer Creek	5 00
Star	7 00	Brownstown	9 95	Dc Land	37 42
Troy	7 00	Buffalo	22 00	Denver	34 56
Union (Winches- ter)	6 50	Camden	5 00	Detroit	40 00
*Viola	5 00	Cameron	20 00	Dixon	25 00
Endeavor Societies.		Camp Point	22 00	Donovan	10 08
Boise (First)	62 90	Canton (Walnut)	26 83	Du Quoin (Main St.)	21 65
*Lewiston	5 00	Carbondale	15 75	East St. Louis (1st)	8 50
Payette	6 00	*Carlinville	35 25	East Union (Pal- estine)	4 00
**Twin Falls	10 60	Carlock	30 00	Edwardsville (1st)	2 00
Individuals.		Carmi	5 60	*Effingham	25 00
Corliss, Gertrude M., Pocatello	5 00	Carrollton	20 80	El Dara	10 00
Langston, O. J., Nampa	15 00	Carterville	23 64	*Elkville	25 00
Lister, J. B., Julietta	7 00	Carthage	62 45	Ellery	3 52
Rice, Jno. C., Caldwell	5 00	*Casey	16 49	El Paso	10 02
ILLINOIS.		Catlin	3 50	Emden	10 00
Churches.		Center Point (Fairmount)	2 00	Eminence	40 08
Abingdon	32 69	Centralia	39 55	Enfield	2 65
Adam's Corner (Allendale)	12 45	Cerro Gordo	1 75	Erie	8 20
Adrian	5 00	Champaign (Univ. Place)	325 00	*Eureka	896 57
Albion	30 00	Chandlerville	18 61	Evanston	15 00
Allison	11 52	Chapin	31 50	Fairbury	45 00
Alma	3 00	*Charleston	415 76	*Fairfield	40 00
*Alvin	20 01	Chauncey	2 00	Fairview (Mil- ford)	5 25
Anchor	3 84	Cheneyville	25 00	*Findlay	13 00
Ancona	14 20	*Chicago (Armi- tage Ave.)	18 56	Fisher	78 63
Anna	3 35	Chicago (Ash- land Ave.)	18 00	Fithian	3 75
Antioch ()	1 50	Chicago (Austin)	17 25	Flanagan	91 19
*Antioch (Deca- tur)	16 10	Chicago (Doug- las Park)	3 00	*Flora	50 00
Antioch (Keens- burg)	7 00	*Chicago (Engle- wood)	871 50	Forrest	3 25
Antioch (Hoopes- ton)	32 50	Chicago Heights	25 00	*Franklin	17 53
*Antioch (Tolu- ca)	26 20	*Chicago (Hyde Park)	112 00	Galesburg	66 01
Arcola	50 00	**Chicago (Ir- ving Park)	283 00	Georgetown	5 01
Armington	43 50	Chicago (Jackson Blvd.)	45 00	Gerlaw	8 40
*Arrowsmith	51 05	*Chicago (Memo- rial)	255 50	*Gibson City	174 54
Arthur (East Side)	8 10	Chicago (Metro- politan)	27 00	Gifford	20 50
Asher (Paris)	5 44	Chicago (Monroe St.)	50 00	Girard	40 75
**Assumption	20 20	*Chicago (North Side)	47 50	Glasgow	1 22
Astoria	2 00	*Chicago (Oak Park)	13 00	Grand Chain	10 00
Athens	1 98	*Chicago (South)	24 00	Granite City	11 50
Atlanta	75 15	*Chicago (West End)	17 00	Green Pond (Pearl)	4 30
Atlas	2 00	*Christian Union Chapel (Quin- cy)	11 25	Greenville	4 25
Atwater	1 15	*Clay City	20 00	Gridley	17 01
*Augusta	30 20	*Clayton	15 18	*Gurnee	25 00
Barry	12 52	*Clinton	59 79	Hallsville	12 00
Beecher City	2 85	Coldbrook	12 50	Hamilton	6 80
Belle Plain	11 00	Colfax	44 37	Hardinville	19 00
Belmont	3 21	Colmar	2 55	Harristown	31 85
*Bell Ridge	15 00	*Concord	50 00	Hartsburg	5 50
**Bement	23 26	Concord (Minier)	15 00	*Harvey	10 00
Berea (Prentice)	18 15	Cornland	10 00	Havana & S. S.	30 00
*Bethany	21 19	**Cooksburg		Henning	9 15
Bethel (Fmden).	42 30	(Central)	60 00	Heyworth	30 00
Blandinsville (Central)	43 29	*Copeland (Mt. Pulaski)	10 20	Hindsboro	7 30

The Foreign Christian Missionary Society

ILLINOIS.

Lacrosse	5 00	Ohio Grove (Aledo)	5 81	*Table Grove....	15 00
La Fayette	12 38	Old Antioch (Arnold)	62 65	*Tallula	10 00
*Laharpe	61 90	Old Bedford (Blandingsville)	12 50	Texas (Clinton)	3 25
*Lake Fork (Mt. Plaski)	10 00	Olnay	19 00	Thomson	3 50
Lanark	36 70	*Onarga	35 00	Tuscola	26 48
**Latham	120 25	*Oreana	35 10	Twin Grove (Bloomington)	5 00
*Lawrenceville	600 00	Palestine (Fir.)	5 75	*Union (Cissna Park)	16 00
Lexington	40 00	*Palmyra	26 75	Ursa	6 05
Liberty	15 37	*Paris	600 00	**Vermont	50 00
Lilly	3 00	Parkersburg	6 55	*Versailles	20 00
Lincoln (1st)	41 21	Paxton	31 40	Villa Grove	2 19
*Litchfield	83 26	*Payson	21 20	*Virden	20 75
Liter (Literberry)	18 60	Pearl	3 40	Virginia	10 00
London Mills	7 62	Fekin	3 65	*Walnut	50 00
*Long Point	31 00	Peoria (Central)	85 95	Walnut Corner (Danville)	6 08
*Lorraine	25 00	Petersburg	26 40	Wapella	2 20
Lovell Grove (Iuka)	5 55	Phladelphia	5 00	Washburn	81 30
Lovington	22 85	Pine Creek (Polo)	12 06	*Washington	16 00
Ludlow	13 25	Pittfield	147 50	Watson	6 20
Lynnville	33 30	Pittwood	4 19	Waukegan	3 25
McLeansboro	4 65	*Pleasant Hill	25 00	*Waverly	25 00
Macomb	22 05	Pleasant Hill (Ava & S. S.)	15 00	West Fullman	2 75
Malone	2 45	Pleasant Plains	20 00	West Salem	10 00
Manchester	2 20	Polo	9 00	Westville	1 35
Marcelline	4 02	*Pontiac	30 00	Williamsville	23 45
*Marine	25 60	Potomac	8 30	Winchester	29 00
*Marion	65 00	Prairie Chapel (Longview)	3 50	*Woodson	21 00
Marion (Blood)	4 88	Prairie Chapel (Rossville)	15 52	Worden	9 00
Maroa	12 80	Prairie Hall (Claremont)	6 20	Xenia	3 05
Marshall	7 50	*Princeton	31 00	**Youngstown	32 25
Mason City	30 55	Quincy	100 00	Sunday-Schools.	
Mattoon	47 28	Quiver	4 00	Abingdon	35 00
**Maywood	27 70	Rantoul	17 35	*Adams Corner (Allendale)	7 65
Mechanicsburg	8 00	Redmon	4 00	*Albion	30 00
*Metropolis	12 00	Rice	1 25	Allentown	5 25
*Milo (Bradford)	10 00	Ridgely (Dorsey)	7 50	*Allison (Vincennes) Ind.	15 00
Minier	13 88	Ripley	5 00	*Anchor and Church	11 57
*Minonk	10 00	Roanoke	7 00	Ancona	4 45
Modesto	2 35	*Robinson	25 00	Anna	6 00
Moline	9 00	Rock Falls	12 25	*Antioch (Arnold)	6 65
Monmouth (1st)	55 74	*Rockford	50 00	*Antioch (Atwood)	5 00
*Morgansville (Blue Mound)	15 50	*Rock Island (Mem.)	199 42	Antioch (Bruns-wick)	1 28
Mound Prairie (Beverly)	3 81	Roseville	9 08	Antioch (Decatur)	18 61
Mounds (Time-well)	9 00	*Rossville	100 45	Antioch (Keensburg)	6 50
Mt. Carmel	64 60	*Round Prairie (Bunker Hill)	15 00	*Antioch (Hoop-eston)	32 50
Mt. Moriah (Carter)	1 38	Rutland	38 16	Antioch (Toluca)	27 38
Mt. Morris	9 05	St. Augustine	25 00	Arcola	44 15
Mt. Pleasant (Carthage)	15 00	*St. Francisville	20 00	Armington	18 20
Mt. Pleasant (Mason City)	5 40	Salisbury	8 00	Asher (Paris)	4 58
**Mt. Pulaski	21 50	Sand Creek (Windsor)	1 10	*Ashland	11 20
*Mt. Sterling	63 86	Sandoval	7 00	Ashland (Mill Shoals)	3 00
Mt. Zion (Cruger)	15 00	Saunemin	3 50	Astoria	5 00
Moweaqua	8 70	Saybrook	9 50	Athens	2 64
Mulkeytown	11 15	**Scioto	20 00	Atlanta	25 36
Murphysboro	8 76	Shaws Point (Barnett)	2 59	Atwater	7 00
*New Bedford	50 00	Shelbyville	40 00	Atwood	10 00
New Bethel (Mifford)	4 50	Sheldon	20 55	Augusta	21 00
New Hartford	6 57	Shiloh (West Salem)	5 00	**Bader	11 04
New Salem (Adair)	4 15	*Sidell	75 00	*Barneys Prairie (Mt. Carmel)	13 00
Newton (Central)	3 72	Springerton	5 00	Barry	12 95
Niantic	41 56	*Springfield (1st)	500 00	Batavia	20 75
Normal (1st)	66 50	Springfield (Stewart St.)	10 00	*Bath	5 00
North Crystal Lake	21 60	Springfield (West Side)	35 00	*Bay (Mosier)	8 35
North Harter (Flora)	8 72	Stanford	55 00	Beecher City	8 00
No. 8 (Armstrong)	2 55	Staunton	12 25	Belmont	13 85
No. 10 (Potomac)	33 00	*Sterling	30 00	Bellplain	18 10
Oakwood	5 50	Stillwell	3 30	*Bell Ridge (Paris)	10 00
Oblong (1st)	5 00	Sullivan	25 00	*Bement	26 45
*Ohio	55 00	Sumnum	2 30		
		Sweetwater	8 00		

ILLINOIS.

*Berea (Christian Co.)	6 37	Chicago (Oak Park)	17 93	*Gerlaw	50 00
Berea (Prentice)	14 33	*Chicago (Sheffield Ave.)	60 00	Gibson City	35 12
*Berlin	25 00	Chicago (South)	8 62	Gifford	25 00
Berryville (Parkersburg)	5 00	Chicago (West End)	25 00	Girard	13 03
Bethany and C. E.	10 50	Chrisman	6 25	Golconda	2 48
Bethany (Brownstown)	3 00	Christian Mission (Paris)	5 00	Goldens Point (Nauvoo)	26 00
Bethany (Rushville)	6 30	Christian Union Chapel (Quincy)	6 73	Grand Chain	9 58
Beverly	2 30	Cisne	10 00	Granite City (Central)	15 00
Bismarck	7 16	Clayton	4 53	Grayville (1st)	11 56
Blandinsville	10 00	Clear Lake (Riverton)	24 00	*Green Fond (Pearl)	16 15
Blandinsville (Central)	5 00	*Clinton	20 33	Greenview	7 45
Blooming Grove (Bloomington)	3 00	Colchester	13 02	Gridley	19 37
Bloomington (2d)	29 35	Coldbrook	34 42	Griggsville	1 13
Bloomington (3d)	7 57	Coleta	6 00	Gurnee	30 40
Bone Gap	15 00	Colfax	75 00	*Hallserville	15 00
*Boston Chapel (Girard)	20 30	Coinmar	7 25	Hamilton	18 00
Bowen	18 79	Columbus	10 00	Hardinville	6 00
Boyd (Dix)	4 84	Concord	31 10	Harrisburg	18 38
Bridgeport	3 05	*Concord (Minier)	35 00	Harristown	36 77
Broadwell	20 07	Cooksville (Central)	22 00	*Harvel	11 00
Brocton	6 85	*Cooperstown	63 43	Harvey	10 00
Browns	15 00	Copeland (Mt. Pulaski)	10 61	Hazel Dell (Mt. Sterling)	26 00
Brownstown	18 82	Cornland (Union)	13 83	Henning	3 93
Bryant	1 25	Dallas City	10 65	*Henry	18 65
Buckeye (Cisne)	2 00	Dalton City	5 60	*Henton	15 25
Burnside	10 18	Dana	26 30	*Hermon	24 00
Bushnell	2 75	Danville (1st)	20 43	**Heyworth	42 25
Bushton	50 00	Danville (3d)	17 50	Hillsboro	12 92
Cadwell	23 58	Danville (4th)	20 00	Hindsboro	9 10
*Cairo (2d)	8 00	Decatur (Central)	50 00	Homer	6 00
Calhoun	3 38	Decatur (Christian Temple)	25 00	Hoopeston	12 14
*Camargo	10 00	Deer Creek	5 00	Hugo (Tuscola)	6 37
Camden	3 23	*De Land	60 00	Humboldt and Ch.	17 36
Cameron	25 00	*Denver	60 21	Hume	15 21
Camp Point	19 68	Dixon (1st)	37 20	Hutsonville	5 00
Canton (Walnut St.)	23 17	*Donovan	20 00	Illiopolis	34 00
Cantrall	22 00	*Du Quoin	75 00	*Independence (Pittsfield)	15 00
Carlinville	2 04	East Galesburg	2 69	Indianola	3 00
Carlock	20 00	East St. Louis	12 00	Ingraham	12 52
Carmi	16 82	*Edinburg	30 63	*Ipava	25 00
Carterville	8 26	Edwardsville	3 15	*Irving	11 04
Carthage	14 35	*Effingham	10 00	*Jacksonville (Central)	298 90
*Catlin	15 10	El Dara	4 70	*Jacksonville (S. Side)	10 76
Center Point (Fairmount)	3 75	Elgin	6 75	Jeffersonville	10 00
Center Ridge (De-catur)	16 75	*Elkhart	15 00	Jonathan Creek (Sullivan)	3 07
Centralia	19 75	Elk Prairie	9 00	Kankakee (Central)	10 25
Cerro Gordo	1 50	Elkhville	10 00	Kansas	20 08
Chambersburg	39 38	Ellery	9 14	Keensburg	27 21
Champaign (Univ. Place)	48 02	El Paso	10 82	Keweenaw	13 50
Chandlerville	14 00	Emden	10 00	Kilbourne	6 55
Chapin	18 65	Enfield	3 42	Kinmundy	3 32
Cheneyville	7 00	Erie	8 06	Knoxville	21 80
*Chicago (Armitage Ave.)	8 41	Etna	2 00	La Crosse	20 34
*Chicago (Ashland)	25 00	*Eureka	82 13	La Fayette	3 00
Chicago (Austin)	11 67	*Evaston	65 00	Lake Fork	13 27
Chicago (Douglas Park)	11 45	Fairbury	11 75	La Harpe	4 10
*Chicago (Englewood)	97 50	*Fairfield	15 00	Lanark	10 20
Chicago (Hyde Park)	20 68	Fairview (Milford)	11 50	Lancaster	25 00
*Chicago (Irving Park)	50 00	Fandon	4 77	Le Roy	5 00
Chicago (Jackson Bld.)	1 50	Farmer City	18 19	*Lewiston	15 61
Chicago (Metropolitan)	33 00	*Ferris	11 05	Lexington	64 01
		**Findlay	11 57	*Liberty	22 51
		*Fisher	20 00	Lilly	50 00
		Flanagan	50 00	Lincoln	10 00
		Forrest	3 50	*Litchfield	10 00
		**Franklin	28 20	*Literberry	104 35
		Frederick	1 30	**Little Grove	23 25
		Galesburg (1st)	44 32	*Little Prairie (Albion)	20 00
		Gaston Grove (Salem)	10 25	*Loami	12 00
		Gays	5 00	Lomax	17 23
		Georgetown	4 89	London Mills	14 52
				Long Point	9 12

The Foreign Christian Missionary Society

ILLINOIS.

Lorraine	13 78	North Harter	6 82	Rock Island (Mem.)	44 71
*Louisville and Ch.	12 40	*No. 8 (Armstrong)	17 59	*Rock Island (2d)	50 00
Lovington	12 50	*No. 10 (Potomac)	67 77	Roodhouse	6 50
Ludlow	8 88	Oakland	2 78	Roseville	7 71
Lynnvile	26 50	*Oak Mound (Xenia)	18 35	**Rosi Clare	14 75
Macedonia (Loo- gootee)	4 10	*Oakwood	18 80	Rossville	10 60
Mackinaw	42 00	Oblong (1st)	11 10	*Rural Retreat (Hindsboro)	31 90
McLean	4 00	Ogdan	6 00	*Russellville	10 00
McLeansboro	6 40	*Ohio Grove (Aledo)	20 52	Rutland	14 25
Macomb	14 21	Old Bedford (Blandins- ville)	8 10	Sailor Springs	8 30
*McQueens Chapel (Winter- rowd)	13 60	Olney	10 00	St. Augustine	22 51
McVey	4 80	Onarga	8 25	*St. Bernice (Scotland)	5 00
Malone (Green Valley)	5 00	Oreana	17 83	St. Elmo	3 38
Manchester	2 00	Palestine	3 75	St. Francisville	10 00
*Marcelline (Union)	10 00	*Palmyra	40 89	*St. Joseph	14 00
Marine	4 44	*Pana	10 00	*Salisbury (Farmingdale)	20 00
Marion (Blood)	15 27	*Parkersburg	15 27	Sarvis Hill (Newton)	1 11
Maroa	11 23	Paxton	5 65	Saunemin	16 75
Marshall	15 00	Payson	10 30	Sciota	9 34
Martinton	3 50	Pearl	8 65	Scottsville	15 00
Mason City	20 00	Pekin	14 15	Secor	10 00
Mattoon (1st)	37 00	*Peoria (Central)	166 84	Shaws Point	10 38
Maud	15 40	*Peoria (Howett St.)	125 52	Shelbyville	25 00
*Maywood	18 16	Petersburg	15 22	Sheldon	12 16
Mechanicsburg	8 62	Fine Creek (Polo)	14 03	Shiloh (West Salem)	26 16
Meridian	5 81	Pittsfield	25 00	Sidell	6 03
Metcalf	1 00	Pittwood	16 00	Sidney	5 25
Milford	3 60	*Pleasant Hill (Kansas)	15 85	Smithboro	4 00
Milo (Bradford)	2 40	*Pleasant Hill (Lawrenceville)	13 71	*Smyser (Gays)	14 40
*Milton	26 00	*Pleasant Hill (Lawrenceville)	2 25	*Springfield (1st)	100 00
Minier	12 50	*Pleasant Hill (Lawrenceville)	15 01	Springfield (Stuart St.)	10 45
Minonk	9 50	Pleasant Plains (Forest City)	12 96	Springfield (West Side)	52 00
Modesto	3 08	Pleasant Ridge (Lawrenceville)	15 00	Stanford	50 00
Moline (1st)	15 86	Plymouth	9 18	Staunton	12 00
Monmouth (1st)	15 88	Polo	4 75	Sterling	7 52
Mound Prairie (Beverly)	91	Pontiac	4 50	Stillwell	7 37
*Mounds (Time- well)	24 25	Potomac	9 25	Streator (Central)	19 09
*Mt Auburn	50 00	Prairie Chapel (Longview)	11 00	Success (Vermilion)	1 85
Mt. Carmel	33 88	*Prairie Chapel (Rossville)	4 63	Sullivan (1st)	14 56
Mt. Hebron (Men- don)	5 00	Prairie Dell (Watseka)	29 25	Sumnum	4 22
*Mt. Morris	20 00	Prairie Hall (Claremont)	11 02	*Sweetwater	22 00
*Mt. Olivet (Clar- ence)	30 00	Prentice	2 40	*Table Grove	30 58
Mt. Pleasant (Mas- son City)	9 60	Princeton	7 57	Tallula	12 32
**Mt. Pulaski	20 70	Putnam	7 66	*Tamaqua	5 25
Mt. Sterling	26 74	Quincy (9th and Edwy)	6 24	Taylorville	20 00
*Mt. Summit (Chester)	7 84	Ramsey	12 46	Texas (Maroa)	9 00
Mt. Vernon	3 00	*Rantoul	3 12	Thomson	9 30
*Mt. Zion (Eure- ka)	50 00	Ray	35 00	Toledo	2 75
Moweaqua	21 22	Raymond	5 00	Tower Hill	14 19
*Mulkeytown	15 00	*Reeves	2 00	Tuscola (1st)	10 00
*Murphysboro	14 80	Ridge Chapel (Maroa)	10 00	*Twin Grove (Bloomington)	16 10
*Nebo	18 00	Ridgewfarm	11 25	Union (Danville)	12 00
New Bedford	20 75	Ripley	25 00	*Union (East Mo- line)	6 00
New Boston	5 75	Riverton	17 00	Union Prairie (Arthur)	18 11
New Canton	5 86	Roanoke	6 50	*Union (Welling- ton)	5 00
New Douglas	22 18	Rochester	9 47	Ursa	15 10
New Hartford	12 45	Rock Falls	4 00	*Vermont	52 40
New Hope (Browns)	7 00	Rockford (Cen- tral)	25 75	*Versailles	25 00
Newman	7 32			Vienna	5 69
*New Salem (Adair)	20 00			Villa Grove	5 50
New Salem (Mt. Sterling)	5 17			Waggoner	10 00
Newton	8 82			Walls (Paris)	3 34
Niantic	35 40			*Walnut	37 50
*Normal	41 30			Walnut Corner, Ill. (State Line)	
Normal (2d)	7 00			Ind.	12 50
North Crystal Lake	9 77			Wapella	8 00
				*Washburn	70 00

ILLINOIS.

Washington	4 66	Galesburg	22 00	*Tuscola	30 00
**Watseka	117 12	Gifford	2 00	*Ursa	5 00
Waukegan	20 00	Girard	5 00	*Vermont	18 00
Waverly	5 60	Grand Detour	3 02	Washburn	9 00
Wayne City	7 93	Grayville	2 00	Watseka	26 00
Waynesville	6 61	*Greenvie	5 00	West Frankfort	1 20
West Point	10 00	Greenville	10 00	*Windsor	5 00
West Pullman	8 00	Harrisburg	3 00	Woburn	1 00
West Salem	17 18	Hartsburg	3 00		
*West Village (Albion)	59 00	Heyworth	18 00		
*Westville	5 00	*Hoopeson	25 00		
White Hall	5 00	Hume	3 00		
Williamsville	20 00	Illiopolis	4 50		
Wilson Union (Loda)	4 40	Jacksonville (Central)	25 00		
Winchester	15 47	Jeffersonville	1 21		
*Windsor	10 00	*Kansas	35 00		
*Woodson	25 02	Keensburg	1 00	Austin, E. M., Litchfield	35 00
Yorktown (Tampico)	9 47	*Kinnmundy	5 00	Bartleson, Jas., Olmstead	5 00
Youngstown	12 82	Knoxville	3 00	Blackmore, J. L., Paxton	5 00
		Lanark	6 75	Blankenbaker, Mr. and Mrs. L. H., Sidney	2 00
		Lancaster	1 00	Bowman, E. M., Chicago	10 00
		Lexington	20 00	Caldwell, Ben. F., Springfield	5 00
		*Liberty	7 00	Carrithers, Nelle, Fairbury	5 00
		*Litchfield	18 00	Cartwright, R. L., Villa Grove	5 00
		London Mills	5 00	Cathcart, J. M., Sidell	5 00
		*Ludlow	5 00	Chew, Mrs. Anna, Shelbyville	5 00
		Lynnville	12 50	Coddington, Anna, Chicago	2 00
		Mackinaw	25 00	Crain, Dallas, Woodson	5 00
		Marshall	18 00	Dickinson, E. B., Eureka	5 00
		Mason City	10 00	Dyar, Mr. and Mrs. C. H., Robinson	5 00
		Mattoon	25 00	Elliott, E. E., Peoria	1 00
		*Mechanicsburg	6 00	Ellis, Mrs. P. J., Liberty	10 00
		Milo (Bradford)	2 80	Garrison, Dr. W. H., Pearl	5 00
		Milton	4 00	Gaskill, D. K., Minooks	5 00
		Minier	20 00	Goodall, Mrs. Altha, Marion	10 00
		*Mt. Morris	5 00	Goodall, Mrs. S. H., Marion	6 00
		Mt. Pulaski	4 50	Gray, Mr. and Mrs. A. C., Eureka	11 50
		Mt. Sterling	4 85	Hall, Elizabeth D., Albion	5 00
		Mt. Summit (Chester)	4 00	Harris, Cora B., Macomb	10 00
		New Bedford	18 00	Harris, Ruby, Sidney	3 00
		Newman	2 50	Haynes, N. S., Decatur	20 00
		Niantic	27 30	Hieronymus, Wm. Armington	5 00
		Normal	31 00	Hoyt, Mrs. S. A., Forrest	100 00
		N. Crystal Lake	30 00	Huffman, Mrs. Anna, Colfax	10 00
		No. 10 (Potomac)	29 04	Hyde, Rev. J. Scott, Homer	5 00
		Olney	5 00	Irish, Frank V., Chicago	5 00
		Palestine	5 00	Jeffress, A. W., Marine	500 00
		*Palmyra	8 00	Jones, Geo. W., Carthage	5 00
		Payson	1 80		
		Pekin	6 00		
		Peoria (Central)	36 00		
		Pittsfield	96 00		
		*Pittwood	6 70		
		Pleasant View	4 00		
		Polo	2 00		
		*Pontiac	15 00		
		*Princeton	8 00		
		Quincy	10 40		
		Rock Falls	2 00		
		Rockford (Central)	2 75		
		*Rock Island (Mem.)	25 00		
		Rushville	5 00		
		Rutland	6 00		
		St. Augustine	42 00		
		Sandoval	5 00		
		Saunemin	1 36		
		**Sheldon	10 00		
		Sidell	20 00		
		Sidney	4 00		
		Smithboro	1 10		
		Springfield (West Side)	25 00		
		Stanford	10 00		
		Sterling	18 00		
		Streator	1 00		
		Tabie Grove	5 00		
		Tallula	2 65		
		*Thomson	5 15		
		*Timewell	5 61		
		Toulon	1 75		

The Foreign Christian Missionary Society

ILLINOIS—INDIANA.

Jones, Silas, Eu- reka	15 00
Knights, Mrs. L. B., Chicago . . .	50 00
Lego, Mrs. Henry, Cham- paign	40 00
Lindsay, Mrs., Springfield . . .	2 00
Lindsay, V. T., Springfield . . .	5 00
Loehr, Susan E., Bloomington . . .	100 00
Long, Elias A., Chicago	103 12
McCleave, Mr. and Mrs. J. W., Lawrenceville . .	500 00
Martin, A. J., As- tonia	5 00
Maxwell, R. L., Lawrenceville . .	250 00
Middaugh, Mrs. Maude and Mrs. Parks, Chicago . .	4 00
Miner, Lulu E., Bone Gap	5 00
Moore, Nettie L., Farmer City . . .	1 00
Ostberg, Canute, Chicago	50 00
Parks, Mrs. Estel- la and Mrs. Maude Mid- daugh, Chicago . .	9 00
Pearson, Ernest, Eureka	10 00
Pearson, H. A., Eureka	5 00
Pickerill, L. B., De Land	5 00
Potter, Geo. A., Erie	5 00
Prater, Amanda A., Edinburg . .	5 00
Puffer, Mrs., Chi- cago	5 00
Re Veal, Mary L., Hoopeson	2 00
Ricks, R. L., Staunton	5 00
Ross, Andrew, Ohio	610 00
Ross, Mr. and Mrs. W. S. Al- ma	5 00
Rotchford, Mr. and Mrs. M. W., Peoria	3 00
Russell, A. Min- nie, Armington . .	5 00
Savage, Henry S., Virginia	5 00
Scoville, Chas. Reign, Chicago . .	600 00
See, Mrs. M. P., Roseville	5 00
Sewall, Mrs. C. A., Barry	5 00
Shellenberger, Misses Anna and Lulu and Sue, Mackinaw . .	3 00
Smith, Geo. J., Broadwell	2 00
Stabler, Della M., Sterling	10 00
Taylor, Mrs. Vir- ginia, Foosland . .	1 00
Turner, Jno. B., Wapella	10 00
Wakefield, Dr. Paul, Spring- field	15 00

Weaver, C. S., La- tham	9 70
Weaver, Mrs. C. S., Latham . . .	40 30
Woooff, Geo. J. R., Concord	5 00
Worthington, H., Fulton	10 00
Yuell, Herbert, Chicago	10 00
Zimmerman, Dr. H. S., Cameron .	10 00
Zookum, Martha A., Farming- dale	5 00

Miscellaneous.

A Friend, Can- ton	100 00
A Friend, Die- trich	1 00
"Always Faith- fuls," Chapin..	2 00
"Bethany Bible Class," Chapin.	2 00
Cash	50 00
Cash, Petersburg.	50 00
Estate of Eliza- beth Melvin, Stronghurst . .	100 00
Friends, Chicago .	33 31
"Gleaners," Chap- in	2 00
L. A. S., Carbon- dale	20 00
L. A. S., Flora .	5 00
L. A. S., Harris- town	5 00
L. A. S., Liter- berry	5 00
L. A. S., Marine..	5 00
L. A. S., Nebo . .	1 00
L. A. S., Wash- burn	5 00
L. A. S., Windsor .	1 00
Ladies Social So- ciety, Virginia..	5 00
S. S. Class (Miss Hattie E. Bob- bitts), Chapin..	2 00
S. S. Class, Chi- cago (Engle- wood)	12 00
S. S. Class (Mrs. M. V. S. Woods)	
Danville	10 00
S. S. Class (Young Married Women's), De- catur Central..	30 00
"Willing Work- ers," Chapin....	2 00

INDIA.

Churches.

Bilaspur	511 51
Damoh	315 00
Harda	525 00
Jubbulpore	233 50
Mungeli	205 33

Individuals.

Benlehr, C. E., Damoh	25 00
Brown, Geo. W., Jubbulpore . . .	50 00
Clarke, Mary L., Damoh	10 00
Cunningham, D. O., Harda . . .	25 00

Drummond, C. C., Harda	25 00
Fleming, Jennie V., Harda . . .	25 00
Grainger, O. J., Jubbulpore . . .	25 00
Griffith, Olive, Da- moh	25 00
Rioch, David, Mungeli	33 00
Saum, H. C., Da- moh	25 00

Miscellaneous.

Cash, Mungeli . .	154 50
Dispensary Sales, Harda	54 87
Government Grant in Aid, Bilaspur .	117 00
Government Grant in Aid, Damoh .	100 00
Government Grant in Aid, Harda . .	556 00
Government Grant in Aid, Mungeli .	336 66
Hospital Fees, Harda	90 46
Medical Fees, Da- moh	64 00
Medical Fees, Harda	64 00
Medical Fees, Mungeli	53 15
Miscellaneous, Da- moh	55 00
Miscellaneous, Harda	82 85
Miscellaneous, Mungeli	11 07
Rent, Harda	20 18
Sale of Litera- ture, Bilaspur . .	10 63
Sale of Litera- ture, Harda . . .	9 68
School Fees, Har- da	857 39

INDIANA.

Churches.

Alamo	3 00
Alexandria (First) . .	7 50
*Alpine	15 46
*Anderson (Cen- tral)	300 00
Andersonville . . .	5 00
Andrews (First) . .	6 40
*Angola	678 20
Antioch (Hills- boro)	5 00
Antioch (Mont- gomery)	7 20
Arcadia	27 20
Arlington	18 25
Atlanta	20 00
Auburn	7 50
Austin	2 05
Bachelor Creek (Wabash)	24 10
Bargersville	31 00
Battle Ground . . .	3 06
Becks Grove (Freetown) . . .	6 23
Bedford (First) . .	46 48
Beech Grove (Roanoke)	12 20

INDIANA.

Ben Davis Creek (Rushville) ...	14 80	East Liberty (Cates)	1 80	Indianapolis (Downey Ave.) 121 60	
Bentonville ...	3 65	East Union (At- lanta)	3 25	Indianapolis (Englewood) ... 22 00	
*Bethany Chapel (Fowler)	30 00	Eaton	25 93	Indianapolis (Fourth) 50 45	
Bethany (Char- lestown)	22 25	*Ebenezer (New Augusta)	17 00	*Indianapolis (Hillside) 56 63	
*Bethel (New Ross)	47 38	Edwardsport	9 79	Indianapolis (N. Park) 36 00	
Bicknell	16 50	Elizaville	12 00	Indianapolis (Olive Branch) 10 00	
Bloomfield	56 90	*Elmora	16 20	*Indianapolis (Seventh) 82 00	
**Bloomington ...	450 00	*Elwood (E. Main St.)	100 00	Indianapolis (Third) 63 53	
Blue River (Sa- lem)	4 15	Eminence	8 20	Indianapolis (West Park) ... 6 00	
Bluff Creek (Bar- gersville)	54 45	English	8 30	Ingalls	2 45
Boone Grove	10 00	*Evansville (Bethany)	30 00	Ingersoll Corner (Waynetown) ... 8 65	
Boswell	7 00	Evansville (Cen- tral)	20 00	Jamestown	23 42
Boxley	9 50	Evansville (First)	23 85	*Jasonville	11 00
Brazil	50 00	**Fairland	20 11	*Jeffersonville (First) 75 00	
Broad Ripple ...	8 00	Fairview (Ango- la)	7 14	Jerome (Green- town)	3 00
Brownsburg ...	17 07	Fairview (Fal- mouth)	10 18	Kendallville ...	64 55
Brownstown ...	2 50	Fairview (Ke- wanna)	2 79	*Kentland ...	25 00
*Bruceville ...	25 00	Farmersburg (Central)	2 00	Kingman	6 70
Buck Creek Chap- el (Julietta) ...	4 03	*Fenns Station ...	22 50	*Kirklin	17 50
*Buckeye (Mar- kle)	18 89	Fillmore	9 95	Knightstown ...	7 10
Buena Vista (Stips Hill) ...	1 00	Flint	3 72	Kokomo	87 00
*Burlington ...	25 55	Flora	30 00	Ladoga	9 82
Burns City	6 30	*Fortville	20 00	LaFayette (First) ...	11 13
Busseron (Oak- town)	6 70	*Fort Wayne (Third)	16 55	Lafontaine	14 30
Butler	4 00	Fort Wayne (W. Creighton Av.)	12 64	Lakeville	16 00
Carlisle	3 83	Fort Wayne (W. Jefferson St.)	22 00	LaPorte	96 38
Carnahan (Union City)	2 38	Fountaintown ...	4 00	Laud	5 20
Carthage	4 34	**Francesville ...	38 77	Lebanon	175 00
*Cayuga	10 31	*Frankfort	690 00	Lexington	15 02
*Cedar Lake (Corunna) ...	10 11	Franklin	59 00	Liberty	5 00
Center (May) ...	9 58	Frankton	3 20	Ligonier	11 00
Center Square (Bennington) ...	2 00	Freelandville ...	5 00	Lilly Creek (Al- exandria)	4 80
Charlestown ...	31 30	Friendship (Lake)	5 00	*Linton	19 00
Charlottesville ...	8 75	Garrett	8 95	Little Eagle Creek (West- field)	11 00
Christian Chapel (Morgantown) ...	10 00	Gas City	10 00	Little Flat Rock (Rushville) ...	72 10
Clarks Hill and Sunday-School ...	10 00	*Georgetown ...	50 00	Little York	3 00
Clarksville ...	15 00	Gosport	13 00	Lizton	20 50
Clay Chapel (Ko- komo)	4 00	Greencastle	20 00	*Logansport ...	175 00
Clayton	8 20	Greenfield	59 18	Lowell	6 00
*Clear Creek ...	15 50	*Greensburg ...	100 00	Lynn (First) ...	4 35
*Clifty	11 45	Greenwood	12 51	Macy	10 00
*Clinton	30 00	Gwynneville ...	17 00	Madison	90 00
Coatsville ...	3 00	Hamilton	10 50	Manville	5 25
Coburns' Corners (St. Joe)	3 50	Hammond	20 00	Maria Creek (Oatkawn) ...	14 95
Coffee Creek (Paris Cross- ing)	7 05	Hannegan (Rush- ville)	7 55	Markle	27 00
Colfax	25 45	Harmony (El- wood)	15 10	*Martinsville ...	36 35
Columbus (Cen- tral)	9 50	Hartford City ...	4 00	Marysville	13 00
*Columbus (Tab- ernacle) ...	491 94	*Hebron (Rus- sellville)	38 36	*Mechanicsburg (Thorntown) ...	14 00
Connersville ...	8 78	Hillsboro	17 37	Medaryville	6 00
Converse	4 20	*Hopewell (Hope- dale)	28 10	Metz	58 00
Corunna	8 00	*Huntingburg ...	10 00	*Middletown ...	67 50
Corydon	24 45	*Huntington (Central)	136 68	Milford	2 90
County Line (Westville) ...	8 00	Ijamsville	5 52	Milltown	6 25
Crawfordsville ...	37 00	Independence ...	2 00	Milroy	37 62
*Daleville ...	76 40	Independence (Tipton)	12 00	*Milton	23 00
Danville	33 18	Indiana Harbor (First)	8 20	**Mitchell ...	33 75
Delphi	9 87	Indianapolis (Bismark Ave.)	4 00	Monroeville	1 50
Dora	5 50	Indianapolis (Central)	303 00	Monrovia	7 70
*Dover	32 70			Montclair	10 00
Dublin	5 00			*Mooreland ...	10 00
				Mooresville ...	6 15
				Mooresville (Floyds Knobs) ...	3 52
				Moscow	3 00

The Foreign Christian Missionary Society

INDIANA.

*Mt. Auburn (Edinburg) ...	25 25	Ridge Farm (Waynetown) ..	6 50	Westport	10 65
*Mt. Carmel (Trafalgar) ...	18 60	Rising Sun.....	7 00	West Vernon (Medaryville). .	5 00
Mt. Gillead (Bloomington). .	1 00	Roachdale	7 65	*Westville	22 00
**Mt. Pleasant (Greenwood) ..	101 00	Roann	5 93	Wheatland	8 00
*Mt. Pleasant (Hall)	16 39	Rocklaine	17 86	*Whitewater	20 00
Mt. Summit (New Castle) ..	7 96	*Rockville	10 20	Winamac	12 00
*Muncie (Cen- tral)	19 00	Royal Center	10 35	*Windfall	20 00
Muncie (Jackson St.)	176 21	*Rushville	295 00	Winona Federa- ted Ch. (Wino- na Lake)	1 50
Nameless Creek (Greenfield) ..	70 00	*Russiaville	16 65	*Winslow, and Sunday-School.	12 07
New Albany (Central)	39 48	St. Joe	1 30	*Wolcott (First) .	17 00
New Albany (Park)	6 80	*Salamonia	15 39	Worthington	21 45
New Brunswick..	3 75	Salem	6 75	Wyatt and Sun- day-School	9 21
New Castle.....	90 00	Samaria (Trafal- gar)	6 25	Yorktown	10 00
*New Hope (Col- umbus)	10 05	Scotts Prairie (Veedersburg). .	8 62	Young America. .	6 77
*New Lisbon (Union City) ..	14 63	Seymour (Cen- tral)	11 00	Zionsville	25 00
*New Market... .	29 00	Shelbyville	56 00		
New Maysville..	4 20	Sheridan	17 65		
New Richmond..	5 50	Shilo (Green- field)	10 00		
New Ross.....	19 10	Silver Creek (Ur- bana)	4 01		
New Winchester..	4 69	Smartsburg (Crawfords- ville)	5 00		
*Nineveh (Edin- burg)	53 20	Somerset	10 00		
Nobiesville (First)	88 79	*South Bend (First)	216 33		
*Normanda	18 00	South Bend (In- diana Ave.)	38 30		
North Liberty (Clermont) ..	12 25	South Bend (Lin- den Ave.)	2 50		
*North Salem.. .	50 00	South Bethany ..	6 64		
North Scott (An- gola)	7 60	South Milford ..	3 08		
North Vernon.. .	6 00	*South Salem (Union City) ..	11 00		
Oaklandon	3 00	*South Scott (Angola)	12 50		
Oaktown	17 44	Spartanburg (Lynn)	18 00		
Ogilville	3 45	Spring Creek (Brookston) ..	2 57		
Omega (Arcadia) .	7 45	*Spring Creek (Logansport) ..	30 00		
*Onward	20 00	Springersville (Lyons Sta.) ..	9 11		
Orange	20 00	Springport	20 94		
Orestes	11 88	Stroh	7 37		
Orleans	17 00	Sugar Creek (Edinburg)	7 50		
Parker	3 08	Sugar Creek (Greenfield) ..	5 00		
Parkersburg	10 00	Sullivan	25 00		
Payneville (Han- over)	5 00	Tabor (Muncie) ..	7 21		
Pendleton	10 00	Thorntown	26 00		
Peru (First)	21 45	Trafalgar	40 00		
Pisgah (Leb- anon)	1 57	Treaty	7 50		
Pittsburg	22 40	Troy	1 50		
Plainfield	55 87	Union City	120 00		
*Pleasant Grove (Lafayette)	11 00	Union (Frank- lin)	53 80		
*Pleasant Run (Yorktown) ..	10 18	*Vallonia	10 10		
Pleasant View (W. Lebanon) .	8 00	Valparaiso	19 68		
Plevna	6 01	Vincennes	113 70		
Plum Creek (Rushville) ..	20 25	Wabash	33 10		
Portland Mills..	4 00	Ward (James- town)	8 00		
Princeton	5 25	Warrington	5 75		
Providence (Franklin)	31 00	Warsaw	13 00		
Prowsville (Smedley)	4 30	Washington	70 00		
**Remington (First)	70 00	Waynetown	9 00		
Richmond	28 55	West Lebanon ..	20 00		
**Rich Valley (Kokomo)	24 75	West Liberty (Covington) ..	7 45		
		*West Liberty (Greentown) ..	10 67		
		West Middle- town	2 55		
		*West Point (Russiaville) ..	13 10		

INDIANA.

Buckeye (Mar-	15 85	Fairfield (Oak-	5 50	*Indianapolis
Burlington	20 61	Fairland	6 00	(Central) . . . 300 00
Cambridge City	10 00	Fairview (Ango-	12 00	Indianapolis
Canton	5 00	la)	15 00	(Downey Ave.) 50 00
*Carlisle	24 63	*Fairview (Bra-	36 32	Indianapolis
Carters Creek		zil)	5 43	(Englewood) . 42 14
(Orleans) . . .	9 18	*Fairview (Fal-		Indianapolis
Carthage (East		mouth)		(Fourth) . . . 51 00
St.) . . .	10 00	Fairview (Ke-		Indianapolis
*Cayuga (First).	5 41	wanna)		(Hillside) . . . 10 47
Cedar Lake		*Farmersburg		Indianapolis
(Waterloo) . . .	6 14	(Central)	10 00	(Morris St.) . . . 5 00
Centerville	7 50	Flora	18 50	Indianapolis
Charlestown	10 00	*Florence	10 00	(North Park) . . . 16 11
Charlottesville	15 05	Ft. Branch	75	Indianapolis
Christian Chapel		Fortville	7 00	(Second) . . . 3 50
(Morgantown)	4 20	Ft. Wayne		**Indianapolis
Clarksburg	8 00	(Third)	4 39	(Seventh) . . . 63 35
Clarks Hill	2 50	Ft. Wayne (W.		Indianapolis
Clarksville (No-		Creighton Ave.)	17 81	(Third) . . . 123 85
blesville) . . .	7 15	Ft. Wayne (W.		Indian Creek
Clay Chapel (Ko-		Jefferson St.)	18 00	(Lucerne) . . . 10 00
komo) . . .	4 40	Fountain City	5 00	Ingalls
Clear Creek	10 00	Fountaintown	2 82	Ingersoll Corner
Clermont	5 80	Fowler	5 20	(Waynetown) . . . 8 65
Clinton	10 15	Francisville	15 35	Jamestown . . . 7 71
Coburns Corner		Franklin	38 00	Jasonville . . . 10 00
(St. Joe) . . .	24 00	Freelandville	5 00	*Jeffersonville
Columbus (East)	10 00	French Lick	1 60	(First) . . . 22 15
*Columbus (Ta-		Friendship (Lake)	3 40	Kendallville . . . 40 00
bernacle) . . .	148 06	*Garrett	11 05	Kennard . . . *1 25
Connersville	25 00	*Gary (First)	5 00	Kentland . . . 20 00
Corunna	6 00	*Gas City	25 00	Kewanna . . . 6 00
*Corydon	30 00	Gentryville	3 36	Kingman . . . 7 50
Cowan	10 00	Georgetown	9 24	Kirklin . . . 6 00
*Crawfordsville	116 78	*Gosport	5 00	Knightstown . . . 5 60
Crothersville	1 50	Greenfield	33 33	Knox . . . 10 00
Cullen Creek		Greensburg	18 46	Kokomo (Main
(Monticello) . . .	9 03	Griffin	2 56	St.) . . . 26 83
Culver	13 19	*Gwynneville	20 00	La Fayette
Cynthiana (Fort-		Hamilton	10 00	(First) . . . 10 00
ville) . . .	12 00	Hammond	10 00	La Fontaine . . . 15 82
*Daleville	35 09	*Hannegan		La Porte . . . 9 50
Dana	3 52	(Rushville) . . .	5 00	*Laud . . . 28 61
*Danville	43 11	Hardinsburg	1 50	Laurel . . . 10 00
*Decatur	10 20	Harlan	12 00	*Lebanon
Deep River	5 00	Harmony (El-		(Central) . . . 150 00
Delphi	15 00	wood)	11 95	Lexington . . . 3 00
*Domestic (Gene-		Harris Prairie		Liberty . . . 3 75
va) . . .	50 00	(Granger) . . .	15 75	Liberty
*Dora (Wabash)	15 00	Hartford City	10 43	(Alaska) . . . 5 00
*Dover (Lebanon)	30 00	Hartsville	3 78	Liberty
Driftwood (Val-		Hazel Dell (No-		(Orleans) . . . 12 00
lonia) . . .	1 86	blesville) . . .	10 00	Ligonier . . . 7 59
*Dublin	10 00	Hebron	28 00	Lilly Creek
*Dunreith and		Hebron (Russell-		(Alexandria) . . . 11 16
Church	10 09	ville) . . .	29 65	Linton . . . 7 50
Eagle Creek		*Heitolville	15 00	Little Flat Rock
(Westfield) . . .	3 20	**Hibernea (So-		(Rushville) . . . 100 00
**East Lynn		lon)	16 64	Little Sugar
(Anderson) . . .	10 00	Highland (Mauck-		Creek (Green-
East Union (At-		port) . . .	2 00	field) . . . 6 12
lanta) . . .	8 00	*Hillsboro	54 41	*Lizton . . . 111 39
Eaton	10 00	Homer	4 55	Logansport . . . 45 00
Ebenezer (New		*Honeytown		Lowell . . . 6 90
Augusta) . . .	18 12	(Brownstown) . . .	12 25	*Lynn . . . 10 00
**Edinburg	41 08	Hopewell (Hope-		*Macedonia Union
Edwards	5 00	dale) . . .	12 00	(Kokomo) . . . 10 55
Edwardsport	7 47	Houston	75	*Macy . . . 15 00
Elkhart	50 00	Howard Park		Madison (First) . . . 10 00
Elm Grove (Gene-		(Ohio Falls) . . .	2 00	*Manilla . . . 30 00
va) . . .	8 10	Howe (Marion) . . .	70	Maplewood . . . 7 19
Elnora	6 36	Huntington (Cen-		Marengo . . . 3 38
Elwood (E. Main)	30 00	tral) . . .	30 00	Maria Creek
Eminence	2 00	Hynsdale	11 00	(Oaktown) . . . 74 84
Etna Green	12 44	Ijamsville	8 00	Markle . . . 8 80
*Evansville		Independence		Marysville . . . 10 00
(Bethany) . . .	50 15	(Tipton) . . .	25 00	*Maxinkuckee
Evansville (Cen-		*Indiana Harbor		(Culver) . . . 5 70
tral) . . .	5 25	(First) . . .	15 00	Mechanicsburg
Evansville		Indianapolis		(Thorntown) . . . 10 50
(First) . . .	7 75	(Bismarck Ave.)	13 20	Medaryville . . . 15 60
				Memphis . . . 5 00
				*Metamora . . . 10 00

The Foreign Christian Missionary Society

INDIANA.

Metz	26 51	Palestine (Wolcott)	4 60	Spring Creek (Logansport)	8 19
*Michigantown	10 80	*Paragon	15 00	Springerville (Lyons Sta.)	9 74
*Middletown	28 50	Parker	3 50	Springport	9 00
Milford	4 45	Parkeville (Judson)	7 18	*Star City	20 00
Milroy	12 66	Peru	18 00	State Line	12 00
*Milton	30 00	Pine Village	5 66	Stilesville	2 50
Mishawaka	18 52	Pittsburg	20 00	Stockwell	3 50
Mitchell (First)	5 00	Plainfield	10 00	*Stony Point (Memphis)	11 50
Monroe City	7 00	Plainville	8 50	Stroh	6 00
Monrovia	6 16	Pleasant Grove (Lafayette)	26 48	Sugar Creek (Edinburg)	25 00
Montclair	8 30	Pleasant Grove (Martinsville)	4 00	Sullivan	25 00
Monticello	5 34	Poe	3 00	Summitville	20 00
Montpelier	3 60	Portland	32 55	Surprise	2 50
Mooresville	7 25	Poseyville	5 00	Swayzee	7 77
Morocco	10 00	Princeton	4 00	Tabor (Muncie)	16 95
Morristown	10 00	Providence (Barbersville)	16 02	Tampico	2 13
Mt. Auburn (Edinburg)	15 00	Providence (Paxton)	10 13	Terre Haute (Central)	40 08
Mt. Gilead (Mooresville)	3 55	Reddington	2 49	Terre Haute (North)	1 43
Mt. Pleasant (Bedford)	6 40	Redkey	7 25	Terre Haute (Second)	1 25
Mt. Pleasant (Greenwood)	75 00	Refuge (Noblesville)	12 44	Thorntown	22 89
Mt. Pleasant (Hall)	11 08	*Remington	25 02	Tipton	36 00
Mount Summit	5 00	Rensselaer	22 36	*Trafalgar	20 00
Mt. Tabor (Crown Center)	3 77	Reynolds	8 45	Treaty	2 50
Mt. Vernon	4 54	Richmond	26 29	*Union City	50 38
Muncie (Central)	20 80	Ridge Farm (Waynetown)	6 50	*Union (Franklin)	40 00
Muncie (Jackson St.)	34 75	Roann	12 30	Vallonia	5 10
*Nameless Creek (Greenfield)	105 00	Rochester	6 00	Valparaiso	15 00
New Albany (Central)	27 24	*Rockfield	17 85	Venson (Tennyson)	2 00
New Albany (Park)	9 32	Rocklane (Greenwood)	20 00	*Vevay	20 00
*New Brunswick (Pittsburg)	20 69	Rockport	1 00	Vincennes (First)	25 00
New Castle (Main St.)	34 10	Rockville	8 00	*Vincennes (Second)	10 00
New Hope (Co- lumbus)	5 00	*Royal Center	20 00	Wabash (First)	35 00
New Hope (Win- amac)	2 00	*Rushville (Main St.)	300 00	Walnut Grove (Columbia City)	10 00
*New Liberty (Veedersburg)	37 00	Russiaville	2 87	Walton	4 13
New Lisbon (Union City)	6 00	St. Paul	5 05	Wanatah	6 25
New Market	6 61	Salt Creek (Nine- veh)	1 32	Warren (3d and College Sts.)	4 00
New Maysville	4 00	Saltillo	1 07	*Warrington	10 00
*New Mt. Pleas- ant (Portland)	7 00	Saturn (Columbia City)	15 00	Warsaw	1 30
New Palestine	3 95	Sanktown (Mill Creek)	10 00	Washington (First)	75 00
New Point	4 30	*Seima	10 00	*Waynesburg (Letts)	10 00
New Richmond	5 50	Scottsburg	25 00	Waynetown	9 00
New Ross	19 35	Shelburn	5 00	West Liberty (Greentown)	5 36
Newville (But- ler)	8 50	*Shelby	7 00	West Middleton	5 00
New Washington	14 00	Shelbyville	36 89	West Pine Chapel (Oxford)	14 13
*Nineveh	34 66	Sheridan	7 00	West Point (Rus- siaville)	4 75
Noblesville	30 00	Shilo (Greenfield)	11 90	Westport	3 52
Normanda	40 00	Shirley	7 77	Westville	16 00
North Liberty	10 00	Silver Creek Eko (Urbana)	6 73	Wheatland	15 00
North Liberty (New Augusta)	7 50	Smartsburg (Crawfords- ville)	6 53	Whitewater	18 05
North Madison	3 18	Smithville	12 54	*Whiting	10 00
North Salem	50 00	Somerset	6 76	Wilkinson	7 55
North Scott (An- gola)	4 35	South Bend (First)	70 00	Williams Creek (Nora)	10 00
North Vernon	3 71	South Bend (In- diana Ave.)	40 00	Williamsport	5 96
*Oaklandon	16 26	South Bend (Lin- den Ave.)	1 41	Winamac	5 00
Oaktown	12 50	South Milford	5 00	Windfall	12 16
Odon	6 50	South Salem (Union City)	6 75	Wolcott	6 60
Olive (Paragon)	1 15	South Scott (An- gola)	18 25	Worthington	21 66
*Olivet (Alexan- dria)	10 36	*Spartanburg (Lynn)	9 60	Yeoman	8 25
Onward	15 00	Spearsville (Nine- veh)	3 00	Yorktown	8 30
*Orestes	20 00	Spring Creek (Brookston)	5 93	*Youngs Chapel (Crawfords- ville)	31 35
*Orleans	10 00			*Zionsville	25 00
*Osgood	18 92				
*Oxford	75 00				

INDIANA.

Endeavor Societies.		**Mitchell	10 00	Daugherty, E. F., Wabash	5 00
Alexandria	10 50	Morocco	7 50	Day, E. L., Brazil	5 00
*Anderson (Arrow Ave.)	5 00	*Muncie (Central St.)	14 00	Duncan, Dr. J. B., Bedford	10 00
Andrews	3 78	New Albany (Park)	25 00	Farris, J. Randall, South Bend	5 00
*Antioch (Montgomery)	6 00	New Castle (Main St.)	1 00	Fleming, J. R., Franklin	1 00
Augusta (New Augusta)	5 00	New Ross	15 00	Foley, Margaret J., Greensburg	500 00
Battle Ground	3 20	*North Salem	18 00	Forsyth, Mr. and Mrs. J. H., Tra- falgar	10 00
Bedford, Jr.	1 00	*Owensville	30 40	Foster, Alex., Co- lumbus	5 00
*Bloomington	50 00	Parker	6 56	Hall, Mrs. W. C., Franklin	100 00
Boswell	2 15	*Portland	3 57	Hansen, Burton E., Bedford	42 50
*Brazil	25 00	Poseyville	9 00	Hanway, Kate, Saint Paul	3 00
*Brook	5 00	Remington (First)	1 10	Hamilton, Lizzie A., Greensburg	100 00
Brownsburg	22 50	Richmond (First)	10 25	Harp, Mary M., Logansport	1 00
Burns City	1 00	Roachdale	5 00	Hazelrigg, F. C., Indianapolis	10 00
*Cayuga	6 55	*Rockville	8 00	Herndon, Geo. P., Columbus	5 00
Clarksburg (Rocklane)	18 00	Rushville (Main St.)	5 00	Heston, Mahlon, Lakeville	5 00
Clinton	1 05	*Russiaville	8 00	Hillman, Mrs. Anna E., South Bend	15 00
Columbus (East)	2 50	*Sheridan	9 72	Hodges, Ephraim, Paragon	10 00
Columbus (Tabernacle)	36 00	South Bend (Indiana Ave.)	15 00	Hopkins, Mrs. Martha S., Bed- ford	505 00
*Connersville (Central)	30 00	**Swazey	10 00	Howe, Thos., In- dianapolis	25 00
Corunna	3 60	Sullivan	30 00	James, Wm., El- wood	20 00
*Crawfordsville (First)	8 00	Terre Haute (Central)	3 00	Johantgen, Jen- nie, Oregon	1 00
Edinburg	18 00	*Terre Haute (North)	7 50	Laird, Mrs. Grace, Angola	5 00
Edwardsport	18 00	Tipton	2 00	Leitch, Andrew, Irvington	3 00
Elwood	28 00	Valparaiso	21 39	Lawson, James T., Madison	5 00
Evansville (Beth- any)	2 00	*Vincennes (Second)	5 00	McGowan, W. T., Irvington	1 00
Evansville (Cen- tral)	3 10	Vistula	5 00	McKee, Mrs. R. S., Indianapolis	97
Flora	7 50	*Wabash	15 00	Mannan, Mrs. R. L., Cloverdale	10 00
Francesville	18 00	Washington	2 25	Matlock, Miss E., Indianapolis	15
**Frankfort	10 00	West Lebanon	2 00	Moore, Master Hugh, Colum- bus	1 00
*French Lick	5 00	*Winamac	5 59	Mozingo, T. M., Greensburg	10 00
*Garrett	5 00			Murray, L. E., Middletown	5 00
Gas City	6 00			Nesbitt, B. F., Vincennes	5 00
*Greenfield	18 00			Rakestraw, O. F., Angola	5 00
Greensburg	18 00			Reeves, Marshall T., Columbus	50 00
Hartford City	14 00			Robeson, Miss Emma, Hope	5 00
Huntington (Cen- tral)	18 00			Robertson, John G., Lexington	10 00
Indianapolis (Central)	10 00			Scrimsher, J. W., Indianapolis	2 50
*Indianapolis (Downey Ave.)	10 00			Scrimsher, Mrs. J. W., Indianapolis	2 50
Indianapolis (Englewood)	2 00			Small, James, Co- lumbus	15 00
Indianapolis (Fourth)	30 00				
Indianapolis (Hillside)	6 00				
Indianapolis (Seventh)	3 77				
Indianapolis (West Park)	1 00				
Jeffersonville	5 00				
*Kendallville	40 00				
La Fontaine	12 00				
La Porte	12 50				
Lexington	65				
Little Flat Rock (Rushville)	18 10				
*Logansport (Ninth St.)	35 90				
*Macy	30 00				
Madison	20 75				
*Manilla	20 00				
Mechanicsburg (Rees Mill)	5 00				
Medaryville	2 50				
Metz	22 04				
Michigan City	5 00				
Middletown	5 00				
Milroy	15 00				
Milton	27 00				
Mishawaka	18 00				

The Foreign Christian Missionary Society

INDIANA—IOWA.

Smith, John H., Greenfield . . .	1 00	Missionary Socie- ty, Terre Haute (College Ave.) . .	2 00	Des Moines (Park Ave.) . . .	13 30
Smith, Minerva, Greenfield . . .	1 00	Putmans S. S. Class, Bedford. . .	4 00	*Des Moines (Univ. Pl.) . . .	10 20 00
Smith, Orren E., Indianapolis . .	40 00	Records, Dr. Jno. and mother, Franklin . . .	25 00	*Drakesville . . .	11 00
Smith, W. M., Bedford . . .	6 00			*Eddyville . . .	10 50
Spencer, Alice and friend, In- dianapolis . . .	2 50			*Eldon . . .	18 00
Steinchagen, Clara, Swayzee.	5 00			Elkhart . . .	12 08
Strepe, Chas. H., Bedford . . .	5 00			Elliott . . .	48 04
Tenison, Allen C., Columbus . . .	5 00			Elliston . . .	1 00
Te Walt, Will L., Vincennes . . .	5 00			*Estherville . . .	17 00
Thomson, A. J., New Albany . . .	5 00			Exira . . .	17 50
Thorpe, O. H., Metamora . . .	2 00			*Exline . . .	27 75
Thraikill, Stella, Swayzee . . .	10 00	**Abingdon . . .	21 00	Fairfield . . .	17 69
Tomlinson, John R., Fairland . .	10 00	Adaza . . .	1 00	Fairview (Perry) & S. S. . .	8 50
Tompkins, Mrs. Mary A., Co- lumbus . . .	5 00	Adel . . .	8 30	Farlin . . .	12 18
Vail, E. O., Sr., Kent . . .	300 00	Akron . . .	6 90	*Floris . . .	17 20
Vail, E. O., and Mary J., Kent . .	200 00	Albia . . .	70 00	Fort Dodge (1st)	17 00
Vance, Zonetta, Springport . . .	10 00	*Allerton . . .	15 00	*Fort Madison . .	40 00
Walls, Mrs. J. A., Richmond . . .	5 00	**Altoona . . .	107 20	Frank Pierce (Kalon) . . .	16 00
Wilcox, Mrs. S. E., Syracuse . .	2 00	Ames . . .	50 00	Fremont . . .	10 40
Wiley, Mrs. C. H., Kent . . .	1 00	Arlington . . .	10 65	Gilmore . . .	6 50
Wolcott, Mrs. E. H., Marion . . .	10 00	Atalissa . . .	5 00	Glenwood . . .	11 37
Wykoff, R. S., Bedford . . .	5 00	*Atlantic . . .	16 00	Goldfield . . .	26 40
Zink, Grant, Salem . . .	1 00	Audubon . . .	27 50	Grand River . . .	7 25
		Bagley . . .	5 00	Granger . . .	22 59
		Batavia . . .	9 90	Grant Center . . .	1 10
		Baxter . . .	7 65	*Gravity . . .	42 83
		*Bethel Grove (Liscomb) . . .	50 00	Greeley . . .	6 70
		**Bladensburg (Agency) . . .	30 75	*Greene . . .	10 00
		*Blanchard . . .	13 60	Grimes . . .	5 50
		Blockton . . .	9 10	Griswold . . .	5 45
		**Bloomfield . . .	585 51	Hamburg . . .	6 00
		Blue Grove (Sharpsburg) . .	20 00	Hampton . . .	8 00
		Bondurant . . .	10 25	Henderson . . .	18 15
		Boone . . .	3 00	*Hillsboro . . .	23 50
		Bridgewater . . .	8 25	Homer . . .	6 00
		Brighton . . .	10 22	Hopeville . . .	9 50
		Bristow . . .	3 35	Humeston . . .	10 00
		Brooklyn . . .	50 05	*Iconium . . .	10 42
		Burlington . . .	6 80	Iowa City . . .	42 89
		Cantril . . .	7 00	Iowa Falls . . .	1 40
		**Carlisle . . .	20 50	Ira . . .	9 65
		Carson . . .	12 86	Jewell . . .	4 05
		*Cedar Rapids (First) . . .	323 57	*Keokuk . . .	35 00
		Cedar Rapids (Second) . . .	34 40	Keokuk (Bank & 15th St.) . . .	8 60
		Center Point . . .	15 50	Keosauqua . . .	2 00
		**Centerville . . .	517 15	Kecta . . .	26 50
		*Central (Charl- ton) . . .	11 00	Kinross . . .	23 60
		Chariton . . .	18 45	*Kirksville . . .	10 00
		Cherokee . . .	5 00	*Lacona . . .	25 22
		Cincinnati . . .	7 62	Lake City . . .	32 10
		Clarinda . . .	20 00	Lenox . . .	7 40
		Clearfield . . .	40 09	Leon . . .	5 00
		**Cleghorn . . .	25 23	Lewis . . .	8 40
		Clinton (Central) .	3 75	*Liscomb . . .	28 15
		Clio . . .	7 92	*Logan . . .	22 11
		Coggon . . .	7 00	Lohrville . . .	2 93
		*Collins . . .	10 60	*Long Grove . . .	20 00
		Coppock . . .	4 57	Lost Creek (Ft. Madison) . . .	18 05
		Corydon . . .	9 00	**Madison (Brooklyn) . . .	45 00
		Council Bluffs (First) . . .	15 90	Maloy . . .	8 17
		Dallas Center . . .	6 70	Manning . . .	3 18
		*Davenport (First) . . .	129 91	Marble Rock . . .	8 00
		*Deep River . . .	16 80	**Marcus . . .	54 71
		*Defiance . . .	15 30	*Marion . . .	17 50
		Delta . . .	37 00	Marshalltown . . .	90 37
		**Des Moines (Capitol Hill) .	600 00	Mason City . . .	42 70
		*Des Moines (Central) & S. S. .	600 00	Maxwell . . .	16 45
		*Des Moines (Grant Park) & S. S. . .	134 19	Minburn . . .	6 10
		Des Moines (9th & Shaw) . . .	42 55	Missouri Valley . . .	8 15
				*Mitchellville . . .	26 95
				Modale . . .	6 70
				Monteith . . .	10 00
				Montezuma . . .	6 00
				Morgan Valley . . .	28 60
				Moulton . . .	26 08
				Mt. Auburn . . .	12 00
				Mt. Ayr . . .	12 25

IOWA.

*Mt. Olive (Numa)	25 00	Whitten	11 41	*Cumberland	15 12
Mt. Pleasant	8 85	Winterset	6 00	*Dallas	31 45
**Mt. Sterling	25 00	*Woodbine	140 00	Davenport	7 50
Murray	4 20	Woodburn	7 36	Deep River	10 00
**Mystic	25 42	Woodward	19 35	*Deep River, S. H.	7 00
Nevada	4 50	*Yale	21 00	Delphos	6 50
New Market	6 45			Delta	47 29
*New Sharon	35 00			*Des Moines (Capitol Hill)	5 00
New Virginia	10 80			*Des Moines (Park Ave.)	42 72
Nichols	10 25			*Des Moines (16th & Mon-damin)	15 00
Northboro	4 25			*Des Moines (Univ.)	180 00
*North English	35 00			Diagonal	1 75
North River (Earlham)	19 50			*Early Chapel (Earlham)	25 11
Oak Grove (Shellsburg)	10 00			*Eddyville	15 00
Oakland	16 00			Eden (Knoxville)	50
Olin	3 09			Eldon	12 25
Onawa	20 15			Eldora	13 34
Ontario	13 25			Elkhart	19 69
*Orange Center (Coon Rapids)	12 65			Elliott	35 00
Oskaloosa (First)	177 55			Elliston	5 60
Ottumwa (Davis St.)	11 25			Estherville	5 45
*Ottumwa (First)	71 00			Exira	11 48
Packwood	7 18			Exline	17 77
*Panora & S. S.	58 59			*Fairfield	35 00
Perry	15 00			*Fairview (Pleasantville)	20 00
*Pierson	10 00			Farlin	10 14
Pleasant Hill (Washington)	6 45			Farragut	14 50
*Pleasantville	36 00			Finchford (Janesville)	10 25
Pocahontas	13 80			*Floris	20 00
Prairie City	20 30			Fort Dodge	20 00
Prairie Creek (Vinton)	25 00			Fort Madison	10 00
Prairie Hall (Coon Rapids)	5 00			Frank Pierce (Kalona)	20 00
Prairie Home (Redfield)	10 00			Fremont	7 15
Prescott	12 75			Galesburg	6 97
Red Oak	31 95			Garwin	10 00
Richland	1 75			*Gilmore City	5 00
*Rinard	0 00			Glendon	13 50
Rising Sun (Altona)	24 35			Glenwood	10 42
Robertson	7 85			Grand River	1 51
*Rock Rapids	15 50			Granger	24 78
*Russell	10 00			*Gravity	35 00
Sac City	15 10			Greeley	7 00
St. Anthony	7 43			Greenfield	3 00
Sandyville	13 23			Grimes	10 80
Scranton	3 25			Griswold	26 69
Selection	8 20			Hampton	19 00
*Sheldon	15 00			Hartford	16 06
*Shenandoah	26 25			Hedrick	10 00
*Sigourney	11 10			Henderson	12 83
Sioux City	3 45			*Hillsboro	17 75
Sloan	2 51			*Holly Springs	25 00
South English	4 50			*Hopeville	15 00
Stanhope	16 90			Huneston	16 59
Stiles	5 54			Iconian (Mystic)	5 00
**Stockport	30 00			Indianapolis (Rose Hill)	53 17
Stuart	14 01			Iowa City	34 92
Tabor	1 00			Iowa Falls	3 00
*Thornburg	13 00			*Irwin	18 31
Tiffin	8 50			Jewell	5 00
*Tingley	25 00			*Kalona	30 00
Union (Exline)	2 50			Kellerton	9 00
Union Mills	9 06			Keokuk	34 00
Valley Junction	1 28			Keokuk (Bank & 15th)	3 80
Van Wert & S. S.	20 00			Keosauqua	5 00
*Vinton	40 00			Keota	21 30
*Wapello	11 25			*Kirksville	18 65
Waukeee	7 00			Knoxville	5 00
Webster City	63 00			*Lacona	10 00
*Weldon	26 00			Lafayette	10 00
West Liberty	29 50			Lancaster	10 00
Never	7 50			Larrabee	17 06
What Cheer	12 00			Laurens	19 35
Whiting	10 00				

The Foreign Christian Missionary Society

IOWA.

*Lenox	27	12	Richland	4	09	**Bloomfield	50	00
Leon	11	21	Rinard	7	86	Brighton	1	50
*Lewis	23	55	Rising Sun	25	02	Carson	5	00
*Lewis (Osceola)	25	00	*Robertson	15	10	Cedar Rapids		
Liberty (Cleg-horn)	25	00	*Rock Rapids	21	70	(First)	35	00
*Liscomb	26	15	Rockwell City	15	00	Cedar Rapids		
Logan	3	60	*Russell	14	63	(2d) Jr.	5	00
**Lohrville	10	00	*Sac City	60	00	Chariton	2	67
Lone Star (Macedonia)	10	00	St. Anthony	10	00	*Chesterfield Station (Des Moines)	5	00
Long Grove	18	00	Saint Charles	9	23	Clarion	11	05
Lossing	5	00	*Sandyville (Pleasantville)	15	50	*Cleghorn	8	00
Lost Creek (Ft. Madison)	7	57	Savannah (Bloomfield)	5	50	Coggon	5	00
*Luther	12	00	Schaller	9	50	*Corydon	10	00
Maloy	10	00	Selection (Albia)	8	05	Council Bluffs		
*Manning	14	00	Sewal	5	29	(First)	20	00
**Marble Rock	10	00	Seymour	4	00	Creston	10	00
Mason City	38	26	Sheldon	6	43	Davenport		
Maxwell	19	35	Shenandoah	9	45	(First)	26	52
Meadow Grove (Luther)	8	00	Siam (Shambraugh)	6	22	Defiance	2	00
Minburn	10	00	*Sigourney	10	50	Des Moines (Grant Park)	12	50
*Mitchellville	34	30	Sioux City (First)	33	52	Des Moines (Mondamin Ave.)		
Mondamin	5	35	*Sloan	15	00	Des Moines (Univ.)	2	00
Monteith	15	00	Spencer	15	80	Des Moines (Univ. Pl-Loy-alty)	110	00
*Montezuma	9	55	Spring Hill	7	50	*De Soto	5	00
Moorhead	24	00	*Stanhope	27	10	De Witt	1	00
*Morgan Valley (Percy)	10	00	Stiles	5	50	**Elliott	18	00
Morse	13	10	Stockport	7	70	*Estherville	5	50
*Mt. Auburn	34	63	Stuart	10	00	Exira	1	00
Mt. Ayr	18	00	*Sugar Creek (Keokuk)	15	00	*Fairfield	28	00
Mt. Gilhead (Floris)	5	00	**Summitville	22	18	Farlin	12	20
Mt. Pleasant	7	45	Swan	10	22	Finchford	2	40
Murray	8	55	Tabor	15	25	Fort Dodge	2	35
*Mystic	20	00	*Tiffin	20	50	Fort Madison	1	10
*Nevada	21	00	Tingley	15	00	Glendon	5	00
*New London	15	00	Troy Mills	4	14	Goldfield	18	50
New Market	6	70	*Trullinger			Granger	5	00
Newton	25	40	Grove (Mitchellville)	22	25	Guthrie Center	1	60
New Virginia	16	00	Union	8	45	*Hillsboro	6	15
New York	3	55	*Union (Aurora)	13	00	*Iowa City	20	00
Nichols	2	70	*Union Chapel (Blakesburg)	12	00	*Jefferson	11	34
*Nora Springs	10	52	Union Chapel (Osceola)	5	00	*Kalon	20	00
Northboro	8	60	Union (Ira)	8	76	Keokuk	6	65
North English	19	75	Union (Marcus)	13	19	Keota	5	00
*Norwalk	30	21	Union Mills (New Sharon)	17	50	*Larrabee	2	00
*Numa	15	00	*Urbania Center (Blakesburg)	5	03	Laurens	8	00
Oak Grove (Shellsburg)	7	93	Valley Junction	8	97	Lewis	5	00
*Onawa	30	00	*Villisca	15	00	Logan	10	68
*Ontario	37	50	Vinton	20	00	Marcus	8	00
Orange Center (Coon Rapids)	17	21	Walnut City			*Marion	5	00
**Osceola	50	00	(Mystic)	15	00	*Marshalltown (Central)	10	00
*Oskaloosa	86	33	Wapello	16	25	Maxwell	1	00
*Ottumwa (Davis St.)	30	62	*Waukeee	30	45	Modale	5	00
*Ottumwa (1st)	25	00	*Webster City	40	00	Moorhead	10	00
Perry	14	50	*Weldon	35	00	Moravia	10	00
Pierson	4	89	West Liberty	13	82	Mt. Auburn	3	70
*Pleasant Hill (Des Moines)	13	65	Wever	9	64	Mt. Ayr	1	00
Pleasant Hill (Wash.)	11	31	*What Cheer	15	00	Murray	5	00
Pleasant Prairie (Lake View)	13	00	Wheelerwood	3	50	Mystic	7	00
*Pleasant Ridge (Knoxville)	5	41	White Pigeon	4	50	*Nichols	5	00
*Pleasant View (Ortonville)	15	00	Whitten	40	00	North English	1	61
*Pleasantville	87	25	Winterset	8	50	Oak Grove (Shellsburg)	11	27
*Pocahontas	20	00	Woodbine	15	00	Oakland	9	00
Prairie City	2	93	Woodburn	6	38	Osceola	10	00
*Prairie Creek (Vinton)	51	70	Woodlawn (Lake City)	18	70	Oskaloosa	26	50
Prairie Home (Redfield)	9	50			Ottumwa (First)	12	00	
Prescott	8	41			Ottumwa (Davis St.)	1	00	
Promise City	7	60			Pleasantville	5	00	
Pulaski	7	12			**Red Oak	30	00	
					**Sac City	18	00	
					*Sigourney	7	20	
					Stanhope	5	89	
					*Stuart	6	50	
					*Stiles	5	00	

Endeavor Societies.

Akron	3	64
*Albia	5	00
Allerton	2	08
Ames	3	60
Arlington	18	00
*Audubon	11	20

IOWA—JAPAN.

*Tabor	6 50	Lindenmeyer, Louise, <i>Salix</i> .	2 00	L. A. S., Baxter .	2 00
Union	3 25	McCalla, S. A., Blockton . . .	5 00	L. A. S., Des Moines (Univ. Pl.) .	10 00
*Wapello	8 00	Macril, Addie, Marshalltown .	5 00	L. A. S., Minburn.	5 00
Webster City . . .	18 00	Overholt, Ella, Des Moines . . .	10 00	Nellie Jaggard Circle, Des Moines (Capit- ol Hill) .	55 00
West Liberty . . .	18 00	Padelford, Edw., Marshalltown .	5 00	S. S. Class, Delta Theta, Cedar Rapids (First),	70 00
*White Pigeon (South Eng- lish)	5 00	Reynolds, Mr. and Mrs. S. R., Clearfield . . .	6 00	“Women’s Work”, Des Moines (Central) . . .	5 00
**Whitten	20 25	Richard, Frank G., Des Moines . . .	2 00		
Woodbine	2 00	Sargent, Mrs. W. C., Grundy Cen- ter	10 00		
Woodward	4 00	Sayer, F. S., Al- toona	10 00		
Zearing	19 25	Sayers, Jefferson, Jefferson	10 00		
Individuals.					
Allen, J. H., Po- cahontas	20 00	See, Wm. F., Des Moines	5 00		
Barrett, F. M., Coon Rapids . . .	5 00	Seevers, Mrs. Mary, Des Moines	5 00		
Bell, Hill M., Des Moines	10 00	Shaver, E. C., Ce- dar Rapids . . .	10 00		
Bent, C. D., Co- lumbus City . . .	10 00	Shaver, F. H., Ce- dar Rapids . . .	10 00		
Bethel, Jennie, Clarion	5 00	Shurts, Laura, Missouri Val- ley	5 00		
Bunker, H. E., Exline	475 00	Smith, Mrs. Jen- nie, Des Moines	10 00		
Bunker, H. E., and H. M., Ex- line	25 00	Streckler, Mrs. Nellie, Lamont .	1 00		
Bunting, Mr. and Mrs. F. M., Rock Valley . . .	20 00	Sutherland, Mrs. L. A., Scotch Grove	1 00		
Burgett, Mrs. R. E., Deep River..	5 00	Sutherland, Mr. and Mrs. Fred, Scotch Grove .	1 00		
Burgett, S. G., Booneville . . .	50	Turpin, Mrs. Lydia, Jeffer- son	10 00		
Carrick, A. J., Murray	84 00	Welpton, H. G., Des Moines . .	50 00		
Carrick, Mrs. Stella M., Mur- ray	10 00	Whitehead, A., Colfax	5 00		
Coe, Geo. W., Woodbine	10 00	Williams, J. Mad., Des Moines . . .	5 00		
Coe, Mr. and Mrs. Josiah, Wood- bine	55 00	Wilson, E. S., Io- wa City	10 00		
Davis, Mrs. Mary E., New Virgin- ia	24 00	Wilson, R. M., Clearfield . . .	5 00		
Dodd, Mrs. Matilda, Jefferson	1000 00	Witwer, B. H., Cedar Rapids .	10 00		
Downing, J. P., Des Moines	10 00	Witwer, H. E., Cedar Rapids .	5 00		
Eisenhart, F. D., Burlington	50	Woodward, Theo., Lewis	10 00		
Frick, P. C., Ce- dar Rapids	5 00	Wright, Law- rence, Des Moines	5 00		
Glenn, Mrs. Alice, Bladensburg . . .	15 75				
Groves, J. J., Ames	20 00				
Guzeman, J. C., Iowa City	10 00				
Haynes, Geo. W., Des Moines	5 00				
Holbrook, Mrs. Mary F., Ona- wa	20 00				
Huntley, L. E., Rock Rapids . . .	5 00				
Huntley, Mrs. Ce- lestia E., Rock Rapids	25 00				
Jones, Elizabeth, West Liberty..	5 00				
Junger, Mrs. E. C., Soldier . . .	5 00				
Kiser, Mrs. Rena, Whittemore . . .	5 00				
Lee, James, New- ton	15 00				
Lichty, Mrs., Des Moines	2 00				
Miscellaneous.					
A friend, Clarion .	5 00				
A friend, Indian- ola	10 00				
A friend, Newton .	500 00				
Bi-County Fel- lowship Meet- ing of Clark and Decatur Counties	7 10				
Brotherhood (Granger) . . .	5 00				
C. W. B. M. of Iowa	14 91				
Friends, Coon Rapids	10 00				
JAPAN.					
Churches.					
Akita	79 10				
Akozu	17 85				
Chiba	5 55				
Fukushima	115 96				
Gose	2 50				
Haranomachi . . .	4 50				
Hongo (Tokio) .	48 65				
Honjo	9 25				
Izuno	4 00				
Kori	8 50				
Mito	5 00				
Osaka	153 87				
Otamachi	3 00				
Sakata	4 35				
Sanuma	26 50				
Sendai	69 45				
Shibya	125 00				
Shizwoka	11 50				
Tokio (Koishika- wa)	60 12				
Tokio (Takinag- awa)	87 54				
Toride	2 50				
Tsuzichaki	13 58				
Tsurugaoka . . .	17 71				
Ushigome	39 45				
Yokote	15 26				
Yonezawa	11 50				
Yuzawa	10 75				
Individuals.					
Armbruster, Rose, Tokio	25 00				
Clawson, Bertha, Tokio	56 81				
Davey, P. A., Tokio	25 00				
Erskine, W. H., Akita	25 00				
McCoy, R. D., Tokio	25 00				
Madden, M. B., Sendai	210 00				
Stevens, Dr. Nina A., Akita	6 00				
Miscellaneous.					
Girls’ School, Tokio	6 00				
School Fees— Boys’ School (Tokio)	999 50				
School Fees— Girls’ School (Tokio)	122 00				
School Fees— Honjo (Tokio) .	10 92				
School Fees— Tokio (Koish- ikawa)	120 85				

The Foreign Christian Missionary Society

KANSAS.

KANSAS.			
Churches.			
Abbyville	6 00	*Hill City	19 70
*Abilene	64 58	Hoisington	11 95
**Agra	60 00	Holton	33 50
*Anthony	35 00	Hope	27 90
Antioch (Home- wood)	7 00	Howard	5 75
**Arkansas City (Central)	30 00	Hunnewell	10 75
Asherville	32 75	Hutchinson	111 00
Ashland	13 55	Independence (1st)	87 41
Atchison (1st)	38 20	Isabel	5 00
Augusta	19 35	*Jewell	35 00
Barnes	11 50	Junction City	5 00
*Belleville	59 43	Kansas City (Grandview)	5 60
Beloit	17 32	Kansas City (Quindaro Bld.)	4 05
Benton	10 00	La Crosse	11 32
Big Springs (Le- compton)	3 40	La Fontaine	7 50
*Blue Mound	17 75	Langdon	35 00
Bluff City	4 45	Larkin	2 29
Bonner Springs	25 13	*Larned	13 60
Brookville	5 00	Latham	10 00
Burlington	28 87	Lawrence (North Side)	5 75
Burton	10 00	Lawrence (South Side)	25 43
Caney	7 00	Leavenworth	6 20
*Canton	18 00	Lebanon	8 00
Center (Chetopa)	1 60	*Lebo	12 02
*Chanute	65 25	Leona	10 85
**Cheney	56 15	*Le Roy	37 50
Cherryvale	21 75	*Lincoln	11 11
*Cimarron	40 00	Little Stranger (Leavenworth)	5 61
Clearwater	14 00	Lone Center (Morrowville)	3 82
Coffeyville	29 13	*Lyndon	11 00
Colby	2 00	Lyons	25 40
*Columbus	126 50	McPherson	34 53
Council Grove	21 09	Macksville	6 50
*Council Hill (Peck)	12 77	Madison	9 75
Courtland	2 35	*Manhattan	50 50
Crestline	5 94	Mankato	8 00
Deweys (Smith Center)	7 50	*Marion	10 36
De Soto	1 55	*Marysville	20 95
Dighton	10 65	Mayetta	8 00
*Dodge City (2d Ave.)	54 00	*Mayview	18 07
Douglas	6 00	Medicine Lodge	10 00
Downs	21 00	Miltonvale	7 25
*Effingham	10 00	Morrowville	7 50
Eldorado	2 87	Mound City	6 25
*Elk City	16 40	Moundridge	8 45
*Elk Falls	25 00	Mt. Gilead	1 50
Elmdale	6 85	Narka	3 50
**Emporia	305 00	Nickerson	30 10
Erie	5 00	*Nortonville	13 84
**Eson	20 00	*Norwich and Sunday-School.	27 90
*Eureka	13 66	Oberlin	3 00
*Fairview (Scottsville)	20 10	Ogalalla	8 11
Farlington	5 00	Olathe	7 18
*Ft. Scott (1st)	33 50	*Oneida	20 00
*Fredonia	51 08	Osawatomie	11 58
Galesburg	8 50	Osborne	3 35
Galva	9 50	Oswego	5 00
Garnett	21 50	*Ottawa	25 00
Girard (1st)	17 15	Paola	22 00
*Glasco	25 00	Parsons (Cen- tral)	44 99
*Great Bend	15 00	Pawnee Rock	6 00
Greensburg	6 75	Payne	2 45
*Grenola	20 00	*Plainville	17 10
Grinnell	3 35	*Pleasant Grove (Nortonville)	10 26
*Harmony (Abi- lene)	15 00	Pleasant Hill (Burlington)	5 00
Hartford	23 95	*Pleasanton	21 85
Haverhill	6 72	Potter	35 00
Hayesville	2 49	Providence (Inde- pendence)	6 51
Hepler	1 00	Reserve	6 00
Herington	9 67	*Rossville	10 00
Hiawatha	26 52	*Salina	100 00
*Highland (White City)	16 00		

Sunday-Schools.

*Abbyville	21 45
*Abilene	45 27
*Agra	23 25
Altoona	4 30
Anthony	17 28
*Antioch (Hun- newell)	11 50
*Arcadia	15 06
Argentine	1 75
*Arkansas City (Central)	30 00
Asherville	8 00
Ashland	13 37
Atchison	10 00
Atlanta	9 13
Barnes	25 00
Baxter Springs	6 00
Beaumont	3 50
**Belleville	59 43
Belmont	7 50
Beloit	25 00
Benedict	2 75
Benton	16 00
Bethel (Quinter)	3 46
Bigelow	3 00
Bluff City	2 62
Bonner Springs	25 89
Branchton (Atch- ison)	1 25
*Bucklin	6 32
Burlington	15 06
Burton	6 95
*Caney	32 00
*Canton	27 09
Center (Chetopa)	2 96
Central Union (Princeton)	3 41
Centropolis	4 00

KANSAS.

Chanute (North Grant Ave.)	27 46	Holton	30 00	Oxford	12 00
Chase	15 00	Homewood	16 25	Parker	1 00
Cheney	12 48	*Hope	25 25	Parsons (Central)	100 00
Cherokee	6 00	Howard	5 74	Parsons (23d St.)	
Cherryvale	8 82	Humboldt	11 20	cold.	3 00
Chetopa	2 00	Hunnewell	9 00	Payne	4 50
Cimarron	3 50	Hutchinson	47 04	*Feabody	29 87
Circleville	8 00	Independence		Peru	2 00
Clay Center	9 88	(1st)	29 77	Phillipsburg	3 30
Clearwater	13 20	Iola	50 00	Pittsburg (1st)	5 00
Clyde	11 53	*Ionia (Jewell)	5 73	Pleasant Grove	
Colby	25 50	Irving	4 65	(Nortonville)	13 00
**Coldwater	16 70	Iuka	5 40	Pleasant Hill	
Colony	3 81	*Jewell	27 61	(Burlington)	9 00
Columbus	50 00	*Junction City	10 00	*Pleasanton	20 00
Conway Springs	14 79	Kansas City		Pleasant Ridge	
*Council Grove	12 78	(Quindaro		(Council	
Council Hill		Blvd.)	2 00	Grove)	4 80
(Peck)	4 35	Kingman	20 00	Potter	16 60
Courtland	21 65	Kinsley	4 10	Potwin	8 20
Crestline	7 84	**La Crosse	21 27	Prairie Center	
Cunningham	5 74	La Cygne	4 40	(Chardon)	1 50
*Delavan	20 25	*Lafontaine	21 57	**Prairie Flower	
Denison	7 00	Langdon	100 00	Kan. (Chester	
De Soto	3 00	*Larkinburg	7 00	Neb.)	14 10
Dewey (Smith Center)	9 33	Larned	12 50	Pratt	15 14
District Eight (Santa Fe)	1 75	Latham	17 50	Princeton	12 00
*Dodge City	25 00	Lawrence (North		Prospect (Athol)	5 70
Downs	16 05	Side)	3 39	Randall	9 00
Effingham	9 00	*Lawrence (South		Ransom	12 83
El Dorado	40 00	Side)	26 00	Reece	16 54
Elk City	10 00	Leanna	9 30	Reserve	40 84
Emporia (1st)	49 32	*Leavenworth		Rexford	2 75
Emporia (2d)	3 03	(1st)	25 00	Rossville	3 80
Erie	10 12	*Lebanon	35 00	Salina	36 54
Esbon	6 94	Lebo	5 87	*Savonburg	10 00
Eureka	4 85	*Leona	25 00	Scott City	13 64
*Everest	5 59	Le Roy	4 25	Sedan	3 90
*Fairview (Scottsville)	23 84	*Lewis	11 63	Sedgwick	11 78
Fall River	5 20	Liberal	6 56	*Sharon	10 50
*Farlington	8 45	Lincoln	4 00	Sharon Springs	7 98
Farmington	13 50	Little Stranger		Shaw	4 90
*Florence	7 45	(Leavenworth)	10 00	Smith Center	19 17
**Formosa	30 00	Loring	3 09	*Soldier	40 07
*Fort Scott	10 00	*Louisburg	20 15	South Haven	9 85
*Frederick	5 00	Lowe Center		**Spivey (1st)	10 80
*Fredonia	18 49	(Morrowville)	15 00	Stafford	10 75
Galena	9 79	Lyndon	16 87	*Star (Jewell	
*Galesburg	23 00	Lyons	43 00	City)	25 00
Galva	16 70	McPherson	25 00	Steele (Fredonia)	2 75
Garnett	21 00	Macksville	9 17	Sterling	5 25
Geuda Springs	6 25	*Manhattan	32 56	Stockton	18 00
*Girard	20 00	Marion	16 17	Strawn	15 00
*Glasco	20 02	*Marysville	30 00	Sutphen (Chap-	
Glen Elder	5 00	*Mayetta	10 00	man)	10 70
Goff	5 00	(Jewell)	26 00	Thayer	9 45
**Goodland	10 60	Medicine Lodge	5 90	Topeka (Bel-	
*Greenleaf	17 00	Miltonvale	4 00	voir)	5 00
Grenola	5 40	*Mina	5 47	Topeka (Central)	10 00
*Grinnell	15 00	Minneola	4 84	Topeka (First)	38 00
*Hallowell	15 00	Moline	8 25	Topeka (North)	15 00
Halstead	9 00	**Moran	10 41	Topeka (Third)	25 00
Hamlin	1 25	Morrowville	10 71	Toronto	3 41
Harper	10 00	Mound City	4 25	**Troy	53 41
Hartford	13 94	*Moundridge	18 46	*Turon	11 55
*Havensville	10 00	Mt. Hope	20 24	Tyro (Union)	6 60
Haverhill	16 00	Mulberry	1 41	Union Chapel	
Hayesville	11 00	Neodesha	15 22	(Mayfield)	1 50
Herington	18 00	*Newton	80 00	Union (Unity)	
*Hiawatha (1st)	30 00	Nickerson	16 37	and District	
*Highland	35 08	Norcatur	10 75	No. 8	2 20
Highland Center		North Elm Creek		Utica	9 31
Union (Independence)	1 25	(Home City)	6 50	*Valley Center	10 54
Highland (Newton)	7 00	Norton	5 00	Valley Falls	11 00
*Highland (White City)	15 00	Nortonville	7 00	Vermillion	6 00
*Hill City	18 35	Norwood	4 80	Vining	16 81
Hoisington	20 00	Oakland	1 96	*Wall St. Union	
		Oakley	2 80	(Mound City)	8 00
		Oberlin	2 00	*Wallula	30 00
		Olathe	12 37	*Washington	15 00
		*Oneida	25 66	Wathera	4 00
		Oswawatomie	18 00	Wellington	30 00
		Osborne	4 26		

The Foreign Christian Missionary Society

KANSAS—KENTUCKY

*White City . . .	10 00
White Cloud . . .	3 30
*Whiting . . .	10 90
Wichita (Central) . . .	33 45
Wichita (So. Lawrence Ave.) . . .	30 00
Williamsburg . . .	5 00
*Wilmot . . .	6 05
*Wilsey . . .	15 26
Winchester . . .	5 00
*Windom . . .	11 45
Winfield . . .	26 75
Yates Center . . .	19 67
Zeandale . . .	8 90

Endeavor Societies.

Abilene . . .	10 00
Altoona . . .	1 63
*Arkansas City . . .	10 00
*Asherville . . .	10 00
*Atchison . . .	18 15
Atlanta . . .	20 00
*Belleville . . .	8 70
*Bellmont . . .	5 00
Beloit . . .	18 00
**Bonner Springs . . .	16 90
Bucklin . . .	1 00
Burlington (Inter.) . . .	6 75
Chanute . . .	10 00
*Cherry Vale . . .	5 00
Chetopa . . .	14 00
*Cimarron . . .	8 03
Clafin . . .	1 35
Clyde . . .	5 00
Colby . . .	5 00
Courtland . . .	4 37
Dewey (Smith Center) . . .	8 58
Dighton . . .	1 50
*Dodge City . . .	65 00
Douglas . . .	3 50
Effingham . . .	10 00
*El Dorado . . .	34 00
Erie . . .	6 25
*Eureka . . .	5 00
**Farlington . . .	10 00
Formosa . . .	1 95
*Glen Elder . . .	5 00
Goff . . .	2 25
*Goodland . . .	5 00
*Great Bend . . .	5 00
*Herington . . .	15 00
*Highland . . .	12 50
Hoisington . . .	20 00
Hutchinson (1st). . .	20 00
Hutchinson (U. B. Ch.) . . .	65
Irving . . .	2 00
Iuka . . .	60 00
Kansas City (North Side) . . .	10 00
Kingman . . .	3 30
La Crosse . . .	5 05
Lawrence (First) . . .	2 15
Leavenworth . . .	18 00
*Lebanon . . .	8 25
*Lebo . . .	7 50
Lincoln . . .	3 60
Lowe Center (Morrowville) . . .	2 00
Lyndon . . .	1 00
**Lyons . . .	10 00
Manhattan . . .	4 00
*Miltonvale . . .	8 00
Mound City . . .	62
*Moundridge . . .	15 00
*Niotaze . . .	5 00
*Oak Creek (Lebanon) . . .	8 00
Oneida . . .	1 50

Osage City . . .	1 10
Osawatomie . . .	23 25
*Osborne . . .	11 00
Oswego . . .	4 00
*Ottawa . . .	15 00
*Oxford . . .	10 25
*Pawnee Rock . . .	5 00
**Peabody . . .	12 22
Pittsburg . . .	3 55
*Plainville . . .	13 00
*Pleasanton . . .	15 00
Pratt . . .	2 45
Prospect (Athol) . . .	1 95
Rossville . . .	2 00
*Salina . . .	20 00
*Scott City . . .	15 00
**Sedgwick . . .	18 50
Sharon . . .	2 50
Smith Center . . .	4 25
South Haven . . .	20 00
Strawn . . .	3 66
*Topeka (Central Park) . . .	18 00
Topeka (First) . . .	80 00
(Inter.) . . .	12 00
Topeka (North) . . .	35 19
Topeka (Third) . . .	3 00
**Utica . . .	15 00
*Walnut . . .	5 00
Wellington . . .	14 50
Wichita (So. Lawrence) . . .	5 65
*Winfield . . .	6 00

Individuals.

Bartholow, Mrs. Theo., Atchison . . .	30 00
Bearnes, O. F., Chanute . . .	5 00
Belknap, C. F., Atlanta . . .	57
Bentley, Jane, Hill City . . .	1 00
Black, Mrs. G. T., Wichita . . .	10 00
Blincoe, F. S., Columbus . . .	5 00
Bobbitt, Wm., Emporia . . .	3540 00
Bull, John, Cimarron . . .	40 00
Clark, Anson, McPherson . . .	5 00
Cook, Mary A., Wichita . . .	5 00
Covert, J. S., Le Roy . . .	2 00
Danford, Sade, Sabetha . . .	1 00
Decker, J. E., Lafontaine . . .	5 00
Ela, Mrs. Laura J., Burlington . . .	500 00
Gill, I. W., Wichita . . .	1000 00
Hardcastle, Miss Julia, Emporia . . .	5 00
Harmon, Mrs. Mary, Chanute . . .	50
Hollar, W. E., Holisington . . .	5 00
Hutchinson, J. O., Chanute . . .	1 00
Ingels, Mrs. Libbie, Iola . . .	20 00
Jett, Mrs. W. E., Wichita . . .	10 00
Keeler, R. R., Greeley . . .	5 00
Lansdowne, J. W., Longston . . .	1 00

Linn, Mrs. Hattie, Cimarron . . .	2 40
McCully, Alfred, Barnard . . .	5 00
McMinimy, W. A., Sitka . . .	25 00
McNeely, Regina, Wichita . . .	25 00
Martin, E., Topeka . . .	5 00
Montgomery, Katie, Winchester . . .	26 50
Moore, Mrs. Mary J., Glen Elder . . .	5 00
Moore, Wm. Alex., Glen Elder . . .	5 00
Murrell, Mr. and Mrs. J. W., Dodge City . . .	5 00
Noell, Alfred N., Asherville . . .	5 00
Porter, Harriet N., Osborne . . .	100 00
Scates, T. A., Dodge City . . .	5 00
Schollenberger, Geo. H. and M. H., Wichita . . .	300 00
Schollenberger, Mr. and Mrs. M. H., Wichita . . .	10 00
Slocum, L. O., Garnett . . .	5 00
Smith, G. S., Delphos . . .	14 00
Stewart, Jennie Buffalo . . .	10 00
Symmonds, F. H., Admire . . .	1 50
Tomb, Ralph, Wichita . . .	10 00
Vermillion, R. R., Wichita . . .	10 00
Weir, Mrs. S. M., Harper . . .	2 00
Wiggins, A. G., Salina . . .	5 00

Miscellaneous.

A Sister, Cimarron . . .	1 20
Cash . . .	113 00
Collected by Emma Shoemaker, Farlington . . .	2 00
L. A. S., Clearwater . . .	2 50
L. A. S., Vermillion . . .	5 00
S. S. Class No. 6 (Inter.) Topeka (1st) . . .	15 00
S. S. District No. 8, Unity Union (Santa Fe) . . .	2 20
The Mentholatum Co., Wichita . . .	1000 00
"Willing Workers," Cimarron . . .	5 00
Y. M. C. A., Wichita . . .	11 00

KENTUCKY.

Churches.

Amandaville . . .	8 30
*Antioch (Lexington) . . .	50 00
Antioch Mills (Boyd) . . .	14 45
*Antioch (Sky-light) . . .	11 00

KENTUCKY.

*Antioch (Whitlock)	10 50	Elkton	15 00	Little Rock	1 00
Ashland	50 25	Eminence	132 65	Lockport	1 75
Athens	12 00	English	3 00	Loglick	3 00
Augusta	9 62	Erlanger	20 45	*London	50 00
Bagdad	7 57	Fairview (Buechel)	2 68	*Louisville (Broadway)	200 52
*Bald Hill (Barterville)	35 00	Fairview (Oakwood)	7 30	*Louisville (Clifton)	150 00
Bardwell	12 71	*Falmouth	100 00	*Louisville (Crescent Hill)	25 00
*Battle Run	12 67	Farmers	1 50	*Louisville (First)	600 00
Bear Grass (St. Matthews)	35 50	Finchville	10 00	*Louisville (Parkland)	30 00
Beezley Creek (Tuckahoe)	43 50	Flat Rock (Anchorage)	3 25	*Louisville (South)	10 00
Belcourt	8 67	Flat Rock (Little Rock)	25 00	Louisville (Third)	20 00
*Bellevue	85 65	*Flatwoods (Waco)	17 55	Ludlow	27 55
*Berea (Done- rail)	42 55	Flemingsburg	59 30	Lystra (Mason)	3 50
*Berea (Franklin- ton)	20 00	Florence	6 22	Macedonia (Chilesburg)	37 11
Berea (Harrods- burg)	5 57	Ford	10 00	Maceo	8 00
*Bethany (Bradford)	10 00	Forest Grove (Winchester)	22 27	McKinney	23 74
*Bethel	25 00	*Fox Creek	48 82	McKinneysburg	1 00
Bethel (Wood- ville)	6 50	*Frankfort	600 00	Mackville	20 17
Bethlehem (Thomson)	60 00	Fulton (First)	38 00	Madisonville	110 00
Boston	26 00	Galilee (Epworth)	10 65	Masonville	12 00
Bowling Green	30 35	Gardnersville	9 50	Mayfield	117 10
Bridgeport	5 35	**Georgetown	474 16	*Mayo	10 05
Brookston (Red House)	15 45	Germantown	48 50	Mayslick	81 00
Brooksville	10 00	Germantown (Colored)	1 00	*Maysville	106 35
*Buckner	11 00	Glasgow	140 00	Middletown	23 50
Bullittsville	20 75	Glencoe	5 50	*Midway	200 00
Burkesville	16 00	*Glendale	25 00	Milford	10 00
Butler	40 30	*Goshen (De Mossville)	17 00	*Mill Creek (Wedonia)	40 00
Cadiz	111 40	Graefenberg	10 00	Millersburg	40 00
*Camargo (Mt. Sterling)	10 00	*Grapevine (Duncan)	10 10	*Millville (Jett)	6 15
*Campbellsville	25 00	*Grassy Creek (De Mossville)	15 00	*Minorsville	15 05
Campbellsville	22 60	Grayson	27 40	*Monticello	67 07
Cannel City	8 00	Greenwood (Mossow)	21 75	Morefield	15 06
Cane Run (Bur- gin)	24 47	Hanson	1 35	Morehead	15 00
Cane Valley	20 10	*Harrordsburg	612 00	Moreland	5 25
*Carlisle	100 00	Harrods Creek	30 00	Morgan	35 00
*Cave City	10 00	Henshaw	13 00	Morganfield	65 74
Cemetery Chapel (Bradford)	4 50	*Hickman	20 00	Mortonsville	18 00
Chaplin	23 00	*Hillsboro	10 00	Mound Hill (Prestonville)	16 78
Chestnut Grove (Shelbyville)	17 00	*Hilltop (Ewing)	17 48	Mt. Byrd (Milton)	15 15
Chocatville (Frankfort)	4 50	*Hopkinsville	646 13	Mt. Carmel	10 00
Claysville	5 30	Hustonville	41 14	Mt. Carmel (Wades Mills)	10 30
*Clinton	30 00	Indian Creek (Cynthiana)	27 25	Mt. Eden	18 57
*Clintonville	20 00	Jackson	3 35	Mt. Eden (Spears)	19 00
Colemansville (Berry)	16 75	Johnsville (Bradford)	7 50	*Mt. Hermon (State Line)	16 14
*Columbia	42 35	*Junction City	10 00	Mt. Olivet (Williamstown)	5 00
Concord (Carlisle)	5 55	Kentontown	5 00	Mt. Pleasant (Columbia)	2 00
Corinth	13 30	*Kirksville	80 33	Mt. Pleasant (Corinth)	5 05
Corinth (Gee)	5 40	La Grange	25 00	*Mt. Pleasant (White Hall)	36 91
Corydon (Livesy Memorial)	11 35	Lancaster	185 00	Mt. Sterling	135 00
Covington (1st)	102 12	Lawrence Creek (Maysville)	5 00	Mt. Vernon (Bohon)	3 25
*Covington (Fourth St.)	165 00	Leesburg	50 35	Mt. Zion (Hatton)	2 00
Crab Orchard	18 42	Leitchfield	26 00	*Mt. Zion (Moorefield)	15 30
Crittenden	8 00	Lexington (Ar-lington)	6 70	Mt. Zion (Richmond)	7 00
*Cynthiana	500 00	*Lexington (Broadway)	475 00	Mt. Zion (Winchester)	13 00
Danville	470 00	*Lexington (Central)	525 00	*Murray	175 00
Dover	28 85	Lexington (Chestnut St.)	130 00	Myra	1 00
Dry Ridge	9 20	Lexington (South Side)	34 00	*Newby	12 80
Earlington	42 50	Lexington (West End)	4 00	*New Liberty	13 10
Egypt (Absher)	1 10	Lexington (Woodland)	10 00	Newport (Central)	48 90
Elizabeth (Cor- dova)	5 50	Little Bethel (Baldwin)	8 35		
*Elizabethtown	15 30				
Elizaville	47 20				

The Foreign Christian Missionary Society

KENTUCKY.

Newtown	50 00	*Simpsonville	40 05	Bridgeport (Frankfort)	2 73
New Union (Pis- gah)	145 80	*Slaughterville	10 00	Brookston (Red House)	6 50
Nicholasville	68 50	Smithfield	9 10	Brooksville	5 27
*Nineveh (Law- renceburg)	10 00	*Smiths Grove	10 00	Buckner	7 81
North Middle- town	60 00	*Somerset (Mt. Sterling)	46 50	Burksville	37 75
North Pleasure- ville	22 00	Somerset (Mt. Sterling)	65 00	*Cadir	100 00
*Oakland	25 00	Sonora	5 00	California	7 50
*Oakland (Fal- moum)	15 95	**South Elkhorn	125 80	*Cane Run (Bur- gin)	15 00
*Old Union (Lexington)	20 87	*South Fork (Berkshire)	25 00	Carlisle	25 00
*Owensboro	600 00	Sparta	9 40	*Carrsville	15 00
Owenton	50 00	*Springfield	15 00	Chaplin	6 20
Owingsville	36 40	Stamping Ground	15 80	Chestnut Grove (Parksville)	5 00
Oxford (George- town)	9 20	*Stanford	99 95	Chestnut Grove (Shelbyville)	9 58
Paducah (First). St.)	36 71	*Stony Creek (Flora)	15 00	*Clarksburg	8 00
*Paducah (Tenth St.)	50 75	Sturgis	30 00	Clintonville	20 00
Paducah (Trem- ble St.)	2 20	*Sulphur	28 10	Columbia	8 50
Paint Lick	3 87	Sulphur Well	5 00	Corinth (Gart- rell)	3 93
Paintsville	2 50	Thompson (Brooksville)	6 75	Corinth (Gee)	8 92
*Paris (First)	400 00	Tilton	18 75	Corinth (Owings- ville)	3 46
*Peaks Mill (Frankfort)	11 96	Tolesboro	35 00	Cornishville	5 00
Fembroke	50 21	Turnersville	7 25	Covington (First)	23 50
*Pharis Hill (Ruckerville)	11 29	Tyrone	5 00	Covington (Fourth St.)	35 00
Piqua	3 11	Union (Cannel City)	2 75	Crab Orchard	1 00
*Pleasant Grove (Marcellus)	50 00	Union City	22 00	*Cropper	20 00
Pleasant Hill (Beard)	8 00	Uniontown	6 00	*Cynthiana	100 00
Pleasant Hill (Butler)	15 95	*Unity	12 25	Danville (Col- ored)	5 00
Pleasant Hill (Montpelier)	12 00	Vanceburg	19 35	Dover	6 72
Pleasant Ridge (Cowan)	5 00	Vandetta (Han- son)	3 14	Dry Ridge	17 07
*Pleasant Valley (Philippot)	11 01	Versailles	82 00	Earlington	24 00
Point Pleasant (Pleasureville)	55 60	Waddy	12 50	Elizabethtown	8 00
Pond (Richmond)	17 10	*Walton	23 75	Elizaville	4 50
Poplar Plains	10 75	Warsaw	6 26	*Elkton	75 00
Porter (Sadie- ville)	6 58	Washington	37 00	Eminence	28 29
Powersville	10 00	*West Point	10 00	Erlanger	14 00
Princeton	42 00	Whites Run (Eagle Sta.)	15 55	Ewing	2 50
*Providence (Brannon)	100 00	Wickliffe	3 68	Fairmount (Carrs)	1 00
*Rays Branch (Bowling Green)	10 00	*Williamsburg	30 91	Falmouth	17 82
Red Ash	10 00	*Willisburg	19 12	*Fariston	13 36
Republican (Cyn- thiana)	7 08	*Winchester	532 50	Farmers	5 00
Republican (Syl- van Dell)	10 28	Wyoming	1 00	Flat Rock (Little Rock)	25 00
Rich Station (Hopkinsville)	27 65	Yale	1 10	Florence	7 60
Richmond (First)	260 00			Flour Creek (Butler)	16 00
*Richmond (Sec- ond)	27 00			*Fox Creek	26 58
Roanoke (Mor- gan)	5 80			Frankfort	100 00
Roaring Spring	7 30			*Fulton	20 00
*Rolly (Casey Creek)	10 00			Galilee (Ep- worth)	4 16
Sadieville	44 10			*Georgetown	80 00
Salvisa	16 00			Germantown	17 09
*Sand Hill (Trin- ity)	25 00			Germantown (Second)	2 50
Sharpsburg	20 00			Ghent	10 00
Shelbyville	65 00			Glade (Berea)	5 56
*Sherburne	15 00			*Glasgow	62 50
Shiloh (Sinai)	3 06			*Glendale	30 00
*Siloam (Little)	15 00			*Glensboro	15 15

Sunday-Schools.

Albany	2 00	Goshen (De- Mossville)	6 22
Alton	4 51	Grassy Creek (DeMossville)	20 00
Ashland	20 00	Greenwood (Mos- cow)	12 94
Athens	2 50	Harrodsburg	20 38
Augusta	11 18	Harrods Creek	20 00
*Bald Hill (Bar- terville)	60 00	Hartford	2 00
Barbourville	7 05	Henderson	15 00
Bardstown	2 00	Henshaw	4 60
Bardwell	6 75	*Hickman	16 07
**Battle Run	41 23	Hikes S. H. (Buechel)	3 00
*Beard (Central)	15 00	Hilltop (Ewing)	6 47
Beaver Dam	9 47		
*Belcourt (Se- bree)	11 10		
Bellevue—Dayton	12 50		
Berea	12 55		
Berea (Oakville)	17 40		
*Bethany	10 00		
Bethany (Brad- ford)	7 00		
Bethany (Spring- dale)	5 00		
*Bethel	12 00		
Bethel (Fox)	5 75		
*Bethlehem (Madisonville)	7 38		
Bethlehem (Thomson)	18 50		
Boston	15 00		
Bowling Green (10th St.)	12 00		

KENTUCKY.

*Hinerman Chapel (Lynn)....	6 00	*Mt. Eden (Spears).....	25 00	*Siloam (Little).	55 00
Hiseville	2 64	Mt. Pleasant (Columbia)	1 76	Somerset	15 00
*Hopkinsville	364 45	**Mt. Pleasant (White Hall)	13 67	*South Elkhorn.	45 23
Hustonville	19 50	*Mt. Sterling	60 00	Stamping Ground	16 57
*Indian Creek (Cynthiana) ..	24 00	Mt. Vernon (Bohon)	3 21	Station Camp	2 00
Irish Bottom (Whitstone) ..	3 55	*Mt. Zion (Hatten)	9 15	Stony Creek (Flora)	15 50
Jeffersontown	3 60	**Mt. Zion (Moorefield)	12 00	Sulphur Well	5 50
Junction City	4 25	Mt. Zion (Richmond)	5 25	Tolesboro	8 14
Kentontown	8 00	Nelson	3 50	Triumph (Brooksville)	10 00
**Kingston	20 72	**Newberg	11 00	Turnersville	10 00
Kirksville	18 00	Newport (Central)	75 00	*Union (Hodgenville)	10 00
*LaGrange	7 00	*Newtown	30 00	Uniontown	2 55
Lancaster	30 00	*Nineveh (Lawrenceburg)	6 50	*Unity (Breckenridge)	11 00
Latonia	18 72	North Middle-town	25 00	Valley View	3 27
Lawrenceburg	11 30	**Old Union (Lexington)	31 00	Vanceburg	15 00
Lawrence Creek (Maysville) ..	5 00	*Owensboro	160 00	**Vandetta (Hanson)	10 51
Leesburg	3 00	Owenton	10 78	Versailles	43 29
*Lexington (Broadway) ..	135 92	Owingsville	2 00	*Warsaw	22 55
*Lexington (Central)	75 00	Oxford	5 00	**Wellsburg (Elm Grove)	10 00
Lexington (Chestnut St.) ..	25 00	Paducah (10th St.)	25 00	*West Liberty	15 00
Lexington (Constitution St.) (Colored) ..	1 00	*Paris (Seventh St.)	5 00	Wickliffe	5 93
*Lexington (Forest Hill)	9 00	*Peeled Oak Union (Mt. Sterling)	20 00	*Willard	5 67
Lexington (South Side) ..	25 00	Pine Grove (Covedale)	1 56	Williamstown	2 28
Lexington (Woodland) ..	10 00	Plaqua	8 11	**Willisburg	20 00
*Louisville (Broadway) ..	60 00	**Pittsburg	10 00	Winchester	67 50
Louisville (Clifton)	50 00	Pleasant Grove (Marcellus)	20 00	Endeavor Societies.	
Louisville (Crescent Hill)	15 00	Pleasant Hill (Beard)	3 50	Bald Hill (Barterville)	1 25
*Louisville (Edenside) ..	10 00	Pleasant Hill (Butler)	13 17	Berea	26 00
Louisville (Parkland)	30 67	Pleasant Ridge (Cowan)	5 00	**Brooksville (Sr. and Jr.)	10 00
Louisville (Third)	100 00	Pleasant View (Hebbardsville)	7 00	**Carlisle	11 00
Ludlow	8 36	Point Pleasant (Ludlow)	27 03	*Covington (1st)	20 50
*Macedonia (Chilesburg) ..	15 00	Point Pleasant (Pleasureville)	10 45	Covington (4th St.)	10 00
Maceo	3 00	Porter (Sadieville)	9 66	**Danville	30 00
Mackville	20 00	Princeton	29 78	Dover	2 00
Madisonville	29 78	*Provident (Brannon)	25 00	Fairmount (Carrs)	5 00
*Mars Hill (St. Paul)	10 00	*Rays Branch (Bowling Green)	10 00	Falmouth	10 00
Martin	8 00	Republican (Cynthiana)	3 45	Frankfort	25 00
*Masonville	26 25	Richmond (1 st)	50 00	Georgetown (Inter.)	36 00
Maud	15 00	*Richmond (2 nd)	10 00	*Hazel Green	8 90
Mayfield	18 47	*Roaring Spring (Hinton)	25 00	Lexington (Bethel, Broadway)	10 00
Mayslick	36 00	Robards	4 12	Lexington (Central, Delta)	20 00
*Mayslick (Second)	5 00	Ruddells Mills (Paris)	13 36	Lexington (Chestnut St.)	18 00
Maysville	100 00	**Russell S. H. (Cland)	20 80	Lexington (Forest Hill)	7 51
Middletown	35 47	*Russellville	20 56	Lexington (South Side)	18 00
*Midway	50 09	Sadleville	10 00	**Lexington (Woodland)	10 00
Milford	10 97	St. Charles	3 00	Louisville (Clifton)	7 75
*Millcreek (Wedonia)	35 00	Salvia	5 00	*Louisville (Parkland)	10 00
Millersburg	20 00	*Sand Hill (Trinity)	20 00	Ludlow	18 00
Millville (Jett)	7 40	Sharpesburg	3 24	Madisonville	20 00
Milton	6 25	*Shepherdsville	5 00	Mayslick	15 00
Minorsville (Stamping Ground)	6 00			Maysville	18 00
*Monticello	17 00			Milford	8 04
Moorefield	8 13			Morgan	16 50
Morgan	30 00			Mt. Carmel (Cynthiana)	5 00
Morganfield	21 11			Mt. Sterling	6 00
Mt. Byrd (Milton)	16 48			Murray	5 00
Mt. Carmel	7 72			*Newport (Central)	18 08
Mt. Eden	22 25			Owensboro (1 st)	3 00
				Paducah (Tenth St.)	1 10
				Paris	18 00

The Foreign Christian Missionary Society

KENTUCKY.

Pleasant Grove (Marcellus) . . .	30 00	Densmore, Wm., Carlisle . . .	10 00	Miley, E. L., Lexington . . .	10 00
Richmond (2d)....	2 00	Derthick, Mrs. Alicia, Jackson.	5 00	Miller, Elmer, Owensboro . . .	25 00
Sand Hill (Trinity) . . .	1 35	Dickinson, B. G., Glasgow . . .	5 00	Miller, Kate G., Louisville . . .	5 00
Siloam (Little) . . .	3 00	Diits, Mrs. Sue M., Falmouth . .	10 00	Mitchell, S. H., Mayslick . . .	30 00
Vanceburg	17 00	Duncan, Mrs. T. L., Waterford...	5 00	Montgomery, Mrs. Mollie, Cynthiana . . .	200 00
Walton	2 00	Ellis, Chas. H., Sturgis . . .	5 00	Morgan, W. H., Harrodsburg . .	7 00
Individuals.					
Adams, Bertha, Corbin	5 00	Estill, W. W., Lexington . . .	5 00	Morris, W. W., Fulton	25 00
Addams, Wm., Cynthiana	25 00	Finley, Mrs. F. W., Red Ash . .	5 00	Morton, Mrs. W. C., Madison- ville	2 50
Aldridge, J. Ray, Parksville	27	Ford, Kara Dora, Stamping Ground	2 00	Moseley, A. L., Calhoun	5 00
Alexander, George, Paris... .	5 00	Fox, Andrew J., Georgetown . . .	150 00	Myall, Anna and Myra, Mayslick .	5 00
Ash, J. I., Cal- houn	1 00	Fugate, Mrs. R. H., and Mil- dred Grubbs, Alderville . . .	15 00	Nesbit, W. A., Madisonville . .	10 00
Austin, C. P., Beaver Dam	35 00	Goff, S. D., Win- chester	10 00	Onan, Dennis, Sturgis	5 00
Austin, D. S., Ful- lerton	15 00	Gooch, Geo. J., Owensboro . . .	5 00	Paul, Mrs. A. H., Pasadena	1 00
Bennett, B. F., Warnock	5 00	Gossett, J. D., Calhoun	1 00	Pinkerton, W. H., Ghent	10 00
Bishop, R. G., North Middle- town	1 00	Graves, Warren C., Georgetown .	20 00	Poage, Clarence H. Junction City	5 00
Bland, Mrs. Eliza, Maysville	5 00	Hale, H. S., May- field	5 00	Pruitt, L. H., Winchester . . .	10 00
Bland, Mrs. P. L., Louisville	20 00	Hale, N. A., May- field	10 00	Quarles, Mrs. An- nie L., Hopkins- ville	5 00
Boston, J. W., Calhoun	5 00	Hall, W. K., Ful- ton	10 00	Rash, O. W., Hen- derson	100 00
Brice, J. C. S., Flemingsburg . . .	5 00	Harned, T. G., Boston	5 00	Ratliff, W. B., Carlisle	5 00
Briney, J. B., Louisville	10 00	Harrison, Ida W., Lexington	5 00	Redmon, M. W., Columbus	10 00
Brooks, Sue E., Versailles	10 00	Haynes, Dr. J. D., Calhoun	1 50	Reed, H. C., Car- lisle	50
Browder, Mrs. Jo- seph, Fulton . . .	1 00	Haywood, Mrs. Virginia, Ma- ceo	1 00	Rice, Ed., North Middletown . . .	5 00
Bruce, Mrs. Mary C., Danville . . .	2 00	Herr, Mrs. M. Es- telle, Lexing- ton	2 00	Richardson, Mrs. J. M., Danville .	10 00
Bugg, Judge R. J., Bardwell	25 00	Hillis, Hattie, Concord	1 00	Rootz, Fred W., Russellville . .	1 00
Burrough, K. D., Millersburg	50 00	Hinton, J. T., Paris	5 00	Ross, John, Car- lisle	1 00
Byland, Geo. T., Crittenden	1 00	Huffman, Dr. W. V., Millersburg .	10 00	Rowe, J. Shelly, Sturgis	5 00
Campbell, Mrs. Lizzie, Frank- fort	5 00	Hurst, F. F., Mil- lersburg	5 00	Sale, Wm., Lex- ington	55 00
Campbell, R. M., Danville	1 00	Ingalls, Boon, Car- lisle	10 00	Shaw, J. R., Jett .	10 00
Carrick, W. O., Georgetown	5 00	Johnson, Mrs. B. D., Elkton . . .	10 00	Shearer, Mrs. Mary E., Silver Creek	50 00
Caywood, H. S., North Middle- town	10 00	Jones, Mrs. A. C., Sturgis	25 00	Sindle, Dr. W. G., Sturgis	2 00
Clark, H. D., Mt. Sterling	5 00	Kackley, James, Maysville	5 00	Slater, Mrs. P. R., Shelbyville . . .	500 00
Clay, Thos. Hen- ry, Sr., Paris . .	20 00	King, Miss George, Arling- ton	5 00	Smith, Mrs. Jen- nie Withers, Lexington . . .	230 00
Clemmons, Margar- et, Salvisa	16 00	Lindle, Geo. E., Sturgis	5 00	Smith, J. W. B., Dayton	500 00
Coffman, Dr. K. W., Owensboro . .	5 00	Long, Geo. C., Hopkinsville . .	5 00	Smith, S. Wallace, Frankfort	3 00
Collins, John T. N. Middletown . .	5 00	Loos, Chas. Louis, Lexington . . .	55 00	Stocker, G. C., Baldwin	10 00
Collins, Mrs. An- nie, Sturgis . . .	5 00	Louderback, Mrs. A., Augusta . . .	1 00	Stone, W. R., Brannon	100 00
Congleton, Wm., Frankfort	5 00	Lung, H. B., Har- rodsburg	5 00	Tanner, Mrs. Mat- tie, Chilesburg . .	1 00
Cook, Maude K., Corydon	10 00	McDonald, Mr. and Mrs. Wm., Mayfield	5 00	Tate, Mrs. C. B., Madisonville . .	10 00
Coperton, J. W., Richmond	10 00	McMeekin, W., Georgetown . .	10 00	Thomas, Mrs. El- len M., Frank- fort	590 00
Crenshaw, John S., Cadiz	5 00				
Davis, M. H. H., Paris	5 00				

KENTUCKY—MASSACHUSETTS.

Thomas, W. J., Louisville . . . 50 00
 Townes, I. J., Madisonville . . . 10.00
 Tucker, Mrs. M. M., Shelbyville . . . 500 00
 Turner, B. M., Lexington . . . 10 00
 Van Metre, N. P., Lexington . . . 500 00
 Vaughan, W. T., Mayfield . . . 5 00
 White, Mrs. G. A., Oakland . . . 5 00
 Williams, Luther, Montpelier . . . 5 00
 Willis, Lizzie M., Shelbyville . . . 5 00
 Willis, Mr., Ramsey . . . 50
 Woolfolk, L. A., Madisonville . . . 5 00
 Young, Nannie, Owingsville . . . 3 00

MISCELLANEOUS.

A friend—Covington . . . 1 00
 A friend—Georgetown 5 00
 Cash 192 50
 Cash—Bellevue . . . 25 00
 In memory of
 Mrs. S. E. Mackoy, Little . . . 50 00
 L. A. S. Beaver Lick 5 00
 L. A. S. Frankfort 10 00
 L. A. S. Hazel Green 5 00
 L. A. S. Maceo 6 00
 L. A. S. Paducah (10th St.) 5 00
 S. S. Class (Louisville, South) 15 00
 Trans. Univ. and Col. of the Bible, Lexington 618 00

LOUISIANA.

Churches.

*Alexandria 20 00
 Cheneyville 12 50
 *Crowley 18 50
 Jennings 21 81
 *Leesville (1st). 50 00
 New Orleans (Soniat Ave.) 34 27
 *Shreveport (Central) 93 66

Sunday-Schools.

*Alexandria 10 00
 Crowley 5 56
 Jennings 4 60
 Jewella 2 65
 *Lake Charles (1st) 25 00
 *Leesville 10 00
 *Monroe 10 00
 *Mt. Moriah (E. Baton Rouge) 12 00
 *New Orleans (Soniat Ave.) 30 00

Endeavor Societies.

Hammond (Central) 4 57

Jennings 5 00
 Lake Charles 15 00
 *Leesville (1st) 5 00

MISCELLANEOUS.

"Christian Workers Society"
 Lake Charles 5 00
 "Christian Workers Society"
 New Orleans (Soniat Ave.) 5 05
 New Orleans Convention 5 00

MAINE.

Church.

Temple (Lubec) 31 00

SUNDAY-SCHOOL.

Christian Temple (Lubec) 15 00

Endeavor Society.

**Temple (Lubec) 15 23

Individual.

Brown, W. T., Lubec 1 00

MARYLAND.

Churches.

Baltimore (Christian Center) 5 00
 *Baltimore (Christian Temple) 385 08
 Baltimore (Eutaw Ave.) 5 00
 Baltimore (Harlem Ave.) 100 52
 Baltimore (25th St.) 23 45
 Beaver Creek 74 00
 Boonsboro 5 00
 *Downsville 25 00
 Fork 5 00
 Hagerstown (1st) 200 00
 Lansdowne 5 00
 *Magruder (Tuxedo) 54 64
 Mountain (Joppa) 3 90
 Perry Hawkins (Princess Anne) 2 60
 Ringgold 10 00
 Rockville 8 00
 Snow Hill 6 50

Sunday-Schools.

Baltimore (Christian Center) 4 76
 *Baltimore (Christian Temple) 301 56
 *Baltimore (Eutaw Ave.) 5 00
 Baltimore (Harlem Ave.) 38 23
 Baltimore (Lansdowne) 5 00
 *Baltimore (Randall St.) 10 00
 Baltimore (25th St.) 7 39

Baltimore (Wilm Park) 3 00
 Beaver Creek 5 00
 Fork 5 00
 Friendsville 12 14
 Hagerstown (1st) 115 20
 Hagerstown (2d) 4 00
 *Magruder (Tuxedo) 19 09
 Mountain (Joppa) 13 86
 Perry Hawkins (Princess) 5 50
 Rockville 6 06
 Snow Hill 4 55

Endeavor Societies.

Baltimore (Calhoun St.) 10 00
 Baltimore (Chr. Center) 3 80
 *Baltimore (Eutaw Ave.) 5 00
 Baltimore (Harlem Ave.) 25 00
 *Baltimore (25th St.) 5 00
 *Beaver Creek 5 00
 Hagerstown (First) 10 45

Individuals.

Bitner, Alice, Hagerstown 500 00
 Bitner, Mrs. J. Irvin, Hagers-town 10 00
 Harrison, Annie L., St. Michaels 5 00
 Talmage, Frank, Westover 15 00
 Thomas, Jacob B., Baltimore 5 00
 Updegraff, Mrs. Geo. F., Hagers-town 10 00

MASSACHUSETTS.

Churches.

Brockton 10 00
 Everett (Hancock St.) 32 00
 Haverhill (High St.) 45 00
 Springfield 23 40
 *Swampscott (Burrill St.) 18 00
 Worcester (First) 61 42
 Worcester (Highland St.) 32 00

Sunday-Schools.

Boston (St. James) 50 76
 Everett (Hancock St.) 20 17
 *Haverhill 20 00
 Springfield 4 49
 Worcester (First) 8 43
 Worcester (Highland St.) 10 32

Endeavor Societies.

Everett (Hancock St.) 5 51

The Foreign Christian Missionary Society

MASSACHUSETTS—MICHIGAN.

Worcester (1st)	18 00	St. Louis	16 70	*Pleasant Ridge (Coe)	25 00				
Individuals.									
Buxton, A. L. D., Worcester . . .	25 00	Shepherd	7 56	Sabin	2 54				
Cochran, Susan A., Gloucester. .	5 00	Spencer	1 40	Saginaw	13 10				
Kimball, Mrs. A. E., Plymouth. .	5 00	Trowbridge (Allegan)	12 50	St. Louis	10 37				
Shea, Miss Mary, Haverhill	10 00	*Waldron	26 38	Sault Ste Marie . .	6 00				
Wood, Bessie M., Georgetown . . .	5 00	*Wayland	10 20	Shepherd	5 19				
MEXICO.									
Sunday-School.									
Monterey	18 00	Adrian	3 45	*Silver Creek (Dowagiac)	15 00				
Individual.		Algonac	4 00	Sumner	7 40				
Inman, S. G. and wife, Coah. . . .	15 00	Ann Arbor	41 81	Sylvan Union (Sears)	3 60				
MICHIGAN.		Ballards (Sparta)	11 02	Traverse City	33 15				
Churches.		Bangor	10 00	Union (Gobleville)	1 00				
Adrian	15 00	Battle Creek	11 57	Vestaburg	2 05				
Algonac	7 00	Belding	12 00	Waldron	11 98				
*Ann Arbor	84 47	*Benton Harbor.	20 00	Watson	3 33				
Ballard	12 00	*Blaine (Arcadia)	14 00	Wayland	4 18				
Bangor	12 45	Bloomingdale	3 58	West Sebewa (Lake Odessa)	3 00				
*Battle Creek . . .	10 50	*Buchanan.	15 82	*West Trowbridge (Allegan)	12 00				
*Belding	12 75	Cadillac	4 17	*Wexford	15 00				
Benton Harbor. . .	5 60	Cascade	3 95	Yale	9 40				
Buchanan	7 70	Chapin	4 21	Endeavor Societies.					
Burt Lake	1 00	Clay Hill (Blanchard)	5 20	Adrian	3 18				
Cadillac	13 25	Coats Grove	3 13	Ann Arbor	11 50				
Cascade	15 30	*Cowden Lake (Lakeview)	10 50	Ballards	25 00				
Chapin	5 00	*Detroit (Central)	100 25	Bangor	5 00				
Cowden Lake (Lakeview)	3 06	Detroit (Woodward Ave.)	25 00	*Belding	5 00				
Decatur	11 50	*Du Plain	21 14	*Buchanan	5 10				
*Detroit (Central)	500 00	*Easton (Henders-son)	16 50	*Cascade	6 20				
Detroit (Woodward)	45 85	Excelsior	5 25	*Cowden Lake (Coral)	8 00				
Dowagiac	3 00	Fargo	7 00	Detroit (Central)	20 00				
Easton (Henders-son)	3 50	*Ferris Center (Vestaburg)	30 00	Fremont	3 00				
Fargo	4 10	Fremont (Tyndal Mission)	3 25	*Gilmore	10 00				
Forest Hill	5 05	**Georgetown (Jenison)	11 75	*Grand Rapids (5th Ave.)	36 25				
Fremont	4 00	*Gilmore (Far-well)	25 00	*Grand Rapids (Lyon St.)	16 50				
Gilmore (Far-well)	5 10	*Grand Rapids (5th Ave.)	31 84	*Ionia	10 00				
*Grand Rapids (5th Ave.)	31 40	*Grand Rapids (Lyon St.)	100 00	Kalamazoo	37 38				
Grand Rapids (Lyon St.)	70 22	Greendale Union (Stearns)	4 00	Kalkaska	1 68				
Haire (Manton) . . .	3 65	Greenwood (Man-ton)	6 50	Muir	2 50				
*Hartford	20 60	Grove (So. Frank-fort)	3 63	Muskegon	2 00				
Hills Corners (Glendora)	3 85	Hartford	7 20	Paw Paw	5 00				
Ionia	84 95	*Henderson	5 00	Reed, S. H. (Copemish)	1 00				
*Kalamazoo	150 00	Hills Corners (Glendora)	4 00	St. Louis	2 85				
Kalkaska	1 75	Kalamazoo (Park St.)	7 33	Spencer	1 36				
Manton	2 00	Kalkaska	1 41	Thompsonville	1 25				
*Muir	20 00	Kings Landing Union (Sodus)	1 75	Traverse City	4 84				
Muskegon (For-est Ave.)	5 00	Luther	4 41	Traverse City (Missionary So-ciety of C. E.)	1 00				
North Plains (Muir)	4 25	Millburg (Ben-ton Harbor)	6 00	Traverse City (Inter.)	4 83				
Owosso	17 75	*Mt. Pleasant (Sodus)	5 00	Trowbridge (Al-legend)	3 50				
Paw Paw	22 60	Muir	7 00	Vandalia	60				
*Petersberg	15 00	Muskegon (Forest Ave.)	5 86	Vestaburg	50				
Petoskey	14 75	North Plains (Muir)	2 00	Individuals.					
*Pleasant Ridge or Coe (St. Louis)	10 20	Ottawa Lake	3 81	Acker, David, St. Louis	5 00				
Rapid City	1 25	Owosso	18 50	Ballard, J. C., Grand Rapids	5 00				
*Saginaw	40 00	Paw Paw	5 38	Cason, W. S., De-troit	1 00				
		Petersburg	11 00	Clay, Mary R., Burt Lake	5 00				
		Petoskey (1st)	10 72	Cole, Louise B., Albion	5 00				

MICHIGAN—MISSISSIPPI.

Eldred, Edith and Laura, Grand Rapids	10 00
Eldred, Edith M., Grand Rapids	10 00
Fisk, Sam'l, Mar- tin	5 00
Fish, Wm. Q., Sans Souci	500 00
Ford, Nell B., De- troit	1100 00
Ford, Stelia D., Detroit	600 00
Frary, R. F., La- peer	5 00
Guy, Mrs. P. H., Detroit	25 00
Hedges, W. H., Bay View	1 00
Hollenbeck, S. V., Alma	5 00
Jennings, A. E., Detroit	100 00
Martin, Mrs. A., N., St. Louis	1 00
Moon, Mrs. Mary F., Belding	25 00
Preston, C. A., Ionia	5 00
Preston, T. B., Ionia	10 00
Pullman, Linnie M., Ionia	10 00
Thompson, Mrs. Estelle H., Cal- umet	10 00
Trowbridge, H. E., Onawa	12 00
Waters, Cath- erine, Newberry	1 00
Wineman, Mrs. N., Detroit	5 00

MINNESOTA.

Churches.

Austin	4 78
Browerville	8 50
Cannon City (Faribault)	6 07
Ceresco	2 75
Concord	26 45
Duluth	27 25
*Fairmount	15 18
Garden City	23 00
Howard Lake	4 87
Leighton Brook (Cohasset)	3 85
Lewisville	4 75
Litchfield	8 12
*Madelia	13 12
Mankato (1st)	16 30
*Marion	15 87
Minneapolis (Grand Ave.)	32 55
Minneapolis (Portland Ave.)	220 14
Minneapolis (Scandanavia)	2 00
*Minneapolis (Univ. Place)	10 00
Montrose	2 40
Plainview	1 00
Pleasant Grove	29 71
Redwood Falls	10 60
Rochester	6 15
Ronneby	2 11
*St. Cloud	10 00
St. Paul (1st)	57 30
Simpson	8 50
Willow Creek (Amboy)	11 50
*Winona	22 00

Wyanett (Prince- ton)	4 00
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Sunday-Schools.

Austin	2 72
Canon City (Faribault)	10 50
Cleveland	4 70
Concord	20 00
Duluth (1st)	20 00
Fairmount	15 00
Garden City	24 40
Horicon (Tru- man)	5 68
Howard Lake	5 00
*Leafriver	7 50
Leighton Brook (Cohasset)	4 50
Litchfield	7 50
*Madelia	5 07
*Mankato	40 43
Marion (Eyota)	17 11
Minneapolis (Grand Ave.)	25 00
*Minneapolis (Portland Ave)	76 55
Olivia	4 34
Princeton	10 25
Rochester	5 00
St. Paul (Cen- tral)	11 57
*St. Paul (First)	52 16
Simpson	5 00
Truman	3 85
Willow Creek (Amboy)	8 53
Winona	21 78

Endeavor Societies.

*Browerville	5 00
*Duluth	5 00
Madelia	1 75
*Mankato	15 00
Minneapolis (Grand Ave)	7 75
Redwood Falls	1 90
St. Paul (Cen- tral)	1 50

Individuals.

Coe, Joseph, Lewisville	5 00
Cooper, Chas. M., Chatfield	10 00
Davis, J. P., Tracy	10 00
Faulkner, A. S., Raymond	5 00
Featherstone, Mr. and Mrs. W. J., Red Wing	30 00
Leavitt, Mrs. Julia S., Eden Valley	6 00
Major, Mrs. An- na R., Minne- apolis	500 00
Major, Gertrude, Minneapolis	40 00
Major, A. E., Min- neapolis	10 00
Mills, L. D., Lake Crystal	2 00
Nightingale, Mrs. L. Truman	10 00
Pierce, F. W., North Branch	5 00
Potts, Samuel, Minneapolis	10 00
Fredmore, Lillie, Fredmore	6 00

Risdon, E. A., Duluth	5 00
Rogers, W. E., St. Paul	5 00
Rogers, Mrs. W. E., St. Paul	5 00
Sandberg, Mrs. Clara, Red Wing	1 00
Tucker, Amy E., Cloquet	25 00

Miscellaneous.

S. S. Class No. 9, St. Paul (1st)	8 00
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MISSISSIPPI.

Churches.

Aberdeen	5 00
Amory	8 08
Baldwin	21 00
Baskin Chapel (Pocahontas)	5 00
Beaumont	2 10
Columbus	10 00
Greenville	27 50
*Gulfport (Cen- tral)	15 60
*Jackson (1st)	50 00
McComb (1st)	5 40
Meridian	43 13
*New Hope (Coila)	11 00
*Seven Pines (Coila)	11 00
Sherman	5 00
Tupelo	1 00
Utica	3 00
West Point	50 20

Sunday-Schools.

*Aberdeen	10 70
Baskin Chapel (Pocahontas)	2 75
Cedar Grove (Lake Como- rant)	7 00
Corinth	1 00
Jackson (1st)	4 70
New Hope (Amory)	3 00
New Hope (Coila)	10 00
**Rome	50 00

Endeavor Societies.

Amory	9 00
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Individuals.

Armor, M. H., Tupelo	2 00
Bryan, J. D., Net- tleton	1 00
Davis, K. D. & wife, Nettleton	1 00
Dobbs, J. R., Tu- pelo	1 00
Estes, M. E., Como	2 00
Gentry, Mrs. Cora, Tupelo	35
Mitchener, Mrs. M. B., Tupelo	50
Taylor, Mrs. W. B., Como	2 50
Wallace, Carrie, Como	5 00
Wallace, V. L., Como	5 00
Webb, Mrs. Fan- nie & sister, Nettleton	1 50

The Foreign Christian Missionary Society

MISSOURI

MISSOURI.

Churches.

Agency	10 00	*Cedarville	19 50	*Haden Grove	
**Albany	76 93	*Centralia	394 00	(Windsor)	11 00
Alexandria	1 20	Central Union		Hagers Grove	5 44
Altamont	8 08	(Gazette)	2 11	Hale	5 00
Antioch (Harlem)	6 12	*Central Union		*Half Rock	10 70
Antioch (Moberly)	8 00	(Oregon)	10 00	Hams Prairie	8 59
**Antioch (Rowena)	20 05	*Cherry Box	15 00	*Hannibal	400 00
Antioch (Taylor)	7 00	Chillicothe	135 92	Harrisburg	7 98
Antioch (Williamsburg)	3 55	Civil Bend	6 13	Harrisonville	10 00
*Appleton City	17 81	*Clark	13 10	Hickman Mills	13 50
Ariel (Hatch)	2 16	Clarksburg	6 50	Hickory Grove	
Arkoe	1 70	Clarksville	2 20	(Platte City)	8 15
Armstrong	9 35	Clearmont	21 00	Hickory Grove	
Ash	5 00	*Cleveland	5 00	(Stephens Store)	7 40
*Ash Grove	15 00	Clever	27 40	Higbee	4 45
*Ashland (Fayette)	14 50	*Clinton (First)	7 96	Higginsville	40 61
Atlanta	5 00	*Cloverdale	20 00	Highland	
Aullville	2 69	(Windsor)	12 10	(Mooresville)	8 50
Auxvassie	13 00	Coffeyburg	5 00	Holden	9 00
Avilla	4 00	*Coffey (Queen City)	10 72	Holliday	25 35
*Azen	10 00	*Columbia (1st)	606 63	Holt	5 00
Barry	12 50	Concord (Callao)	7 00	Hopkins	7 40
Bates City	3 25	Concord (Emden)	5 02	Houston	7 60
**Belle	22 65	*Converse	10 00	**Houstonia	41 75
*Belton	35 00	Cowgill	7 90	Hunnewell	6 30
Berea (Shelbyville)	10 00	*Craig	12 95	Huntington	2 50
Berea (Walker)	5 40	Davis	5 00	Illinois Bend (La Plata)	10 50
Bethany	60 15	*Dearborn	34 60	*Independence (First)	600 00
Bethany (Graham)	10 50	Deepwater	10 00	Independence (Downing)	3 50
*Bethany (Plattsburg)	30 00	Dexter	20 00	*Isadora	25 85
Bethany (Springfield)	4 00	Diamond & Sunday-School	95 00	Joplin (First) & Sunday-School	338 80
Bethel	3 50	*Dover	15 00	Joplin (South)	15 80
*Bethel (DeKalb)	61 03	*Downing	15 00	Joplin (Villa Heights)	23 15
Bevier	3 30	Duenweg	63	Kahoka	11 75
Big Springs	4 05	Eagleville	7 75	*Kansas City (Budd Park)	10 00
Billings	10 00	Easton	2 80	*Kansas City (First)	300 00
Bismark	2 75	East Prairie	6 20	Kansas City (Hyde Park)	150 00
Blackburn	33 25	Edina	14 00	*Kansas City (Independence Blvd.)	1894 5/
Blackwater	1 91	El Dorado		Kansas City (Ivanhoe Park)	33 00
Blairstown	5 00	Spring (Central)	5 00	Kansas City (Jackson Ave.)	75 00
**Bland	31 20	Elkland	4 80	*Kansas City (Linwood Blvd.)	300 00
Bolckow	25 00	Elmo	6 20	*Kansas City (Sheffield & Mt. Wash.)	29 20
Bolivar	4 60	*Elsberry	50 00	*Kansas City (South Prospect)	75 00
Boonsboro	5 00	*Emden	10 80	Kearney	19 36
Boonville	15 00	*Emerson (Maywood)	25 00	Kennett	10 00
Boydsville	10 00	Excelsior Sprgs.	10 00	*Kidder	17 90
*Brashear	10 75	Fairfax	2 50	King City	45 88
Braymer	4 25	*Fairview (Jacksonville)	11 00	Kingston	7 05
*Breckenridge	10 00	Fairview (Plattsburg)	5 00	Kingsville	15 00
Bronaugh	10 60	Fairview (Queen City)	3 50	Kirksville	75 00
*Brunswick	10 00	Farley	5 00	*Knox City	19 51
Luckin	15 00	Farmington	12 07	La Belle	15 00
*Buckner	15 00	Fayetteville	20 28	Laclede	3 00
Bunceton	15 00	Festus	4 00	Laddonia	12 50
Bunker Hill (Canton)	5 60	**Fishtown	81 41	La Monte	26 91
Burlington Junction	32 10	*Flat River	13 00	Lancaster	13 65
Butler	5 00	*Freedom (Clinton)	10 15	La Plata	3 26
*Cabool	12 09	Freedom (Fayette)	5 00	*Latham	14 25
*Cairo	10 00	*Fulton	619 86	Lathrop	48 86
Calhoun	4 00	Golden City	3 00	*Lawson	15 00
*California	35 00	Gower	52 50	Lebanon	30 03
Callao	10 00	Grain Valley	6 20	*Lees Summit	16 25
Cameron	77 54	*Grant City	40 20	Leesville	3 00
**Canton	105 40	*Granville (Paris)	40 00	*Lentner	10 00
*Cape Girardeau	16 85	Grayson	54 63	Leonard	8 75
Carrollton	350 00	Greenfield	15 00		
Carthage	161 55	Greenville	7 00		
Cave Spring	4 00	Greenwood (Madison)	2 50		

MISSOURI.

*Lewistown	11 25	Oakwood	2 38	*Salem	20 05
Lexington	40 00	Ocean wave (New London)	1 70	Salem (Barnard)	11 50
Liberal	10 00	Odes.a (First)	56 50	*Salem (Marshall)	15 00
*Liberty	250 00	Old Union (Gal- latin)	10 00	Salem (Mobery)	8 29
*Liberty (Cairo)	16 00	*Oregon	13 88	Salem (Weston)	5 00
*Liberty (Neva- da)	13 93	Orrick	9 66	*Salisbury	10 00
Liberty (Sham- rock)	9 35	**Osgood	58 86	Salt River (Thompson)	5 35
Linneus	2 50	Palestine (Skid- more)	6 50	*San Antonio (St. Joseph)	10 00
*Linn Knoll (Els- berry)	17 00	Palmyra	50 00	*Santa Fe	60 15
Lisbon (Glas- gow)	1 75	Paradise	5 00	Savannah	11 75
Long Branch (Savannah)	2 00	*Paris (Fir t)	557 04	Schen City	7 25
*Louisiana	16 10	Tark Grove (Deepwater)	6 00	*Sedalia (East Broadway)	32 65
Louisville	2 50	*Attonburg	25 00	Sedalia (First)	50 00
Macedonia (Clark)	3 50	*Baynesville	25 00	Seneca	5 40
Macon	6 00	Leakesville	7 83	Seymour	2 11
Madison	30 00	Errin	8 00	Shelbina	40 00
*Maitland	18 07	Flickering	11 45	*Shelbyville	60 00
*Maple Ave. (Hempie)	15 00	Fierce City	6 00	*Sheldon	15 00
Marcelline and Sunday-School.	5 13	Pilot Grove	6 15	*Sheridan	10 00
Marionville	5 00	Flattsburg	75 00	Siam (Hopkins)	2 35
*Marshall	250 00	Flea ant Green (Glasgow)	5 25	Slater	32 25
Martinsburg	16 00	Plea ant Green (Goss)	6 50	Smithville	10 66
Martinsville	16 50	*Plea ant Hill	44 85	*Smyrna (Beth- any)	11 62
Maryville	428 33	Flea ant Valley (Osceola)	8 75	Sparta	1 20
Maysville	27 61	Fomona	3 50	Springfield (Cen- tral)	52 50
**Memphis	38 67	*Poplar Bluff	50 00	Springfield (1st)	41 10
**Mexico	547 00	Frairie City (Jameson)	13 15	Springfield (South St.)	78 15
Middle Grove	16 75	Prairie Grove (Buffalo)	4 55	Stanberry	1 85
Middletown	15 28	*Prairie View (Ferry)	16 25	Star (La Plata)	4 35
Milan	5 00	Price, Branch (High Hill)	8 25	Steffenville	5 50
Missouri City	10 00	*Queen City (First)	20 00	Stoutsville	5 00
Mobery (cen- tral)	315 00	Raytown (Inde- pendence)	9 40	Sugar Creek (Rushville)	16 00
*Monroe City	50 00	Rensselaer	5 21	**Sweet Oaks (La Belle)	20 26
*Monticello	10 50	Republic	11 17	*Sweet Springs	36 25
Mooresville	6 00	Richland	19 20	Tarkio	3 25
Moscow Mills	5 00	*Richland (Ful- ton)	11 00	Trenton	65 00
Mound City	45 53	Richmond	79 80	Tulip	21 60
Moundville	4 72	Ridgely (Edger- ton)	8 35	Tuxedo (Webster Groves)	31 05
Mountain Grove	8 50	*Ridgeway	15 00	*Two Mile Branch (Mont- gomery City)	20 00
Mt. Carmel	5 00	Rinehart	5 90	Union Chapel (Center)	2 50
*Mt. Carmel (Paris)	8 24	*Rising Sun (Mexico)	75 00	Union (Clarence)	3 50
Mt. Gilead (Kear- ney)	5 14	*Rocheport	20 00	**Union (Paris)	25 00
Mt. Joy (Hunne- well)	3 50	Rock Hill (Rush Hill)	2 80	*Unionville	37 50
*Mt. Moriah (Fa- yette)	10 00	Rockport	6 80	Vandalia	10 50
Mt. Olivet (Nashua)	7 37	Rothville	12 35	*Victor	16 50
Mt. Plea-ant (Novelty)	7 05	Rush Hill	3 33	Walker	6 00
*Mt. Zion (Han- nibal)	26 76	St. James	1 50	**Walnut Grove (Plevna)	20 00
Neepner (Kahoka)	3 50	St. Joseph (Mitchell Park)	20 00	*Warren	13 35
Neosho	25 45	St. Joseph (Wood- son Chapel) & Sunday-School.	10 00	Warrensburg	87 50
Nevada	75 00	St. Louis (Com- pton Heights)	375 34	Webb City	21 75
Newark	16 38	St. Louis (First)	27 32	West Line	2 50
New Galilee (Chantilly)	5 50	St. Louis (Fourth)	51 51	*Weston	20 00
New Hampton	17 22	**St. Louis (Hamilton Av.) and Sunday- School	600 00	West Plains	25 00
New Home (Sweet Springs)	9 15	St. Louis (Ham- mett Place)	8 09	*Whitesville	15 00
*New Market	18 00	St. Louis (Sec- ond)	24 10	*Wilcox	10 00
New Point	8 33	*St. Louis (Union Ave.)	495 57	Williamstown	7 40
Newtonia and Sunday-School.	6 50			*Willow Springs	10 10
Nixa	2 10			*Windsor	81 25
*Norborne	10 00			Woodland	2 00
*Novelty	15 00			*Woodlawn	6 50
Oak Grove	4 67				
(Mineola)	14 70				
*Oak Ridge (Paris)	20 00				

Sunday-Schools.

Adrian	6 26
Agency	4 35
*Albany	25 00
Altamont	8 70
*Amazonia	10 00
Amoret	2 00

The Foreign Christian Missionary Society

MISSOURI.

Arcola	4 05	Downing	4 62	Hughesville and church	6 58
Ariel (Huntington)	1 85	Duenweg	4 40	Hume	9 50
Arkoe	2 75	*East Lynne and church	28 35	Huntington	10 00
Armstrong	10 00	East Prairie	12 54	Huntsville	16 00
Atlanta	7 35	Eldorado	2 50	*Illinois Bend (La Plata)	20 33
Auxvasse	13 30	*Eldon	13 00	*Island City (Stanberry)	18 00
Barry	4 40	*El Dorado Springs	20 00	Jerico (Jerico Springs)	7 21
Beoison	2 25	*El Dorado Springs (Central)	25 00	Joplin (Central)	6 00
*Belton	22 75	Elizabeth Chapel (Butler)	5 25	Joplin (First)	41 30
Berea (Walker)	3 50	*Elmo	10 00	Joplin (South)	50 00
**Berry (Galt)	14 22	*Elisbury	20 29	Joplin (Villa Heights)	11 11
Bethany (Coleman)	11 85	*Elvins	10 00	Kahoka	14 06
*Bethany (First)	100 00	*Emerson	29 52	**Kansas City (Budd Park)	47 90
Bethany (Plattsburg)	42 71	Enterprise	2 25	*Kansas City (First)	112 00
Bethel (Clarence)	7 85	Eolia	10 00	*Kansas City (Forest Ave.)	35 00
Bethel (Lathrop)	8 12	*Etterville	10 00	*Kansas City (Independence Blvd.)	500 00
**Bethel (Rosen-dale) & church	10 66	*Everett (Archie)	20 00	*Kansas City (Ivanhoe Park)	50 00
Bethlehem (Houstonia)	11 57	*Excelsior Springs	20 98	Kansas City (Linwood Blvd.)	71 18
Bevier	6 00	Fairfax	3 00	Kansas City (West Side) & church	6 00
*Blackburn	16 00	Farber	4 50	Kearney	41 64
Blackwater	2 10	Farmington	30 25	Kennett	5 00
Bloomfield	6 00	*Fayette	7 00	Kenoma	5 01
Blythedale	12 00	Festus	2 52	Kidder	10 84
*Boickow	30 00	Fillmore	5 00	Kingston	5 00
*Bolivar	11 00	*Flat River	22 86	Kingsville	22 60
*Bosworth	5 83	Foley	35	Kirksville	38 55
Boydsville (Car- rington)	1 84	Forest City	11 25	Knox City	1 27
Brashears	14 90	Foster	12 25	La Belle	6 92
Breckenridge	10 00	Frankford	10 00	Laclede	2 02
Brunot	1 95	*Fredericktown	7 00	Laddonia	5 00
Brunswick	10 69	Freeman	10 00	Lakenan	1 50
*Buckner	20 00	**Friendship (Centralia)	13 20	Lamar	21 50
*Buffalo	20 00	Friendship (Dry Glaze)	5 00	*La Monte	42 07
*Bunceton	25 00	Friendship (Richmond)	3 03	*Lancaster	30 00
Bunker Hill (Williamstown)	3 52	Gallatin	5 00	La Plata	20 50
Butler	17 24	Galt	3 57	Laredo	5 05
Cabool	7 00	Garden Prairie (Cameron)	11 70	Latham	4 00
Cainsville	6 21	Gilead (Hughesville)	5 00	Lathrop	12 28
Calhoun	3 00	Golden City	3 85	*Lawn Ridge (Arbela)	5 00
California	9 34	Gower	58 51	*Lawson	15 00
Cameron	57 23	Graham	5 00	Lebanon	12 25
*Cape Girardeau	15 33	Grain Valley	13 00	*Lees Summit	45 00
Carl Junction	6 10	*Grand Pass	11 00	Lentner	5 00
Carthage	36 54	Grant City	20 00	Lewistown	10 66
Center (Olivet)	10 05	*Granville	25 00	Liberal	13 50
Centerpoint (Reeds)	5 60	Grayson	36 27	Liberty	50 00
Charleston	6 00	*Green City	10 00	*Lincoln	12 85
*Chillicothe	64 59	Greentop	5 00	Linden (Rock-port)	7 50
*Clarence	15 00	*Greenwood and church	39 81	Lindley (Buffalo)	5 02
Clarksville	6 74	Gunn City	3 50	Linn Creek	5 00
Clarksville	15 00	Hagers Grove	8 10	Linn Knoll (Elberry)	13 51
*Cleveland	26 50	Hale	5 06	*Lock Springs	5 00
Clever	8 00	Hamilton	10 94	*Lockwood	12 00
*Clinton	20 00	**Hannibal	200 00	**Lonejack	17 25
Columbia	34 89	*Hannibal (South Side)	5 00	*Long Branch (Cosby)	15 23
Columbus	3 55	Harrisburg	18 00	Madison	17 50
Corder	3 90	*Hawk Point	10 00	*Maitland	73 75
Corinth (Marsh-field)	2 25	Hayden Grove (Windsor)	9 62	*Marceline	15 00
Cove Creek (Urich)	7 10	Hickman Mills	18 86	*Marshall	240 48
Craig	7 70	Hickory Point (Watkins)	2 50	Marshfield	9 59
Crocker (Union)	3 04	*Higginsville	25 00	Martinsburg	10 75
Crowder	1 52	Hillsboro (Platte City)	3 38	*Martinsville	25 00
Dadeville	3 55	*Holden	10 00	Maryville	119 48
Dearborn	6 10	*Holliday	20 00		
Deer Union (Cameron)	4 00	Homeland Union (West Plains)	1 00		
*Denver	37 97	*Hopkins	20 00		
*Dexter	20 00	*Houstonia	21 35		
*Diamond Grove (Duenweg)	19 50				
Duncan (Lathrop)	2 58				
Dixon	6 01				
Double Branches (Butler)	17 00				

MISSOURI.

Maysville	15	58	Pleasant Hill	Springfield	(Cen-
Mayview	6	06	Union (McKin-	(First)	49 80
Memphis	12	50	ley)	Springfield	3 66
*Mendon	6	00	Pleasant Valley	(South St.)	10 00
Mendota	4	47	(Osceola)	Stanberry	19 30
Mercer	3	45	*Poplar Bluff	Star (Kahoka)	4 06
Metham Union (Salem)	1	75	Prairie City	*Steffenville	5 00
*Metz	20	00	(Jameson)	Stewartsville	12 36
*Mexico	100	00	*Prairie Grove	*Stockton	10 00
Miami	25	00	(Buffalo)	Stotts City	2 20
Middle Grove	16	38	**Prairie Hill	Stoutland	2 91
Midway	3	00	Queen City	Summit (Mound	
Milan	6	52	Quisenberry (Se-	City)	10 00
**Milmport (Rut-	12	80	Raytown (Inde-	*Sweet Oak	
Minden Mines	15	15	pendence)	(Knox City)	25 00
Missouri City	23	08	Rensselaer	*Sweet Springs	15 00
Mowery	85	00	*Richards	Tarkio	38 21
Mokane	7	63	Rich Hill	Tipton	6 24
Mound City	27	05	*Richland	Trenton	20 00
*Mt. Gilead (Kearney)	24	32	*Ridgeway	Triplet	6 41
Mt. Hermon (Knobmuster)	10	00	*Rinehart	Troy	20 00
Mountjoy (Hun-			**Rising Sun	Tulip	1 00
newell)	4	00	(Mexico)	Two Mile Branch	
Mt. Moriah	2	00	*Rocheport	(Montgomery	
Mt. Sinai (Dur-			*Rock Port	City)	16 58
ham)	4	26	Rothville	Union (Califor-	
**Mt. Tabor (New			Rush Hill	nia)	5 70
Bloomfield)	18	43	Russellville	Union Chapel	
Mt. Vernon	11	00	Rutledge	(Center)	7 01
Mt. Zion (Hanni-			*St. James	Union (Crystal	
bal)	8	55	*St. Joseph (First)	City)	3 25
**Mt. Zion (Sweet Spr'gs)	14	00	St. Joseph	Union (Maitland)	17 00
Napton (Colored)	1	00	St. Joseph (Mitchell Park)	*Union (Oregon)	25 20
*Nashville	15	00	St. Joseph (Woodson	Union (Paris)	2 00
*Nelson	10	00	Chapel)	Union Star	17 50
Neosho (First)	12	10	*St. Joseph	*Union (Taylor)	16 35
Newark	2	95	(Wyatt Park)	*Union (Union-	
New Franklin	27	77	St. Louis (Caron-	ville)	14 53
	30	25	delet)	*Unionville	15 00
Newman Chapel (Lewistown)	7	42	St. Louis (Compton Heights)	Urbana	4 47
*New Point	10	00	St. Louis (Fourth)	Vandalia	10 00
Niangua	3	00	St. Louis (Ham-	*Victor	25 00
*Nixa	5	77	mett Place)	Villa Ridge	8 00
*Norborne	16	67	St. Louis (Second)	Virginia	10 63
Northview			*St. Louis (Union Ave.)	Walker	14 00
*Novelty	10	40	Salem (Barnard)	*Wallace	14 00
**Oak Ridge (Paris)	12	73	Salem (Marshall)	Warrensburg	13 37
Oakwood	2	50	*Salisbury	*Wash (Lebanon)	7 07
Ocean Wave (New London)	10	00	*Santa Fe (Mar-	Weableau	9 19
Odessa	12	00	tin City)	Webb City	15 00
Old Orchard (Webster			*Schell City	*Westboro	8 68
Groves)	5	00	Second Creek (Linkville)	West Line	2 65
Orchid	25	00	Sedalia	*Weston	60 00
Oregon	18	76	Sedalia (Broad-	West Plains	15 00
Osceola			way)	Wheeling	17 00
Ozark	6	59	Seneca	*White Oak (Grant City)	6 73
Palmyra	3	23	Seymour	Whitesville	15 00
Pape	5	66	Shady Grove (Hatfield)	Williams (Bethpage)	70
*Paris	41	96	*Sheffield (Kan-	Williamstown	6 50
*Park Grove (Lowry City)			sas City)	Wyaconda	3 15
and church	5	32	Shelbina		
Pattonsburg	10	00	*Shelbyville		
*Perrin	15	00	Sheridan		
Pickering	35	91	Shiloh (Califor-		
Pilot Grove	7	96	nia)		
Plainview (La-			Skidmore		
throp)	6	15	*Smithfield		
Plattsburg	20	00	Smithton		
Pleasant Grove (Goss)	6	35	Sinithville		
Pleasant Grove (Knobmuster)	8	90	Smyrna (Beth-		
Pleasant Hill	14	75	any)		

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*Albany	8	60
Amazonia	2	50
Appleton City	10	55
*Ash Grove	8	20
Aullville	1	60
*Bethany (First).	20	00
Breckenridge	5	00
*Buffalo	5	50
*Bunceton	5	00
Butler	9	00
*Calhoun	5	00
*Cameron	5	00
Canton	19	69
Carterville	3	00
Carthage	25	00
Clarksville	3	00

The Foreign Christian Missionary Society

MISSOURI.

Clearmount	1 50	*Rothville	21 00	Denham, J. F.,
*Columbia		St. Joseph (First)	23 70	Centralia
(First)	108 15	St. Joseph (Frederick Ave.)	3 00	Dick, Lana, Lincoln
Columbia (Intermediate)	18 00	St. Joseph (Mitchell Park)	20 00	Dills, O. N., Bunceton
Cross Timbers	2 00	St. Joseph (Woodson Chapel)	1 00	Ely, Simpson (deceased)
*Dearborn	5 00	St. Joseph (Wyatt Park)	1 75	Gardner, Robt. D., Queen City
*De Kalb	10 00	St. Louis (Carondelet)	1 10	Gartman, Mrs. J. J., Middletown
Dexter	10 00	St. Louis (Hamilton Ave.)	9 00	Gentry, W. S., Seymour
Diamond	5 00	*St. Louis (Maplewood)	5 00	Glenn, F. H., Nevada
*Dixon	5 00	*St. Louis (Second)	15 00	Gordon, Nannie, Kansas City
Elisbury	25 47	St. Louis (Second Inter.)	7 00	Goslin, Mr. and Mrs. B. F., Columbia
Emerson (Maywood)	9 00	*St. Louis (Union Ave.)	25 00	Grainger, C. De Soto
*Etterville	5 00	*Salem	8 00	Grainger, C. and F. Fletcher
Fayette	20 00	Salem (Barnard)	5 00	Hagans, Elizabeth, Browns Station
**Flat River	10 00	Salisbury	2 50	Harned, E. P., Bunceton
*Fredericktown	10 00	Savannah	7 05	Harness, Mrs. Mattie, Bunceton
Fulton (First)	35 00	Sedalia (First Inter.)	5 00	Havron, Mrs. M. L. Hickman Mills
*Gallatin	18 00	*Seymour	5 00	Headington, Mrs. J., Mexico
*Garden City	10 35	*Sheldon	5 00	Headington, M. B., Mexico
*Golden City	5 00	*Slater	6 00	Headington, Mrs. M. B., Mexico
*Grain Valley	5 00	*Springfield (Central)	15 00	Heare, Paran, Collins
Granville	7 28	*Springfield (First)	12 50	Hedges, Mr. and Mrs. W. D., Warrensburg
Greenfield	3 00	Springfield (South St.)	10 00	Jameson, W. E., Fulton
**Harrisonville	28 00	Stoutland	5 00	Jarvis, J. F., Sweet Springs
*Highland (Mooresville)	5 00	Sweet Springs	5 00	Jones, J. B., Fulton
Holden	5 50	*Trenton	18 00	Lakin, Minnie, Nelson
*Hume	5 00	Troy	10 00	Livingston, W. J., Windsor
Joplin (First)	7 00	*Warrensburg (First)	25 00	Locke, P. E., Mexico
Joplin (South)	5 00	Weston	7 50	Long, Mrs. Geo. M., Hannibal
*Joplin (Villa Heights)	5 00			Long, R. A., Kansas City
Kansas City	5 00			March, John J., Rich Hill
Kansas City (Budd Park)	3 80			Mayfield, J. B., Butler
Kansas City (First)	6 50			Mayfield, Wm. M., Butler
Kansas City (Forest Ave.)	35 00			Parker, Mae A. E., St. Louis
Kansas City (Hyde Park)	5 00			Patterson, Mrs. Erod, Bunceton
Kansas City (Jackson Ave.)	18 00			Patterson, T., Bunceton
Kansas City (Roanoke)	5 00			Penner, W. L., Walker
Kansas City (South Prospect)	50 00			Peters, Geo. L., Springfield
King City	37 66			Poland, Hiram, Moberly
Knobnoster	5 00			Robinson, Mrs. Rose, Middletown
La Belle	20 00			
Laddonia	3 00			
*Lamotte	5 00			
Lebanon	11 50			
Lees Summit	1 00			
Liberty	15 00			
Lincoln	1 00			
Louisiana	5 00			
Marceline	3 45			
*Marshfield	5 00			
Marshall	40 00			
Memphis	5 00			
*Mexico	15 00			
Monett	3 32			
Monticello	2 00			
Neosho	18 00			
*New Hampton	10 00			
Niangua	4 00			
Old Orchard (Webster Groves)	1 20			
Osceola	1 50			
*Platte City	25 00			
*Plattsburg	5 00			
Prairie Grove (Buffalo)	2 25			
Princeton	2 50			
Queen City	8 50			
**Republic	11 18			
Rich Hill	5 00			
**Richmond	20 00			
Rockport	1 40			

Individuals.

Beloit, Mrs. M. J., Middletown	2 00		
Berry, L. W., Columbia	2 00		
Bickley, Mr. and Mrs. F. W., Mexico	3 00		
Boston, Mary M., Columbia	10 00		
Bryant, Jos. F., Bethany	1005 00		
Calhoun, Mrs. E., Cobb City	2 00		
Chenoweth, Robt. A., Lathrop	5 00		
Clarke, Mrs. A. E., Hannibal	5 00		
Cleaver, Mr. and Mrs. B. H., Canton	15 00		
Cramer, Edward, Bunceton	1 00		
Cunningham, J. H., McFall	10 00		
Cupp, Mr. and Mrs. S., Kansas City	2 00		
Daubenspeck, Manson, Mansfield	2 00		
Davis, Zulah, Madison	5 00		
Denham, E. R., Centralia	5 00		

MISSOURI—NEBRASKA.

Slaughter, Mrs.	
M. L., Kirksville.	10 00
Stagner, J. O.	
Dearborn	1 00
Swift, Anna E.	
Billings	3 00
Swift, C. B.	
Reeds Springs	1 00
Swift, Sallie, Billings	
Taffner, Mrs.	6 00
John B., Jasper	
Taylor, J. M.	1 00
Mercer	5 00
Thomson, Mrs. E.	
E. West Plains	63 00
Udell, F. E. St.	
Louis	150 00
Walton, Geo. W.	
Skidmore	2 50
White, Robt. G.	
Union Star	1 00
Williams, Mrs.	
Mattie, Middle- town	1 00
Wilson, W. R.	
Bunceton	1 50
Wood, Miss Jennie E., East- port	
5 00	

MISCELLANEOUS.

A friend, St. Joseph	
1 00	
Cash	
100 00	
Collected by D. B. Carpenter,	
Hallsville	17 25
Dungan Literary Society of Christian Univ., Canton	
50 00	
L. A. S., Buckner,	
5 00	
L. A. S., Kings- ville	
5 00	
L. A. S., La- monte	
5 00	
L. A. S., Mexico (First)	
15 00	
L. A. S., New Point	
3 00	
L. A. S., Roth- ville	
5 00	
Memorial to J. G. Thomson, West Plains	
1000 00	
Y. W. C. A. of Wm. Woods College, Ful- ton	
30 00	

MONTANA.

Churches.

Anaconda	8 00
Billings	17 60
*Bozeman	67 03
*Butte (Short- ridge Mem.)	61 00
*Central Park	10 00
Hamilton	10 25
Joliet	3 00
Kalispell (Cen- tral)	20 00
Missoula	10 49

Sunday-Schools.

Billings	2 08
Boston Heights (Great Falls)	8 60

*Bozeman (W. Side Union)	5 00
*Bridges, S. H. (Bozeman)	10 00
*Butte (Short- ridge Mem.)	31 00
*Central Park	28 52
Deer Lodge	15 00
Helena (First)	8 10
Kalispell (Cen- tral)	13 75
Missoula	35 00

Endeavor Societies.

*Anaconda	7 35
*Hamilton	17 00
Helena	22 75

Individuals.

Ballou, Mary I.	
Great Falls	2 00
Howard, Mrs. M. H., Miles City	10 00
Jordan, Walter M., Butte	2 50

NEBRASKA.

Churches.

Adams	1 00
Alma	12 50
Ansley	43 25
*Arnold	16 00
**Auburn	69 00
Aurora	6 10
Avoca	3 55
Batavia	1 75
*Beatrice	607 01
Beaver City	21 90
Beaver Crossing	6 40
*Belvidere	25 00
*Bennet	15 00
Bethany and Cot- ner Univ.	550 30
*Blair	10 50
*Blue Hill	15 00
Blue Springs	1 00
Bower (Fair- bury)	15 00
*Bradshaw	20 00
Broken Bow	6 49
Cameron (Wood River)	6 50
**Central City	20 30
*Chadron	20 00
Charter Oak (Brock)	6 25
*Chester	102 50
Coburg	6 00
Cook	10 50
Cowles	5 00
David City	35 00
**Deweese	40 00
Diller	3 00
Dorchester	9 75
*Douglas	42 00
*Edgar	10 00
*Edholm	26 00
Edison	11 00
Elk Creek	3 60
*Eimwood	31 58
Elwood	18 65
Exeter	7 75
*Fairbury	100 00
Firth	3 00
Fremont (First)	23 00
Geneva	18 00
*Gering	15 00
Gibson	4 00
Grand Island	8 78

Grandview (Weeping Water)	
2 75	
Greenwood	5 35
Harvard	3 77
*Hastings	106 81
Havelock	5 70
Hebron	33 30
Hendley	10 00
Humboldt	41 25
Indianola	12 40
Irvington	1 66
*Kearney	23 10
Lexington	35 00
Liberty	8 80

Liberty Ridge (Hebron)	18 97
*Lillian	10 00
Lincoln (East Side)	8 00
*Lincoln (First)	600 00
*Maywood	10 00
Minden	1 10
Nebraska City	5 10
Nelson (First)	40 00
*Odell	28 40
*Omaha (First)	152 26
Omaha (North Side)	31 75

*Ord	17 94
Overton	10 00
Ox Bow (Angus)	8 00
Palmer	10 50
*Pawnee City	50 38
Peru	11 70
Plainview (Mem- phis)	6 50
Plattsmouth	7 35
Pleasant View (Lynch)	3 20
Prosser	7 77
Rising City	7 00
Sargent	5 00
Sterling	1 30
*Stratton	15 00
Summit (Rising City)	2 95
Table Rock	5 00
Tecumseh	10 00
*Trumbull	55 00
Ulysses	50 00
*Unadilla	35 00
Wilber	2 00
York	18 23

Sunday-Schools.

*Adams	10 00
Alma	5 91
*Ansley	50 00
Antioch (Schu- bert)	1 04
Arnold	8 50
Ashland	10 00
*Auburn	32 60
Aurora	18 86
Avoca	9 89
*Bartley	10 00
Beatrice	48 30
Beaver Crossing	6 00
Bennet	7 31
Bethany	44 38
Blair	2 00
Bloomington	10 94
**Blue Hill	25 11
Blue Springs	1 00
*Bower (Fair- bury)	17 80
Bradshaw	18 41
Brock	5 00
Broken Bow	10 75
Brownville (First)	9 20
Burwell	13 00

The Foreign Christian Missionary Society

NEBRASKA—NEW JERSEY.

Cameron (Wood River)	11 05	*Ox Bow (Nelson)	27 82	*Ulysses	15 00
*Chadron	10 00	Palmer	8 75	Woods (Stratton)	1 31
Charter Oak (Brock)	28 00	*Pawnee City	35 00	Wymore	3 00
Chester	50 00	Peru	12 50		
Clay Center	26 84	Plainview (Memphis)	11 25		
Coburg (Comstock)	11 70	Platte Valley (Cozad)	41 00		
Cook	5 00	Plattsouth	19 00		
Cowles	9 02	Pleasant Hill (Liberty)	4 00		
David City	24 50	Pleasant Valley (Ashland)	7 35		
*Deweese	20 00	Pleasant View (Lynch)	1 84		
Diller	6 75	*Pleasant View and Valley	5 30		
Dorchester	16 39	*Precept (Stamford)	34 00		
Douglas	11 00	Prosser	9 26		
Eddyville	3 85	Red Cloud	11 38		
Edgar	12 10	*Seward	12 15		
*Edholm	21 75	Shubert	15 00		
Edison	11 35	**State Line (Franklin)	10 00		
*Elk Creek	10 00	Stella	12 00		
*Elmwood	20 60	Summer View Union (Elwood)	4 50		
Elwood	8 00	Summit (Rising City)	5 00		
Exeter	4 65	Table Rock	7 30		
Fairbury	24 07	Talmage	5 96		
Fairfield	22 19	*Tecumseh	15 00		
Firth	5 19	*Trumbull	75 02		
*Fremont	18 00	Ulysses	20 00		
Geneva	9 85	Unadilla	21 76		
*Gering (Central)	10 00	*Union (Beatrice)	13 02		
*Giltner	13 00	*Verdon	16 25		
Grand Island (First)	5 00	Vesta	5 00		
*Greenwood	8 00	*Wakefield	20 00		
*Gross	5 00	Wilsonville	4 45		
Guide Rock	5 00	York	35 00		
*Harvard	25 00				
*Hastings	52 40				
Havelock	11 25				
Hebron	30 00				
Hendley	12 95				
Hill (Bloomfield)	9 40				
Humboldt	14 00				
*Inavale	25 00				
Indianola	16 85				
*Irvington	14 88				
Johnson	2 50				
Kearney	11 00				
**Lamar (Union)	10 33				
Lexington	11 06				
Liberty	9 80				
*Liberty (Ansley)	11 50				
Liberty Ridge (Hebron)	24 24				
*Lillian	28 34				
Lincoln (East Side)	11 15				
Litchfield	13 50				
*Louisville	5 00				
McCook	7 25				
*Maywood	6 94				
*Miller	5 50				
*Mindens	16 45				
*Minniha (Dawson)	7 68				
Mitchell	7 52				
*Murray	34 00				
Nebraska City	1 50				
Nelson	18 33				
Nora	4 00				
*Norfolk (Park Ave.)	30 05				
*North Platte	32 00				
North Rockton Union (Hendley)	91				
*Oak	16 13				
Odell	8 00				
*Omaha (First)	100 00				
Omaha (No. Side)	11 00				
Ord	8 17				
Overton	10 30				

NEW JERSEY—NEW YORK.

Endeavor Societies.

East Orange
(Park Ave.) ... 30 00

Individuals.

Clough, Lee R.,
Hawthorne ... 5 00
Cowperthwaite,
Edward, River
Edge ... 1 00

NEW MEXICO.

Churches.

*Artesia (First) ... 45 20
Deming ... 4 80
**E. Las Vegas ... 34 55
*Lordsburg ... 35 55
Lumberton ... 5 00
*Raton ... 12 50
*Roswell ... 39 25

Sunday-Schools.

*Alamagardo ... 16 65
**Artesia ... 132 35
*E. Las Vegas ... 18 88
Lordsburg ... 5 80
Raton ... 9 00
*Roswell ... 35 00
*Tucumcari ... 6 10

Endeavor Societies.

*Albuquerque ... 5 00
**Artesia (First) ... 42 00
*Roswell ... 15 00

Individuals.

Chase, Geo., Taos 5 00
Rue, W. H., Deming ... 3 00
Stephens, Mary
E. & Walter E.
Wingo, Raton. 2 50

NEW YORK.

Churches.

Auburn ... 43 36
Brewerton ... 6 10
*Brooklyn (First) ... 249 90
Brooklyn (Ridgewood Hts.) ... 3 85
Brooklyn (Second) ... 18 00
Brooklyn (Third) ... 18 50
Buffalo (Forest Ave.) ... 8 50
*Buffalo (Jeff St.) ... 315 00
Buffalo (Richmond Ave.) ... 391 66
Cato ... 5 00
Clarence ... 12 50
*Dunkirk ... 15 00
Eagle Mills ... 12 70
East Aurora ... 11 50
Elmira (First) ... 27 00
Felts Mills ... 3 03
Gloversville (Bleecker St.) ... 11 10
Hallsport ... 2 15
New York (1st) ... 121 16
New York (Lenox Ave.) ... 30 55
New York (169th St.) ... 311 78
*Niagara Falls ... 100 00
No. Lancaster ... 27 00

No. Tonawanda ... 134 62
*No. Tonawanda (1st) ... 484 00
Pembroke ... 12 33
Poestenkill ... 25 00
Pompey ... 12 00
Rochester (1st) ... 60 00
Rochester (2d) ... 25 40
Scio ... 12 25
South Butler ... 11 00
Syracuse (Central) ... 74 08
*Syracuse (Rowland St.) ... 40 00
Throopsville ... 11 00
Tonawanda (1st) ... 14 65
*Troy (River & Jay Sts.) ... 385 00
Troy (Third Ave.) ... 13 75
Tully ... 28 00
Watertown ... 12 75
Wellsville ... 81 75
Williamsville ... 31 05

Sunday-Schools.

*Auburn ... 55 00
Brewerton ... 5 00
Brooklyn (2d) ... 20 00
Brooklyn (3d) ... 29 67
Buhalo (Black Rock) ... 5 00
*Buffalo (Forest Ave.) ... 49 02
*Buffalo (Jeff St.) ... 200 00
**Buffalo (Kehr St.) ... 75 00
**Buffalo (Richmond Ave.) ... 200 00
Cato ... 10 00
*Clarence ... 20 00
Eagle Mills ... 17 07
Elmira (First) ... 10 00
Felts Mills ... 5 00
Gloversville ... 6 09
Hallsport ... 1 50
Harrisville ... 9 00
*New York (1st) ... 50 00
New York (Lenox Ave.) ... 26 00
New York (169th St.) ... 51 55
Niagara Falls ... 57 29
*No. Lancaster (Lancaster) ... 20 00
*No. Tonawanda (First) ... 116 00
*No. Tonawanda (Tabernacle) ... 200 00
Pembroke ... 25 00
Pitcairn Forks (Harrisburg) ... 3 00
Poestenkill ... 28 00
*Pompey ... 21 82
Rochester (Columbia Ave.) ... 18 55
Rochester (1st) ... 30 00
Scio ... 11 66
South Butler ... 17 52
Syracuse (Central) ... 50 00
*Syracuse (Rowland St.) ... 40 00
Throopsville ... 14 51
Tonawanda (1st) ... 25 00
Troy (Lansingburg) ... 11 00
*Troy (River & Jay Sts.) ... 200 00
*Tully ... 17 53
*Union (Mill Grove) ... 15 90
Voree (Richland) ... 3 60
Watertown ... 13 90

Wellsville (Broad St.) ... 50 00
Williamsville ... 16 50

Endeavor Societies.

**Brooklyn (1st) ... 60 00
*Brooklyn (2d) ... 8 00
Buffalo (Forest Ave.) ... 5 00
*Buffalo (Jefferson St.) ... 16 75
Buffalo (Richmond Ave.) ... 5 00
Eagle Mills ... 5 00
Harrisville ... 5 00
**New York (Lenox Ave.) ... 17 03
New York (2d) ... 11 00
*No. Tonawanda (Central) 1st Society ... 25 00
No. Tonawanda (2d Society) ... 7 00
Pembroke ... 2 00
*Poestenkill ... 5 00
*Pompey ... 6 32
Rochester (Columbia Ave.) ... 5 35
Rochester (1st) ... 10 00
*Syracuse (Central) ... 8 00
Syracuse (Rowland) ... 5 00
Sacketts Harbor (Madison Barracks) ... 2 50
*Tonawanda ... 16 00
Troy (River & Jay Sts.) ... 27 00
Troy (3d Ave.) ... 2 00
Tully ... 1 00

Individuals.

Adams, Lillie, Poestenkill ... 25 00
Applebee, A. J., Wellsville ... 5 00
Appelman, F. J. M., Upper Troy ... 5 00
Beard, Helen C., Fayetteville ... 20 00
Bodell, Harriet E., Auburn ... 5 00
Brown, Mrs. Sue D., Pembroke ... 5 00
Carr, Mr. & Mrs. B. F., Central Park ... 50 00
Christie, Robert, New York ... 25 00
Cramer, Harriet T., Buffalo ... 500 00
Doust, Dr. A. G., Syracuse ... 9 00
Feathers, W. C., Troy ... 5 00
Gascoyne, Miss M., Brooklyn ... 17 00
Gavitt, Jennie C., Brooklyn ... 10 00
Gunn, Mr. & Mrs. J. S., Buffalo ... 30 00
Hale, Mrs. Martha C., Watertown ... 1 00
Haskin, Mrs. W. L., Pittstown ... 1 00
Henry, Edward A., Canandaigua ... 10 00
Hill, Wm., Brooklyn ... 50 00

The Foreign Christian Missionary Society

NEW YORK—OHIO.

Johnstown, Mrs.		Haw Branch		Middletown	17 25
J. H. Rochester	5 00	(Washington)..	2 00	New Bern.....	5 41
Jamieson, Anna,		Holly Neck		New Hope (Cres-	
Rochester	5 00	(Skinnerville).	2 00	well)	2 11
Lampear, E. P.,		Kinston	42 10	New Hope	
Fredonia	5 00	Kit Swamp (As-		(Reelsboro)	3 75
Litchfield, Miss		kin)	4 42	Oak View (Insti-	
L. E., Brooklyn	5 00	Live Oak Grove		tute)	2 00
Martin, C. B.,		(Beaufort)	1 50	*Old Ford	
Brooklyn	10 00	Long Acre		(Washington)	17 00
Martin, Herbert,		(Beech Grove).	6 00	Pantego	5 50
New York.....	5 00	Macedonia (Wil-		Pinney Green	
Packard, Mrs. O.		liamstown)	6 15	(Faison)	3 25
M., New York.	10 00	Mill Creek (Beas-		*Pleasant Hill	
Roberts, Mrs.		ley)	3 75	(Tuckahoe)	8 75
Mary M., Phil-		Mt. Olive (Leech-		Poplar Chapel	
adelphia	1 00	ville)	6 12	(Jamesville)	1 70
Saunderson, Mary		Mt. Pleasant		*Rural Hall.....	20 00
A., Auburn.....	2 00	(Greenville)	6 00	St. Delight	
Serena, Jos. A.,		New Bern (Han-		(Mackey)	11 23
Syracuse	5 00	cock St.)	10 00	Salem (Quincy)	4 66
Simon, Mrs. Belie		Oak Grove (Rob-		Scranton	2 00
F., New York.....	100 00	ertsonville)	11 55	Stallings X	
Smith, Lizzie J.,		Old Ford (Wash-		Roads (Wash.)	5 00
Canandaigua	5 00	ington)	11 50	Stokesdale	5 30
Taylor, Mrs. Wm.		Oriental	4 12	Swainsland	
O., Wellsville..	1 00	Pantego	9 60	(Washington)	15 09
Thompson, An-		Pleasant Union		*Swan Quarter..	5 00
toINETTE, Pitts-		(Newton Grove)		Timothy (Grif-	
town	7 00	1 20	ton)	10 00	
Tuller, Angie C.,		Plymouth	3 40	Washington	21 19
Weissville	100 00	Red Oak (Win-		**Whitakers	14 66
Vandervoort, Geo.		terville)	1 00	Wilsons Mills.....	8 30
B., Tonawanda.	5 00	Rountree	5 00	Winston—Salem	
Williamson, John		*Rural Hall.....	12 00	(Fourth St.)	10 00
A., Brooklyn..	5 00	Scranton	4 25	*Zion Chapel	
		Spray	3 70	(Roper)	12 00
Miscellaneous.		*Stokesdale	10 05		
		Stoneville	9 40	Endeavor Societies.	
C. W. B. M., Ton-		Timothy (Grif-		*Swan Quarter..	7 00
awanda	2 90	ton)	3 50	*Wilmington	
Estate of Jane E.		Tranters Creek		(Dock St.)	8 30
Wells, Syracuse	200 00	(Washington)	2 00		
L. A. S., Buffalo		Union Chapel		Individuals.	
(Forest Ave.)	5 00	(Jacksonville)	5 00	Holliday, L. P.,	
L. A. S., Buffalo		Wheat Swamp		Jamesville	5 00
(Richmond		(Kinston)	10 00	Jones, R. H.,	
Ave.)	5 00	Wilbanks (Mili-		Salem	5 00
		City)	35	Lotspeich, Jennie	
NORTH CAROLINA.		*Wilmington		W., Weaverville	1 00
Churches.		(First)	26 00	Mitchell, D. C.,	
Airy Grove (Kin- <td></td> <td>Wilson</td> <td>66 40</td> <td>Durham</td> <td>5 00</td>		Wilson	66 40	Durham	5 00
ston)	6 00	Wilsons Mills	9 30	Tolar, Jno. R.,	
Antioch (Farm- <td></td> <td>Winston—Salem</td> <td></td> <td>Fayetteville</td> <td>60 00</td>		Winston—Salem		Fayetteville	60 00
ville)	10 00	(4th St.)	36 05	Wheatton, Emma	
Asheville	23 60	Zions Chapel		Allen & Mrs. K.	
Athens Chapel		(Roper)	10 00	A. Gaskins,	
(Bath)	8 00		Mesic	20 00	
Ayden	14 59	Sunday-Schools.		Wilson, Mrs. J.	
Bay Creek		*Amity (Bairds		G., Cone River.	1 00
(Mesic)	6 90	Creek)	10 00		
Beaver Dam		*Antioch (Farm-		Miscellaneous.	
(Washington)	3 07	ville)	6 20	In memory of Ida	
*Belhaven	25 00	Bath	4 00	W. Stancill....	1 00
Bethany (Arapo-		Bay Creek			
hoe)	8 00	(Mesic)	10 00	NORTH DAKOTA.	
Bethany (Whit-		*Bee Tree	7 16		
alster)	3 75	Belhaven	2 00	Churches.	
*Broad Creek		Bethany Union		Ellendale	5 00
(Olympia)	10 75	(Jupiter)	4 00	**Fargo	40 00
Concord (Flor-		Concord (Mer-			
ence)	5 09	ritt)	3 00	OHIO.	
Dunn	5 00	Dunn	3 72		
Fairview (James-		Everett (Hunters		Churches.	
ville)	2 50	Bridge)	6 00	Akron (Broad St.)	190 00
Free Union		Gaskin S. H.		*Akron (1st)	850 00
(Pinetown)	2 00	(Vanceboro)	3 00	Akron (4th)	24 57
Fremont	2 00	Greenville	8 00	Akron (Wabash	
Greenville	6 60	**Holly Neck		Ave.)	23 00
Haskins Chapel		(Skinnerville)	12 00		
(Trenton)	2 50	Kitt Swamp			
		(New Bern)	6 40		
		Longacre Chapel			
		(Beech Grove)	1 25		

OHIO.

**Alliance	475 00	*Cleveland (Euclid Ave.)	563 40	Franklin	5 50
Antioch	5 44	*Cleveland (Franklin Circle)	606 31	Fredericksburg	7 21
Ashland	70 00	Cleveland (Glenville)	20 35	Garfield (Lima)	5 00
Ashstabula	46 15	Cleveland (Madison Ave.)	46 20	Garrettsville	4 83
Athens	84 70	Cleveland (Miles Ave.)	117 70	Geneva	3 75
*Augusta	24 55	Cleveland (W. 50th St.)	5 00	Genoa	4 75
Aurora Sta.	6 00	Clyde	8 95	Georgetown	17 15
Barnesville	8 10	Collinwood	22 64	Ghent	18 00
Beaverdam	4 60	Columbus (Broad St.)	50 00	Gibsonburg	5 00
Bedford	38 00	Columbus (Linden Heights)	10 00	*Girard (First)	15 00
Bellaire	166 75	Columbus (W. 4th Ave.)	100 00	Glencoe	2 16
Belle Center	10 35	Columbus (Wilson Ave.)	50 00	Gloster	20 00
Bellefontaine	48 15	Corning	1 00	Greenfield	2 25
Belmont Ridge		Cortland	10 22	Greenford	35 70
(Beallsville)	19 00	Coshcocton	5 00	Greensburg	
Bell (Utica)	5 25	Custer	9 00	(Lockwood)	20 50
Bend Fork (Belmont)	5 00	Cygnet	4 00	Greens Run	
Bethel	12 45	Danville	2 25	(Buchtel)	1 00
Bethel (Ada)	58 49	Dayton (Central)	80 70	Greenville	15 19
Bethel (Rudolph)	32 67	Dayton (West Side)	8 00	Greenwich	13 35
Bethesda	14 53	Deerfield	25 00	Grove (Gambier)	11 75
*Bethlehem (Winchester)	10 60	*Delta	67 50	Grover Hill (1st)	10 50
Beverly	3 70	Dennis (Gambier)		*Hamersville	20 25
Big Springs	3 00	Eagleville (Bloomingdale)	13 04	*Hamilton (1st)	100 50
Blachleyville	8 35	**East Chesterfield	35 50	*Harrison	75 00
Blanchard River (Forest)	5 85	East Fairfield (New Waterford)		Hartford (Crotton)	16 37
Bowling Green	47 50	E. Granger (Sharon Center)	8 50	Hartsgrave (Rome)	6 00
Braceville	11 05	East Liberty	16 60	Hebron	22 00
Bradford (Mid-deport)	2 77	*East Liverpool (1st)	163 38	Hendrysburg	1 50
Brilliant	8 50	East Liverpool (2d)	4 50	*Hill-boro	25 00
Brink Haven	3 11	East Palestine	16 70	*Hiram	409 31
Brookfield	15 00	East Sparta	15 00	Holmesville	5 00
Brunswick	3 00	East Thompson (Thompson)	6 25	*Hopedale	15 00
Bryan (E. High St.)	1 10	Eaton	5 10	Howland (Warren)	7 70
*Buford	17 15	Eden (St. Louisville)	9 11	Hubbard (Central)	12 60
Burkettsville	3 90	*Edgerton	31 00	Indian Run (Osnaburg)	6 25
Caesarea (Mansfield)	5 00	Edon	64 50	Inlet	2 00
*Campbellstown	22 20	*Elyria	423 30	Jackson	16 15
Canfield	11 50	Everett	4 00	Jeromesville	11 25
*Canton	300 00	Fairview (Russell)	15 00	Kent	5 45
Carthage	31 35	Fayette	9 00	*Kenton	218 40
Centerville (Demos)	13 10	Fidelity	5 00	Killbuck & S. S.	50 00
Chagrin Falls	33 85	*Fields (N. Ridgeville)	15 00	**La Belle View (Steubenville)	20 00
Champion (Warren)	6 50	Findlay (First)	493 17	*Lakewood (Rocky River)	52 22
Chardon	7 70	Findlay (Central)	7 25	Lancaster (Central)	
*Chauncey	20 00	First Milford (Centerburg)	6 50	*Lebanon	5 00
Chesterland	8 00	Flat Rock Mission (Paulding) or Haines S. H.	6 90	Leinsic	5 50
*Chillicothe (Bridge St.)	10 00	Fostoria	18 45	Lerado	6 50
Cincinnati (Camp Wash.)	9 50	Four Mile (Jackson)	5 00	**Lexington	47 10
*Cincinnati (Central)	461 31	Four Mile Run (Austintown)	65 00	Liberty Chapel (Decatur)	16 35
Cincinnati (Central Fairmount)	5 70	Fowler (Cortland)	5 00	Lima (South Side)	58 75
Cincinnati (Columbiana)	5 00			Lima (Wayne St.)	86 96
*Cincinnati (Evanston)	623 00			Lisbon	45 10
Cincinnati (Fourth)	3 64			Lockland	1 00
Cincinnati (Northside)	69 55			*Lordstown	75 00
*Cincinnati (Norwood)	423 70			Loudonville	5 00
Cincinnati (Richmond St.)	28 01			Lowell	10 25
Cincinnati (Walnut Hills)	239 30			Lucas	4 35
Clear Creek (Ashland)	3 80			*Lynchburg	25 00
Cleveland (Aetna)	40 00			*Lyons	44 75
Cleveland (Dunham Ave.)	32 70			Macedonia (Blanchester)	2 55

The Foreign Christian Missionary Society

OHIO.

			Sunday-Schools.
*Mansfield	418 54	Quaker City.....	11 00
Mantua	3 39	Randolph	7 50
*Mantua Center..	35 00	*Ravenna	118 55
Marion (First) ..	5 25	Remsons Corners	5 00
Marlboro	3 94	Richwood	7 00
Martel	2 25	Ripley (Big Prairie)	6 30
Martin's Ferry ..	7 25	Rock Creek.....	5 50
*Martinsville ..	15 00	Rockville (Mid-dleport)	5 00
Massillon	178 05	Rogers	25 00
Medina	7 00	Rushsylvania	7 30
Mentor	14 75	Russellsly	15 02
Mentor Plains (Mentor)	5 00	Rutland	30 00
Miami (Cleves) ..	17 32	Sabina	5 50
Middleport	4 50	Salem (First)	13 50
Millersburg	62 00	Salem (Claring-ton)	7 00
Milton Centre ..	11 24	Sebring (First)	40 00
*Mineral Ridge ..	30 00	*Shadyside	15 00
*Minerva	60 00	Shelby	32 00
Monroe (Wel-come)	7 00	Shenandoah (Greenwich)	14 40
Monterey	14 25	Shreve	46 25
Montpelier	5 00	*Smithfield	30 92
Montville (Huntsburg) ..	3 00	*Solon	15 25
Morrristown	30 00	Southington	14 51
Mt. Healthy	107 67	South Liberty (Hillsboro)	8 70
Mt. Olive (Hoyle-ville)	6 00	Springfield	39 99
*Mt. Olive (New Vienna)	10 20	Steels Corners (Cuyahoga Falls)	3 00
*Mt. Olivet (Car-rolton)	17 56	Steubenville (1st)	90 00
Mt. Orab	5 00	Stockport	1 76
Mt. Vernon	25 68	Stow (Cuyahoga Falls)	17 00
*Mowrystown	21 39	Sugartree Ridge	6 00
Mungen (Bays) ..	48 50	Sullivan	12 60
Nashville	11 30	Summerfield	1 00
Nelsonville	40 25	Uppan	22 00
New Alexander (E. Rochester)	3 13	*Tedrow	40 50
New Antioch (Wilmington)	50 00	Tiffin	8 65
Newark	30 00	Toledo (Central)	50 00
New Baltimore	8 80	*Toledo (East)	15 00
*New Berlin	37 20	Toledo (Norwood Ave.)	35 00
New Harrisburg	5 00	Toledo (South)	10 00
New Holland	14 85	Trimble	10 75
New Marshfield	12 50	Trumbull	2 10
*New Paris	14 00	Uhrichsville	120 95
New Philadelphia	16 97	Union Grove (Killbuck)	11 05
New Richmond	17 00	Union (Taylors-ville)	10 00
New Somerset	12 64	Utica	15 00
Newton Falls (First)	85 90	*Vermillion	10 05
New Vienna	14 20	*Wadsworth	34 56
Niles (First)	44 00	*Warren (Central)	400 00
North Baltimore	10 00	*Warren (2d)	75 00
North Bloomfield	5 00	Washington C. H.	14 00
*North Bri tol..	26 62	Waterford (Fredericktown)	16 25
North Eaton (Grafton)	2 25	**Waueon	111 50
*North Fairfield	25 20	Wellington	19 10
North Hubbard	13 25	Wellsville	57 27
North Jackson	2 00	West Bazetta (Cortland)	3 50
North Royalton	2 50	*West Mansfield	12 70
Orient (Xenia)	1 00	*West Milford	15 50
Paineville	25 00	Weston	23 00
Faulding	30 30	Willoughby	18 25
Jayne	8 25	*Wilmington (Central)	152 16
Feebles	7 21	**Winameg (Delata)	25 50
Jerry	9 30	Wooster	26 61
Perryton (Black Run)	4 50	Youngstown (Central)	390 00
*Piqua	25 70	**Youngstown (First)	600 00
Pleasant Grove (Mt. Gilead)	40 00		
*Pleasant View (Jeffersonville)	25 00		
Folk	5 35		
**Fortsomouth (Grandview)	33 00		
*Prairie Depot..	30 40		

OHIO.

*Chillicothe	12 00	Eaton	1 00	Hunter	6 61
Cincinnati	6 00	Eden (St. Louis-ville)	25 00	Indian Run (Osnaburg)	15 00
(Camp Wash.).		*Edgerton	41 00	*Ironton (Central)	40 00
Cincinnati	100 00	Edinburgh (New Milford)	3 19	Jackson	10 00
(Central)		Edon	37 00	*Jamestown	25 00
Cincinnati	11 00	Elmore	16 60	*Jeromeville	41 94
(Central Fair-mount)		*Elyria	176 70	Jerry City	4 10
Cincinnati	2 00	Everett	1 00	Kensington	5 25
(Columbia)		Fairfield (Vin-cent)	5 00	Kent	11 80
Cincinnati	5 00	Fairview (Rus-sell)	19 30	Kenton	45 00
(Fourth)		*Fallsburg (Black Run)	5 50	Kirkpatrick (Marion)	6 00
Cincinnati	97 11	Fayette	12 00	*Lakewood (Cleveland)	25 00
(Northside)		Felicity	14 69	Lebanon	10 00
*Cincinnati	159 80	Ferry (Waynes-ville)	14 50	Leipsic	14 50
(Norwood)		Fidelity	10 00	Lerado	9 00
Cincinnati	12 82	*Fields (North Ridgeville)	25 00	*Lexington	42 51
(Richmond St.)		Findlay (Central)	10 25	*Liberty Chapel (Decatur)	50 00
Cincinnati	50 00	First Milford (Centerburg)	7 35	Lick Creek (Bry-an)	5 00
(Walnut Hills)		Flat Branch (Kenton)	4 49	Lima (High-land Park)	5 00
Cleveland	18 60	Flushing	32 46	Lima (South Side)	56 08
(Aetna)		Ft. Recovery	6 00	Lima (Wayne St.)	116 67
*Cleveland	30 00	Fostoria	26 27	Linden Heights	10 50
(Crawford Road)		Four Mile Run (Austintown)	34 66	*Lindenwald (Hamilton)	30 00
Cleveland	36 97	Fowlers Mills	30 00	Lisbon	26 90
*Cleveland	232 91	*Fowler (Cort-land)	5 25	Lockland	9 05
*Cleveland	190 52	Franklin (West Unity)	4 00	Lockland (Maple St.)	3 00
Cleveland	40 00	Fredericksburg	6 19	Lorain	36 86
Cleveland	40 00	Gallion	8 20	Lordstown (War-ren)	60 00
(Miles Ave.)		Garfield Chapel (Lima)	10 50	Loudonville	10 00
Cleveland	30 14	Garrettsville	3 57	*Lowell	24 00
(W. Mad. Ave.)		Geneva (Park St.)	25 19	Lucas	3 50
Clinton	18 50	*Georgetown	15 00	*Luhrig	22 50
Clyde	5 11	*Ghent	21 47	Lynchburg	6 18
Collinwood	50 59	Gibsonburg (Gar-field Mem. Chapel)	15 79	*Lyons	12 00
*Columbus (East Broad St.)	100 00	Girard	12 19	Macedonia (Blan-chester)	7 00
Columbus	11 11	Glencoe	2 73	Macedonia (Okeana)	22 50
Columbus	100 00	Gloster	14 00	McArthur	10 10
(W. 4th Ave.)		*Grape Grove (Jamestown)	25 00	*McComb	35 00
Columbus	50 00	Greenfield	9 50	McConnellsburg	10 65
(Wilson Ave.)		*Greenford	35 00	McGuffey	18 00
Corning	50	Greensburg (Lockwood)	6 17	*Macon	10 00
Cortland	13 58	Greens Run (Buechel)	5 00	*Malinta	5 00
Coshocton	6 75	*Greenville	25 00	Malvern	21 22
*Croton	17 39	*Hamersville	26 35	Manchester (Clinton)	10 00
*Custar	15 00	*Hamilton (First)	175 00	*Mansfield (First)	181 46
*Cuyahoga Falls	30 00	Hammondsburg	3 00	*Mantua Center (Mantua)	25 00
Cygnet	11 63	Harrison	33 50	Mantua Sta.	6 34
Danville	10 00	Hartsgrove (Rome)	8 88	*Marion (Central)	20 00
Danville (Hills-boro)	9 00	Hebron	18 61	**Marion (First)	20 00
Dayton (Central)	175 46	Hicksville	30 78	Marlboro	16 00
Dayton (West Side)	35 95	Hillsboro	10 10	Martel	1 65
Deerfield	14 59	Hinckley (Bruns-wick)	12 75	Martinsburg	15 00
Delta	34 05	Holmesville	12 60	Martins Ferry	6 50
*Diamond	7 00	*Hooper Ridge (Milfield)	13 35	Martinsville	16 60
Eagleville (Bloomingdale)	11 72	*Hopedale	15 00	Massillon	136 21
**East Chester-field	20 10	Howard	18 30	Medina	5 00
East Fairfield	7 00	Howland (War-ren)	13 82	*Meigs	6 07
*East Granger (Sharon Center)	10 00	Hubbard (Cen-tral)	22 69	Mentor	23 50
East Liberty	20 33	Hudson	5 80	Mentor Plains (Mentor)	7 00
East Liverpool (East End)	3 84			Messiah (Howard)	7 39
East Liverpool (1st)	162 07			*Miami (Cleves)	20 00
*East Palestine	37 46			Middleburg	3 20
East Richland (St. Clairsville)	10 00			*Millcreek (E. Liberty)	10 18
East Thompson (Thompson)	13 10				

The Foreign Christian Missionary Society

OHIO.

*Millersburg . . .	103 24	Prairie Depot . . .	12 00	Utica	6 00
Millwood	10 00	Quaker City . . .	12 18	*Vermilion	42 43
(Howard). . . .	10 00	Randolph	21 58	Violet Chapel . . .	
Milton Center . . .	10 00	Ravenna	109 84	(Pickerington) . .	8 25
Mineral Ridge . . .	16 00	Reedsville	5 00	Wadsworth . . .	
Minerva	20 00	*Remsons Cor- ners (Medina) . .	11 00	(First)	13 58
Mogadore	10 00	Reno	2 00	Walhonding	50
Monterey	11 35	Richwood	6 80	*Warren (Cen- tral)	324 78
*Montezuma	25 00	Ridgeaway	3 33	*Warren (2d) . .	98 00
Montville		Ripley	5 00	Washington C. H. .	34 32
(Huntsburg) . . .	5 66	*Ripley (Big Prairie)	30 00	*Waterford (Fred- ericktown)	100 00
Morristown	26 50	Rock Creek	12 00	Wauseon	22 40
Mt. Healthy	100 00	Rockville (Mid- dleport)	10 00	*Waynesville	5 16
*Mt. Olive		*Rockwood		*Welcome	
(Custar)	29 25	(Chesapeake) . . .	5 00	(Millersburg) . . .	37 50
Mt. Olive		Rocky Fork		Wellington	6 42
(New Vienna) . . .	10 00	(Hanover)	7 38	**Wellsville . . .	
Mt. Orab	5 30	Rogers	20 35	(14th St.)	100 00
Mt. Perry	4 30	Roseville	6 35	Wellsville (1st) . .	151 63
Mt. Vernon	52 94	Rudolph	64 64	*West Bazetta . .	
Mt. Victory	10 65	Rural	4 35	(Cortland)	20 00
Mowrystown	26 00	Rushsylvania . . .	17 84	West Belmore . .	2 41
*Mungen (Bays) . .	83 23	Russellsville . . .	19 15	West Mansfield . .	30 00
*Nashville	48 00	Sabina	30 00	West Milford . .	
Neapolis	5 00	Salem	100 00	(Hicksville) . . .	17 75
*Nelsonville . . .	50 00	Sebring	25 00	Weston	52 34
New Alexander . .		Shadyside	5 00	West Unity	1 75
(E. Rochester) . .	4 75	*Shawnee	9 74	Whitehouse	4 16
*New Antioch . . .		Shenandoah		White Oak	
(Wilmington) . . .	50 00	(Shiloh)	33 50	(Groesbeck) . . .	5 50
Newark (Central) . .	94 17	Sherwood	1 00	Willoughby	25 00
New Baltimore . . .	9 45	*Shreve	60 00	Wilmington	
*New Berlin	30 00	Smithfield	16 46	(Central)	50 39
New Boston		Solon	11 25	*Winameg	
(Portsmouth) . . .	1 00	*South Clear Creek (Ash- land)	45 00	(Delta)	20 45
*New Holland . . .	25 08	Southington		Wooster	24 35
New Lexington . . .	3 70	(Phalanx)	73 19	Youngstown	
*New Paris	15 00	Sparta		(Central)	200 00
Newport		(E. Sparta) . . .	25 00	Youngstown	
(Lawshe)	5 40	Springfield	44 26	(Hillman St.) . .	27 02
*New Richmond . . .	32 00	Spring Mountain . .	13 19	Zanesville	5 00
New Straitsville . .	3 00	Stafford	2 67		
Newton Falls	15 30	*Steeles Corners .			
New Vienna	10 00	(Cuyahoga Falls)	15 15		
Niles (First) . . .	40 00	Steubenville	75 00		
*North Balti- more	25 00	**Steubenville . . .			
North Bristol . . .	8 20	(La Belle View)	77 96		
North Eaton		Stow (Cuyahoga Falls)	71 93		
(Grafton)	15 00	*Sullivan	25 00		
North Fairfield . .	41 62	Tabor			
*North Hubbard . .	23 66	(Stockport) . . .	6 00		
North Jackson . .	10 00	Tappan	15 35		
North Mentor . . .		*Tedrow	25 00		
(Mentor)	1 50	Tiffin	12 70		
North Royalton . .		Toledo (Central) .	33 71		
(Brecksville) . . .	14 00	Toledo (East) . . .	4 80		
Norwalk	10 80	*Toledo (Nor- wood Ave.) . . .	30 00		
Orange (Alfred) . .	13 40	Toronto (River Ave.)	12 60		
Orrville	10 00	Trimble	9 25		
Painesville	25 68	*Trumbull			
*Palestine	6 14	(Geneva)	13 00		
Palmyra		Tuppers Plains . . .	3 50		
(Bellville)	22 58	Uhrichsville	25 00		
Pandora	15 00	Union Grove (Gambier)	15 00		
Paulding	20 00	Union Grove (Killbuck)	45 00		
*Payne	10 00	Union (Taylor- ville)	16 00		
*Peebles	20 25	*Uniopolis	15 00		
Perry		*Upper Flat Rock Union (Pauld- ing) at Haines . .			
(Bellville)	19 36	S. H. . . .	16 00		
Perryton					
(Black Run) . . .	7 00				
Phillips					
(Salem)	6 50				
Piqua	44 79				
*Pleasant Grove . .					
(Mt. Gilead) . . .	101 00				
Pleasant View . . .	20 00				
(Jeffersonville) . .					
Polk	12 40				
Portsmouth	84 71				
Portsmouth					
(Grandview Ave.)	10 09				

ОНО.

The Foreign Christian Missionary Society

OHIO—OKLAHOMA.

Miscellaneous.

A friend	2314	67
A friend, Newton		
Falls	1000	00
A Sister, Wil-		
mington	1	00
Cash	4000	00

Sunday-Schools.

Wellsville	75	
OKLAHOMA.		
Churches.		
*Ada	11	15
*Alva (First)	59	00
Antioch (Multi- hall)	6	00
Bartlesville	5	50
Bison	5	00
*Blackwell	30	37
Bobbinette S. H. (Aline)	3	90
Ceres	2	00
Chandler	24	35
Cleo	2	44
*Cleveland	26	35
*Cooperton	15	10
Covington	2	25
Coyle	9	31
*Crescent	10	80
Cushing	8	00
Davis	5	00
El Reno	40	35
Edmond	10	65
Agra	2	00
Aline	4	50
*Alva	32	55
Ames	1	87
*Anadarko	15	00
Antioch (Moore)	4	00
Apache	10	00
*Arapahoe	10	86
Arcadia	2	82
Bartlesville	9	21
*Beaver	5	00
*Blackwell	50	00
Bobbinette S. H. (Aline)	3	46
**Braman	10	00
Bridgeport	2	00
*Bristow	6	00
Cache	2	80
Carmen	13	63
Carnegie	7	60
*Ceres	12	00
Chandler	12	50
Chattanooga	4	03
Checotah	5	00
Chickasha	25	00
Claremore	5	25
Cleveland	3	20

OKLAHOMA—OREGON.

Collinsville	5 00
Cooperston (Roosevelt)	6 14
Coyle	8 00
Crescent	5 00
*Cushing	11 17
Custer	9 00
Davenport	2 00
**Davis	11 42
**Deep Creek (Seiling)	10 00
*Deer Creek	41 30
Duck Creek (Mounds)	1 75
Edmond	15 72
El Reno	25 00
Enid (First)	15 00
*Fairview (Durham)	7 78
*Fairview (Kingfisher)	5 00
Fairview (Sand Creek)	5 00
*Frederick	20 00
Gage	10 00
Geary	2 20
Goltry	5 36
*Gotebo	8 55
Green Mound (Guthrie)	11 45
Griffin Mem. (Carmen)	3 52
Grove	5 00
Guthrie (First)	13 25
Guymon	2 50
Hartshorne	12 00
Haskell	4 00
Helena	5 50
*Hinton	16 00
Hobart	7 00
Holdenville	11 28
Hopewell	1 48
*Hugo (First)	10 00
Hunter	14 46
Hydro	1 05
Ingersoll	3 00
Isadora	4 53
Kaw City (Union)	3 50
Kendrick	3 55
*Kingfisher	30 00
Kremlin	11 67
*Lahoma	10 00
Lindsay	12 75
McLoud	3 00
Magnolia	6 55
Manchester	2 00
Marshall	11 15
Medford	6 45
Moore	2 32
Morrison	5 81
Mountain View	11 50
*Mt. Zion (Apache)	10 00
Mutual	13 86
New Harmon (Rhea)	2 70
Newkirk	13 06
*Niles (Union)	5 00
Ninnekah (First)	5 44
*Norman (First)	15 00
*Oklahoma City (First)	150 00
*Okmulgee	33 48
*Pauls Valley	5 50
**Pawhuska	10 68
Payson	4 85
Perkins	8 00
Piedmont	2 20
*Pleasant Dale (Thomas)	15 00
Pleasant Valley (Flat)	2 40

Pleasant Valley (Meno)	6 60
Polo (Perry)	5 65
Ponca City	25 59
*Pond Creek	15 00
Prairie Chapel (Carmen)	3 15
Prairie Valley (Komalty)	3 41
*Purcell	15 94
*Quay	10 60
**Quinlan	23 30
Randlett	60
Renfrow	1 70
*Ripley	5 42
Roff	3 52
Sapulpa	6 70
Selling	5 28
Sentinel	7 80
Shawnee	27 25
**Snyder	11 15
Spring Creek (Wyanan)	5 10
*Stillwater	25 00
Stroud	6 10
*Sumner	10 00
Sunny Side Union (Texhoma)	4 87
Tecumseh	1 80
Thomas	3 53
**Tulsa	52 23
*Union Home (Glencoe)	10 00
Union (Independence)	3 62
Vinco	3 47
Vinita	5 50
*Wagoner	31 26
Waukomis	2 53
**Waynoka	11 00
Weatherford	7 00
Weleetka	10 00
Wellston	2 00
West Point (Yukon)	6 87
Wetumka	4 00
**Wister	12 64
Wybark	1 65
Yukon	5 37

Endeavor Societies.

*Alva	24 88
*Ardmore	5 00
Ceres	1 20
Chandler (First)	2 60
*Custer	6 00
Deep Creek (Seiling)	2 00
Edmond	2 50
*El Reno	10 00
*Enid (First)	18 00
Geary	7 40
Guthrie	9 00
*Haskell	5 00
*Helena	5 00
Holdenville	2 20
Kingfisher	5 00
*Kremlin	18 00
McAlester	3 00
Muskogee (Inter.)	5 00
*Oklahoma City (First)	45 71
*Okmulgee	9 00
Pawnee	5 00
*Perkins	9 50
Pond Creek	5 00
*Stillwater	5 25
Sumner	2 00
Tulsa	18 00
Wakita	8 00
West Point	20
Woodward	3 45

Individuals.

Ayers, C. C., Muskogee	15 00
Blanchard, I. M., Gibbon	6 00
Bliss, C. M., Oklahoma City	5 00
Dean, T. R., McAlester	5 00
Householder, A., El Reno	1 00
Merriman, Miss M. E., Oklahoma City	1 00
Merriman, Mrs. J. A. C., Oklahoma City	1 00
Miller, Mrs. Carmen	1 00
Monroe, J. M., Oklahoma City	350 00
Monroe, Mrs. J. M., Oklahoma City	150 00
Morris, B. H., Cement	1 00
Pack, J. P., Hunter	5 00
Randell, Emma, Taloga	1 00
Stewart, J. A., Minco	10 00

Miscellaneous.

L. A. S., Apache	5 00
L. A. S., El Reno (First)	5 00
L. A. S., Kingfisher (First)	5 00
L. A. S., Oklahoma City (Univ. Place)	5 00

OREGON.

Churches.

Albany (First)	51 46
*Amity	16 00
Antioch (Mouth)	5 00
*Ashland	116 80
*Athena	68 80
Bethel (McCoy)	4 00
**Brownsville	28 00
Carlton	6 43
*Central (Albany)	16 54
*Central Point	12 01
Coquille	6 00
Corvallis	18 07
*Dallas (First)	43 71
Dayton	5 78
Drain	47 35
Dufur	10 00
Elgin	9 20
*Elmira	34 10
**Eugene	351 61
Falls City	6 46
Fern Ridge (Irving)	2 25
Forest Grove	22 00
Franklin	2 75
Gladstone	3 65
Grizzly	5 00
*Halfway	12 50
Harrisburg	7 50
Hillsboro	55
*Hood River	16 65
Independence	3 00
Jasper	3 38
*Junction City	21 85

The Foreign Christian Missionary Society

OREGON.

Kern Park (Ar- leta)	3 00	*Lebanon	8 80	Anderson, Mrs. Wm., Milton	10 00
LaGrande	9 66	McMinnville	50 00	Applegate, Wm., Elgin	5 00
Lamonte	4 50	Madras	5 00	Argetsinger, Geo. H., Albany	10 00
McMinnville	25 11	*Milton	60 01	Atkins, Ella L., Myrtle Creek	5 00
*Madras	10 00	*Monmouth	18 01	Atkins, Mrs. J., Newberg	1 00
Marshfield	3 00	Myrtle Creek	8 32	Aubrey, D. T. & wife, Cottage Grove	20 00
*Medford	16 90	**Newberg	50 28	Ayers, Mrs. Ed., Elgin	1 25
*Milton	172 96	North Yamhill (Yamhill)	3 13	Bailey, Mrs. Anna, Eugene	5 00
*Monmouth	53 50	Parkersville (Gervais)	3 26	Bailey, Winnie, Eugene	5 00
*Myrtle Creek (First)	16 10	Pendleton	10 00	Bailey, W. H., Milton	5 00
*Nashville	10 00	Perrydale	14 72	Baird, H. F., Newberg	2 00
*Newburg	29 34	Pleasant Hill	14 84	Baker, J. W., Newberg	1 00
North Santiam (Aumsville)	2 46	Portland (First)	106 18	Baker, Mrs. Chas., Eugene	3 00
No. Yamhill	6 20	Portland (Rod- ney)	20 00	Baker, Sam, Brownville	5 00
Oakland	5 35	Portland (Wood- lawn)	11 90	Barber, Errett, Newberg	1 00
Pendleton (First)	36 10	Roseburg	54 39	Barnes, Mrs. Thos., Elgin	2 75
*Perrydale	44 60	Salem	23 00	Barton, F. M., Hood River	1 00
Phoenix	2 77	Sheridan	4 30	Barton, Mrs. M. E., Heppner	1 00
Pleasant Hill	3 76	Silverton	20 00	Baughman, Mrs. Emily, Pleasant Hill	1 00
Portland (Cen- tral)	3 00	Springfield	5 00	Bayne, G. A. and wife, Corvallis	5 00
Portland (First)	165 00	Stayton	22 00	Bayne, Lula A., Forest Grove	10 00
Portland (Rodney Ave.)	4 00	**The Dalles	75 00	Beagle, James & wife, Ashland	50 00
Portland (St. Johns)	2 55	Wasco	5 40	Beaumont, Mrs. Walter, Milton Beckel, Mrs., Newberg	1 00
Portland (Wood- lawn Sta.)	4 50	Woodburn	11 61	Beckley, Mrs. J. L., Gladstone	2 00
**Roseburg	363 15			Benedict, Esther, Ashland	10 00
Salem	60 15			Beneke, Ida, Newberg	10 00
Santa Clara	6 00			Bennett, Miss Grace, Cottage Grove	3 00
*Scio	24 00			Berry, G. K., Ash- land	50 00
Silverton	16 05			Billington, F. E. & wife, Milton Bird, Mrs. E. J., Heppner	20 00
Springfield	19 21			Bishop, Thomas, Hood River	5 00
Stayton	17 30			Blanchard, Mrs., Elgin	1 00
The Dalles (1st)	19 80			Blood, J. M., Eu- gene	125 00
**Thurston	20 00			Bottom, Chas. A., Newberg	50
Valley (Hood River)	27 66			Bowman, Mrs. D. C., Pendleton	5 00
Wallowa	4 30			Boyles, Paul, Milton	15 00
Wasco	10 00			Branch, Mrs. A. E., Newberg	5 00
Woodburn	85			Brandt, Miss Walda, Milton	10 00
				Bridwell, Geo. W., Amity	5 00
Sunday-Schools.					
Albany	27 15				
*Amity	5 00				
Ashland	23 79				
*Athena	52 20				
*Aumsville	30 28				
Bethel (McCoy)	4 46				
Brownsville	12 00				
Carlton	10 85				
Central (Albany)	10 00				
Central Point	7 23				
Coburg	11 00				
Corvallis	5 81				
Dallas	5 00				
Dayton	13 95				
Drain	7 15				
Elkton	3 15				
*Eugene (1st)	156 00				
**Fairmount	15 00				
Farmington	2 30				
*Forest Grove	31 00				
Franklin Union (Junc. City)	5 00				
*Gladstone	6 05				
**Halsey	25 50				
Heppner	57 75				
Hillsboro	5 25				
Holley	2 00				
Hood River	5 00				
*Independence	7 00				
Irving	1 65				
*Junction City	15 00				
*Kern Park (Ar- leta)	10 00				
*Kingston	5 00				
La Grande	20 91				
*Lamonte	5 11				
Endeavor Societies.					
Ashland	18 00				
Brownsville	15 55				
*Corvallis	5 00				
Cottage Grove	38 00				
Cottage Grove (Jr.)	1 00				
Dallas	2 00				
**Eugene (First)	83 00				
Falls City	2 00				
*Forest Grove	15 00				
Grants Pass	25 95				
*Halsey	7 00				
Heppner	25 00				
*Junction City	5 00				
Kern Park (Ar- leta)	1 75				
McMinnville	3 10				
*Milton	75 00				
Pendleton (1st)	3 75				
Portland (Cen- tral)	4 70				
Portland (First)	25 00				
Portland (Rod- ney Ave.)	2 15				
**Roseburg (1st)	24 50				
*Salem	26 95				
**Springfield (1st)	15 00				
Valley (Hood River)	6 40				
Individuals.					
Adams, Mrs. S. C., McMinnville	5 00				
Adams, W. T., Eugene	5 00				
Adams, Mrs. W. T., Eugene	10 00				
Allen, G. W., Newberg	1 00				
Anderson, C. W., Phoenix	2 00				
Anderson, June, Milton	10 00				
Anderson, L. F., and wife, Pen- dleton	20 00				
Anderson, Merle, Milton	10 00				
Anderson, W. M., Milton	10 00				

OREGON.

Bridwell, Mrs.		Coovert, Sarah,		Edwards, Roy,	
Geo. W. Amity	2 50	Dayton	5 00	Milton	10 00
Briggs, Mrs.		Copple, Simpson		Ellis, Mrs. Wm.	
Sarah, Corvallis	1 00	and wife, Hood		Pendleton	5 00
Bristow, W. L.		River	50 00	Emerson, Mrs. H.	
Pleasant Hill..	5 00	Corbin, Waldo		J., The Dalles.	10 00
Britt, Jessie E.		W. Junction		Esson, Albyn, Al-	
Newberg	50	City	10 00	bany	10 00
Bromfield, John,		Cornett, E. F.		Esson, Mrs. Clara	
Corvallis	5 00	Albany	5 00	G., Eugene	10 00
Brooks, Mrs.		Cover, Mrs. L.		Evans, Clarence,	
Alice C., Cor-		Portland	1 00	Phoenix	3 00
vallis	15 00	Cowan, Hazel Al-		Evans, Howard,	
Brooks, David..	25 00	bany	1 50	Milton	
Brooks, J. S.		Cowan, Mrs. J.		Evans, Mary H.,	
Gresham	50 00	L., Drain	2 00	Portland	1 00
Brooks, Mrs.		Crapper, Mrs. Ida,		Fanno, Mrs. A. J.,	
David, Gres-		Valley	1 00	Portland	10 00
ham	25 00	Croker, Jos. and		Fisher, Mrs. Ella	
Brooks, Mrs.		wife, Albany	2 00	A., Roseburg	20 00
Mary, Salem..	50	Crouse, Bertha		Forgey, G. W.,	
Brown, Mrs. L.		L., Portland	5 00	Albany	1 00
C., Dallas....	5 00	Crow, S. A. and		Foss, J. A.,	
Brown, Mrs.		wife, Pendleton	10 00	Athena	10 00
Sarah, Hepner	1 00	J. W.,		Foster, George,	
Browning, J. J.,		The Dalles	10 00	Dayton	10 00
Springfield	5 00	Daniel, Mrs.		Foster, Wm.,	
Brunger, Mrs. D.		Verna F. and		Dayton	5 00
G., Portland..	2 00	family, Mon-		Freidley, Lois,	
Buehler, Rosa M.		mouth	10 00	Valley	1 00
Newberg	10 00	Darby, Eva,		Fuller, Mrs. M.	
Buehler, Adam,		Aumsville	5 00	J., Cottage	
Newberg	10 00	Dashull, R. L.,		Grove	1 00
Burch, Perry, Sil-		Dallas	10 00	Fuller, B. F., Cot-	
verton	100 00	Davies, Mrs. A.		tage Grove	5 00
Burnett, Mr. and		H., Elgin	1 00	Furrow, M. E.,	
Mrs. P. R.		Davis, Clement		Pleasant Hill	1 00
Richland	10 00	Salem	5 00	Gardner, A. E. &	
Burnett, R. L.		Davis, E. J., Mil-		wife, Portland	10 00
Albany	5 00	ton	10 00	Gardner, F. D.,	
Bushnell, Ger-		Davis, J. E. and		Forest Grove	10 00
trude, Junction		wife, Milton	15 00	Gentry, J. H.,	
City	5 00	Davis, Mrs. M.		Milton	1 00
Bushnell, H. C. &		E., Aumsville	1 00	Gerking, Chas. &	
wife, Junction		Davis, N. A. and		wife, Athena	20 00
City	5 00	wife, Milton	30 00	Gerking, George	
Bushnell, J. A.,		DePeat, Zelma,		R., Athena	50 00
Junction City..		Athena	5 00	Gerking, Geo. R.	
Bushnell, Mrs. J.		Deskins, Miss		& wife, Athena	100 00
A., Junction		Emma, Newberg		Gerking, Miss	
City	5 00	Deskins, Mrs. S.		Bertha, Athena	5 00
Butler, T. J., Dal-		A., Newberg	10 00	Gibbons, J. J.,	
las	5 00	De Young, Peter,		Hood River	1 00
Buxton, Mary E.,		Pendleton	5 00	Gibbons, Mrs. J.	
Portland	10 00	Dixon, Kennard,		J., Hood River	2 00
Cahill, Mrs. S.		Forest Grove	1 50	Gibson, Samuel	
E., Silverton..	10 00	Dodd, A. H., Day-		J., Dallas	50 00
Callison, J. T.		ton	10 00	Gilliland, J. P.,	
Pleasant Hill..	1 00	Dodd, Miss Cecil		Pendleton	1 00
Callison, Mrs. J.		M., Falls City	5 00	Gilon, Mr. and	
T. Pleasant		Donaldson, A. W.,		Mrs. A. J., Dal-	
Hill	1 00	Hillsboro	1 00	las	10 00
Campbell, Loret-		Dorward family,		Glass, Mrs. M. J.,	
ta, Dallas..	75	Cottage Grove	10 00	La Grande	1 00
Cash, Burleigh,		Dotson, George &		Godberson, Miss	
Hood River		Grace, Milton	10 00	Anna, The Dal-	
Chamberlain,		Dudley, Mrs. E.		les	5 00
Mrs. John,		A., Athena	10 00	Goodchild, Mrs.	
Falls City	1 00	Dunn, Mrs. Josie		Sarah, Corvallis	10 00
Chambeau, C. H.,		M., Drain	10 00	Greene, Mrs. D.,	
Portland	10 00	Dunn, Roy L.,		Hood River	1 00
Childers, Mrs.		Drain	10 00	Gregor, Mr.,	
Laura, Milton.	25 00	Dunn, Susannah,		Salem	1 00
Childers, T. L.,		Dayton	5 00	Gressman, W. A.,	
Milton	25 00	Durham, E. H.,		Pleasant Hill	1 00
Chipman, Mrs. P.		Portland	5 00	Gro hong, Jos. &	
L., Corvallis..	10 00	Eagy, Chas.,		wife, Albany	10 00
Conder, J. Perry,		Newberg	2 00	Halev, A. J. and	
Heppner	2 00	Eastburn, W. A.,		wife, Monmouth	10 00
Converse, David,		Albany	10 00	Hall, Mrs. H. E.,	
Newberg	10 00	Edlund, Mrs. G.		Kern Park,	
Cook, F. L., The		Ashland	2 50	Portland	2 00
Dalles	5 00	Edwards, I. I.,		Hamilton, Mrs. S.	
		Edgene	5 00	E., Amity	2 00

The Foreign Christian Missionary Society

OREGON.

Handsaker, Mrs. S. J., Eugene.	10 00	Huntington, M., Corvallis	1 00	Lowry, George, Holley	50
Handville, Ralph, Newberg	10 00	Hurlburt, Amy, Eugene	5 00	Mack, W. H., Dallas	5 00
Hanson, Walter, Portland	2 50	Ingle, Otis, Milton	5 00	McCune, Mrs. Sarah, Ashland	10 00
Harden, D. L., Eugene	25 00	Ingle, N. P., Milton	10 00	McCallum, Mrs., Eugene	5 00
Harden J. J., Stayton	10 00	Ingle, John, Newberg	5 00	McCoskey, Grace, Dayton	5 00
Harden, Mrs. D. A., Stayton	10 00	Inman, —, Eugene	1 00	McCoskrie, Mrs., Salem	5 00
Hariam, S., Drain	2 50	Johantgen, Virginia, Warm Springs	2 50	McDaniel, Julia F., Portland	10 00
Harris, Mrs. Ellis B., Athena	10 00	Jones, Frank, Grants Pass	25 00	MacDonald, Annie B., Dayton	1 00
Harris, Mrs. John, Portland	10 00	Jones, Mrs. Alice E., Newberg	1 50	McIntyre, Mattie, Salem	5 00
Hastings, E. D., Milton	5 00	Jones, Mrs. F. E., Eugene	5 00	McIntire, Miss Ethel, Athena	2 00
Hastings, Mrs. Alice, Milton	5 00	Jones, J. L., Ione	1 00	McIntire, Mrs. Let, Athena	5 00
Hawley, J. H., Monmouth	10 00	Jones, Wallace, Newberg	10 00	McKinzie, A., Athena	5 00
Haworth, J. T., Newberg	1 00	Jordan, Mrs. L. B., Eugene	10 00	MacNeil, Miss Kathryn, Albany	10 00
Hayter, E. and family, Dallas	10 00	Jory, Mrs. H., Kern Park, Portland	1 00	McPherson, Harvey G., Pendleton	10 00
Heacock, Mrs. Ruth, Newberg	5 00	Keithley, Mrs. Anna, Heppner	1 00	Mason, Miss Edna, Elgin	2 50
Hebbing, Fred, Perrydale	10 00	Kelley, Mrs. E. C., Kern Park, Portland	1 25	Mason, Mrs. H., Elgin	Elgin
Henderson, Miss Maude, Albany	10 00	Kellogg, Mrs. A. A., Portland	10 00	Matlock, Mrs. W. T., Newberg	5 00
Hibbert, Wm., Dayton	10 00	Kelly, James A., and wife, St. Johns	5 00	Mattoon, Mrs. M. J., Drain	2 00
Hicks, H. L. and wife, Silverton	10 00	Kendall, M. H., McMinnville	10 00	Maxwell, J. C., Wallowa	10 00
Hicks, Mrs. Jas., Silverton	10 00	Keyt, Miss Fannie, Perrydale	15 00	Mead, Mrs. Samuel C., Dayton	5 00
Higgins, Mrs. M. A., Newberg	5 00	Kimball, G. F., Eugene	10 00	Melburn, A. MacKinzie, Pendleton	10 00
Hill, H. H., Athena	1 25	Kimball, Sam H., Eugene	2 00	Milam, G. W., Ashland	10 00
Hilton, Mr. and Mrs. C. H., Milton	25 00	Kindig, Mrs. G. W., Elgin	50	Milam, Grace, Ashland	10 00
Hinrick, R., Hood River	1 00	King, Elizabeth, La Grande	1 00	Milam, Mary R., Ashland	10 00
Hockaday, J. W. and wife, Irving	10 00	King, O. H., La Grande	10 00	Milam, Vernon, Ashland	10 00
Holman, J. F. and wife, Dallas	10 00	Knox, Mrs. S. L., Eugene	20 00	Miles, Carl, Eugene	5 00
Holyfield, Mrs. Mary E., Drain	20 00	Kreamer, Mrs. O. A., Independence	5 00	Miller, Effie, Stayton	2 50
Hood, Chas., Wallowa	1 50	Krueger, Ida, Junction City	12 00	Miller, Mrs. Martha, Monmouth	20 00
Hopson, Mrs. W. C., Milton	10 00	Lamb, Mr. and Mrs., Forest Grove	10 00	Mills, Harvey, Eugene	1 00
Hoover, Mrs. M., Pendleton	5 00	Lanty, T. B., McMinnville	10 00	Milne, Wm., Pendleton	5 00
Hornback, J. W., Albany	5 00	Large, Mrs. C. L., Forest Grove	10 00	Montgomery, Ethel Mae, Portland	10 00
Hornback, S. E., Albany	5 00	Leggett, John, Albany	1 00	Montgomery, Mary Helen, Portland	10 00
Houser, Roy and wife, Albany	5 00	Leggett, John F., Eugene	2 00	Montgomery, Lewis, and wife, Portland	80 00
Hover, Sister	5 00	Linn, A. F., Eugene	510 00	Moore, H. E., Brownville	10 00
Howard, Etta, Corvallis	5 00	Livingstone, Miss Erma, Albany	5 00	Moore, Fred, and wife, Phoenix	10 00
Hudson, M. R. and wife, Milton	10 00	Livingstone, Mrs. J. J., Albany	3 00	Moores, Mrs. W. M., Silverton	5 00
Humbert, G. S. O. and wife, Eugene	100 00	Lockwood, Z. W., Athena	5 00	Moran, John, Brownville	5 00
Humbert, Madge, Eugene	2 00	Loonki, Mr., Castle Rock	5 00	Morgan, Mrs. H. B., Portland	1 00
Hunsaker, Mrs. H., Kern Park, Portland	1 00	Loucks, Paul, Brownville	5 00	Morris, Wm., Milton	5 00
Hunter, Byron, Corvallis	10 00				

OREGON.

Morton, R. L., Stayton	100 00	Piper, E. S., and E. E., Woodlawn	10 00	Rose, Mrs. Elma, Newberg	6 01
Moses, Earl W., Valley	1 00	Piper, J. H., Milton	10 00	Ross, Eber J., Newberg	10 00
Moses, Ellen E., Valley	1 00	Plummer, B. I., Grants Pass	10 00	Rugg, Emery A., and wife, Athena	20 00
Mulkey, Anna Mamie, Gladstone	1 00	Pope, R. D., Junction City	5 00	Russell, Jas. L., Corvallis	10 00
Mulkey, Bessie, Gladstone	1 00	Powell, Mrs. C. A., Ashland	10 00	Sanders, Claude, Ashland	10 00
Mulkey, Rose Z., Gladstone	1 00	Powell, P. O., Monmouth	5 00	Sanders, G. W., Drain	2 50
Murphy, M. D., Holley	50	Pratt, W. K., The Dalles	10 00	Sanders, J. S., Newberg	1 00
Myers, G. W., and family, Dallas	10 00	Pratt, Mrs. W. K., The Dalles	10 00	Sanders, M. L., Albany	10 00
Nagle, Miss Bess E., Milton	5 00	Pruner, Mr. and Mrs. H. S., Nashville	9 00	Sanderson, Dean E. C., and wife, Eugene	10 00
Nelson, Mrs. H. A., Albany	3 00	Putman, Mrs. Anna, Milton	2 00	Sanderson, Miss Vera, Eugene	5 00
Nelson, Mrs. J., Athena	1 00	Putman, Mrs. Myrtle, Ashland	10 00	Saylor, Mr. and Mrs. J. B., Milton	75 00
Nelson, S. C., Salem	1 00	Raeter, Hazel, Corvallis	5 00	Schell, C. D., Ashland	10 00
Newton, W. A., Myrtle Creek	2 00	Reames, H. W., Phoenix	2 00	Schmitt, A. C., Albany	10 00
Newville, Miss Bertha, Carlton	10 00	Reasoner, N. J., Ashland	150 00	Scott, J. N., and wife, Athena	20 00
Nichols, Mrs. M. D., Ashland	10 00	Reaves, T. A., Hood River	1 00	Scott, Mr. and Mrs. J. N., Athena	10 00
Niles, Mrs. A. J., Eugene	50	Rector, Mrs. J. J., Brownville	5 00	Scott, John H., Salem	5 00
Niles, Mrs. R. R., Elgin	3 00	Reid, D. M., Medford	2 00	Scott, Miss Blanche, Valley	2 50
Nimmo, J. A., Albany	10 00	Reid, Maurice, Medford	2 00	Sharpe, J. D., and wife, Portland	1 00
Nutt, Mrs. C. A., Portland	1 00	Rhodes, Asa, Athena	5 00	Shortridge, J. H., Cottage Grove	2 00
Obert, Leslie, Milton	5 00	Rhodes, Ora, and wife, Athena	5 00	Sias, C. A., and wife, Dallas	10 00
Obert, Mrs. Eliza, Milton	2 50	Rice, M. R., Milton	5 00	Simpson, G. H., Portland	10 00
Oglesby, C. M., Gladstone	1 00	Rice, Lilla, Myrtle Creek	50	Slater, Mr. and Mrs. Wm., Newberg	10 00
Orrick, J. M., Brownsville	10 00	Rich, Mrs. Mary, Eugene	50	Sloan, C. C., Monmouth	50 00
Ott, T. J., and wife, Forest Grove	10 00	Richards, Mrs. H. A., Drain	1 00	Smith, J. P., Silvertown	10 00
Pace, Mrs. J. B., Wallowa	10 00	Richards, R. F., and wife, Drain	2 00	Smith, Laura, Corvallis	1 00
Palmer, Mrs. Grace, Silverton	5 00	Richardson, G. W., Forest Grove	10 00	Smith, Miss Effie L., Carlton	12 50
Palmer, Nell, Ashland	5 00	Richardson Sisters, Independence	6 00	Smith, Mr., Salem	1 00
Parker, Mrs. Pendleton	1 00	Rifley, J. A., Milton	10 00	Smith, Mrs. Eliza, Forest Grove	10 00
Parker, Mr. and Mrs. J. A., Forest Grove	2 00	Rifley, Mrs. Nora E., Milton	10 00	Splawn, Mrs. A. E., Holley	1 00
Parkerson, Mrs. N. C., Junction City	2 50	Riggs, J. L., Salem	5 00	Steen, Mrs. Claud, Milton	30 00
Parks, Wm., Elgin	1 00	Riggs, Mrs. Sarah, Salem	5 00	Stephens, L. F., and wife, Portland	105 00
Parrish, E., Milton	2 00	Ritchey, Eloise Louie, Newberg	10 00	Stephens, Mrs. R. L., Roseberg	2 50
Pate, Mrs. Nellie, Silverton	10 00	Ritchey, Geo. C., Newberg	40	Stevenson, Mrs. H., Elgin	2 50
Patrick, A. R., Milton	1 00	Ritchey, Geo. C., and wife, Newberg	10 00	Stewart, Mr. and Mrs. Tasse, Milton	10 00
Patterson, E. M., Kern Park, Portland	10 00	Ritchey, Gertrude, Newberg	10 00	Stivers, Elijah V., Forest Grove	10 00
Peugh, F. M., Hood River	1 00	Ritchey, Mrs. Neva E., Newberg	20 00	Stone, J. N., Milton	10 00
Peugh, W. H., Hood River	1 00	Roberts, Mary F., Dallas	9 00	Stone, Mrs. N. J., Salem	5 00
Phipps, Mrs. Mary, Newberg	1 00			Storia, Miss Ida, Milton	2 00

The Foreign Christian Missionary Society

OREGON—PENNSYLVANIA.

Stratton, A. M., Carlton	5 00	Webb, Albert and wife, Silverton	10 00	S. S. Class, Heppner	6 50
Sullivan, Miss Cora, and Mrs. Alice O. Miles, Salem	5 00	Wells, J. M., Eugene	10 00	S. S. Class (Philatheia) La Grande	10 00
Sutton, Mr. and Mrs. H. T., Eugene	102 50	Wells, Mrs. Sadie, and daughter, Halsey	5 00	S. S. Class (Business Men) Portland	10 00
Swain, Mrs. Hattie A., Portland	10 00	Wheeler, W. L., Pleasant Hill	1 00	S. S. Class (Mrs. E. B. Harris) Athena	10 00
Swain, W. D., Portland	10 00	Wheeler, F. V., Grants Pass	2 50	S. S. Class (Mrs. J. M. Wells) Eugene	10 00
Swander, Mr. and Mrs. C. F., Portland	100 00	Whiteman, J. B., Milton	1 00	S. S. Class ("The Loyal Soldiers") Monmouth	6 50
Sweeney, C., Eugene	5 00	Whitman, Mrs. M. S., Pendleton	10 00	Teacher Training Class, Portland	10 00
Sweeny, Mrs. E. W., Hood River	1 00	Wigmore, Mrs. E. C., Eugene	10 00		
Sweeting, Chas., Elgin	50	Wilder, Mrs. J. F., Phoenix	10 00		
Swope, Ward B., Portland	10 00	Williams, H. A., Milton	5 00		
Talbert, Mrs. Addie, Milton	10 00	Wilson, Miss Jessie, Cottage Grove	10 00		
Talbert, Wm., Milton	10 00	Wilson, P. H., Milton	5 00		
Taylor, G. C., Portland	5 00	Wolverton, Lillian E., Portland	10 00		
Taylor, Miss Ann, Athena	10 00	Wood, J. T., Myrtle Creek	1 00		
Taylor, Mrs. W. A., Silverton	10 00	Wood, Mr. and Mrs. J. C., Elgin	10 00		
Taylor, Ura, Milton	25 00	Wood, W. A., and wife, Monmouth	10 00		
Taylor, W. F., Pendleton	5 00	Woodings, Winfield, Woodlawn	1 00		
Thomas, C. H., Cottage Grove	1 00	Yarrington, Minnie, Elgin	1 00		
Thompson, Myrtle, Athena	5 00	Yentzer, Mrs. J. H., Elgin	5 00		
Threasher, Miss Miettie E., Pendleton	5 00	Young, Geo., and wife, Cottage Grove	10 00		
Tingley, F. S., Eugene	5 00				
Tolen, E. B., and family, Milton	6 00				
Todd, Grandma, Eugene	1 25				
Todd, Miss Farrah, McMinnville	10 00				
Todd, J. A., and wife, Salem	25 00				
Torgenson, Effie, Milton	1 00				
Torgenson, Oscar, Milton	1 00				
Torrey, W. T., Hood River	1 00				
Torrey, Katie, Valley	1 00				
Utz, Mrs. B. E., Baker City	200 00				
Von Behren, H. C., Aumsville	5 00				
Walford, Mrs. M. J., Silverton	10 00				
Walters, Mrs. H., Milton	1 00				
Warren, J. W., and wife, Portland	50 00				
Warriner, Florence, Portland	10 00				
Wartman, Mrs. Edna, Elgin	1 25				
Watkins, H. H., and wife, Portland	10 00				
Watson, Mrs. James, Salem	2 50				

MISCELLANEOUS.

A friend, Drain	25 00	*Carpenters' Corners (Clarks Mills) and S. S. Charleroi	10 00
A friend, Portland	5 00	Charleroi (Wampum)	38 45
A friend, Stayton	1 00	Chewton (Wampum)	11 00
A friend at Turner Convention	1 00	**Claysville	20 00
Berean, S. S. Class, Roseberg	10 00	Connellsville	45 90
C. W. B. M., La Grange	3 13	*Crafton (First)	26 47
Estate of W. B. Henderson, Albany	437 00	Dravosburg	17 15
"Friends," Forest Grove	9 00	Duquesne	3 85
L. A. S. Ashland	50 00	Dutch Fork (Claysville)	6 30
L. A. S. Baker City	10 00	East Smithfield	8 25
L. A. S. Newberg	10 00	Ebensburg	18 29
L. A. S. Phoenix	10 00	Enon Valley	28 00
L. A. S. Salem	100 00	*Erie	100 00
Red Cross Drug Co., Eugene	40 00	Fairfield	8 00
Royal Workers Class, Independence	1 05	*Franklin	15 00
S. S. Class, Corvallis	10 00	Glade	21 00
S. S. Class, Dallas	5 00	*Granville Center	12 60
S. S. Class, No. 5, Heppner	10 00	*Greensburg	35 00
		Grover	2 80
		*Harrisburg	23 75
		Holbrook	20 00
		**Homestead (First)	31 89
		Hooversville	33 21
		Howard	10 00
		*Indiana	59 97
		Johnstown (First)	81 13
		Johnstown (Second)	85 58
		*Lancaster	19 20
		Lemoyne	8 00
		Leroy	5 14

PENNSYLVANIA.

Sunday-Schools.		
Letitz	5 00	
Library	5 00	
Lock Haven	32 25	
*Lungerville	10 25	
McKeesport		
(First)	17 50	
McKees Rocks		
(First)	23 36	
Meadville	7 00	
Meyersdale	5 56	
Milledgeville		
(Carlton)	6 50	
Mill Hall	8 50	
Millville	8 00	
Monongahela		
(First)	54 46	
*Nadine (Verona)	17 00	
Natrona (First)	5 63	
New Castle (Central)	48 78	
New Castle (First)	63 29	
New Castle (Third)	15 45	
*Oak Grove (New Castle)	33 20	
Perryopolis	20 00	
*Philadelphia (First)	139 38	
Philadelphia (Kensington)	9 29	
Philadelphia (Sixth)	5 81	
Philadelphia (Third)	40 28	
*Philipsburg	25 00	
Pine Flats	17 16	
Pittsburgh (Belmar)	20 34	
Pittsburgh (Central)	51 19	
*Pittsburg (East End)	486 54	
Pittsburg (Hazelwood)	50 67	
Pittsburg (Herron Hill)	13 75	
Pittsburg (Knoxville)	25 00	
Pittsburg (Wilkinsburg)	184 06	
Pleasant Ridge (Waynesburg)	3 65	
Plymouth	27 49	
Point Marion	12 18	
*Ridgeway	10 00	
Rogersville	20 00	
Rohrsburg	5 75	
*Sample Run	15 23	
Scottdale	3 75	
Scranton (Dunmore)	37 28	
Scranton (First)	42 83	
*Shamburg (Pleasantville)	17 00	
Sharon (Central)	56 25	
Somerset	258 28	
Stillwater	5 01	
Sylvania	11 50	
Troy (Center St.)	17 31	
*Uniontown (Central)	400 00	
*Vanderbilt	14 20	
*Washington (First)	350 00	
*Washington (Second)	21 65	
Waynesburg	30 00	
West Middleton	3 40	
West Sayre	6 81	
*Wilkes-Barre (First)	37 30	
Williamsport (First)	16 90	
Alba	5 57	
Allegheny (First)	300 00	
Allegheny (Observatory Hill)	30 00	
Altoona	15 01	
Avis	8 00	
Banksville	21 00	
Beaver Falls (First)	35 00	
*Beham	11 50	
*Belle Vernon	40 00	
*Bellevue	143 03	
Benton	5 00	
Berwick	3 00	
*Big Run	52 23	
Blanchard (Beech Creek)	10 16	
Braddock	12 75	
Cambra	3 60	
Canton	30 00	
Charleroi	46 76	
Chewtown (Wampum)	31 75	
*Claysville (First)	24 00	
*Cogan House	15 00	
Confluence	8 90	
Connellsburg	75 34	
Covington	4 90	
Daley	25 00	
Duquesne	10 69	
Dutch Fork (Claysville)	20 75	
East Smithfield	17 09	
Ebensburg	12 00	
Edinburg	17 85	
*Elwood City	22 25	
*Enon Valley	35 00	
Erie	15 00	
Fairfield	11 56	
Flemington	6 37	
Gipsy (Union)	2 60	
Granville Centre	6 00	
*Greensburg	45 00	
*Grover	20 00	
Harrisburg (Fourth St.)	10 00	
*Holbrook	30 00	
*Home	10 00	
*Homeville (Homestead)	8 45	
Hooversville	16 15	
Howard	7 86	
Huntsville (Union)	1 55	
Indiana	7 55	
Jackson (Benton)	3 00	
Johnstown (First)	51 65	
*Johnstown (Second)	44 10	
Lancaster	12 82	
Laurel Swamp Union (Pine Flats)	2 10	
Lemoyne	10 00	
Le Roy	10 00	
Lock Haven	18 23	
*Lone Pine (Washington)	65 00	
*Lycoming (Linden)	15 00	
McKeesport	12 00	
*McKeesport (Bryn Mawr Union)	6 00	
McKees Rocks (First)	9 50	
Mainsburg	4 00	
Meadville (Center St.)	15 00	
*Milledgeville (Carlton)	25 00	
Mill Hall	11 00	
Millville	3 80	
Mitchell Mills	5 00	
Monongahela (First)	72 53	
Natrona	8 79	
Newberry	10 00	
New Castle (Central)	37 83	
*New Castle (First)	268 72	
New Castle (Third)	38 90	
*New Centerville (Glade)	22 60	
*North Union (Canton)	30 00	
*Oak Grove (New Castle)	20 00	
Orvis	9 18	
*Perryopolis	22 30	
*Philadelphia (First)	150 00	
Philadelphia (Kensington)	5 25	
Philadelphia (Sixth)	24 00	
*Philadelphia (Third)	320 00	
*Philipsburg	15 00	
Philipsburg (California)	21 07	
Pine Flats	25 00	
*Pittsburg (Central)	50 00	
*Pittsburg (East End)	113 46	
*Pittsburg (Hazelwood)	100 00	
Pittsburg (Herron Hill)	25 08	
Pittsburg (Knoxville)	10 00	
Pittsburg (Sheridan)	8 56	
Pittsburg (Squirrel Hill)	10 20	
Pittsburg (Wilkinsburg)	44 88	
Platea	3 23	
Plymouth	21 87	
Point Marion	17 30	
Reading (First)	12 00	
Ridgway	3 00	
*Rogersville	35 00	
Rohrsburg	3 37	
Romola	6 90	
Sample Run (Indiana)	10 00	
*Sandy Lake	10 00	
*Scottsdale (First)	23 03	
Scranton (Dunmore) Tripp Ave.	27 70	
Scranton (First)	25 00	
**Shamburg	20 55	
*Sharon	70 00	
*Somerset	100 00	
Stillwater	16 00	
Sweet Valley	6 04	
Taylorstown	20 00	
Troy	10 96	
Turtle Creek	15 71	
Union (Lungerville)	5 00	
*Uniontown (Central)	200 00	
Vanderbilt	11 06	

The Foreign Christian Missionary Society

PENNSYLVANIA—SOUTH CAROLINA.

*Washington (First)	450 00
*Washington (Second)	25 00
Waynesboro	11 24
Waynesburg	35 00
West Middle-town	15 00
West Sayre	17 42
*Wilkesbarre (First)	12 50
Williamsport (Walnut St.)	10 60
*Willow Grove (Rogersville)	27 00
Wind Ridge	2 60

Endeavor Societies.

*Allegheny (First)	25 00
Altoona (First)	25 00
*Beaver	5 00
**Bellevue	25 00
Berwick (First)	1 00
Canoe Camp	5 00
Charleroi	5 00
Chewton (Wampum)	23 00
Connellsburg	29 00
Covington	1 00
Dravosburg	2 90
*East Smithfield	8 31
Ebensburg	5 00
Gipsy	3 50
**Granville (Center)	10 00
Greensburg	5 00
Indiana	18 00
*Johnstown (Second)	5 00
Le Roy	1 12
*Lock Haven	15 00
Meadville	6 00
Monessen	1 00
New Castle (Central)	30 00
New Castle (First)	18 00
*New Castle (Third)	26 45
Philadelphia (Kensington)	50 65
Philadelphia (Sixth)	5 00
*Philadelphia (Third)	50 05
Pine Flats	5 00
*Pittsburg (Hazelwood)	10 00
Pittsburg (Herron Hill)	7 25
Platea	1 67
Plymouth	5 00
Scottsdale	2 50
Scranton (Dunmore)	6 25
*Scranton (First)	19 10
Sharon (Central)	10 40
Somerset	17 91
Uniontown (Central)	18 00
Vanderbilt	10 00
Washington (First)	18 00
*Westmoor	15 00
Wilkesbarre (First)	2 50
Williamsport (First)	2 50

Individuals.

Anderson, Geo. H., Sewickley .	10 00
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Baker, Mr. and Mrs. A. G., Philadelphia	10 00
Beatty, I. J., Pittsburg	10 00
Brady, H. E., Lock Haven	2 00
Carter, H. H., Turtle Creek	3 00
Chain, Chas. W., Philadelphia	100 00
Dainty, Elijah, Charleroi	1 00
Elliot, Mrs. S. C., Fayette City	18 00
Evans, Mrs. C., Pittsburgh	50 00
Hassevander, P. P., Ridgway	5 00
Herbster, Wm. J., Pittsburgh	1 00
Herbster, Mrs. Wm. J., Pittsburgh	2 00
Herbster, Master Wm. S., Pittsburgh	2 00
Huffman, John, Waynesburg	1 00
King, Mrs. C. S., Allegheny	5 00
King, Mrs. Joseph, Allegheny	20 00
Latimer, Thos. M., Pittsburgh	5 00
McGrew, Miss Emma, Allegheny	10 00
Moninger, Netta O., Washington	2 00
Montgomery, E. E., Philadelphia	10 00
Nickel, Sophie, Charleroi	5 00
Scott, S. K., Charleroi	1 00
Smith, F. S., Lock Haven	500 00
Warren, W. R., Pittsburgh	5 00
Williams, Mary P. (deceased)	5 00
Young, Philip A., Enon Valley	15 00
Yost, Mrs. L., Johnsonburg	1 00
Zest, Mrs. Lida, Johnsonburg	2 00

Miscellaneous.

A friend, Pittsburgh	1 00
Friends	3 50
L. A. S., Perryopolis	5 00
L. A. S., Sayre	5 00

PHILIPPINE ISLANDS.

Churches.	
Laoag	152 50
Manila	571 25
Vigan	350 00

Individuals.

Hanna, W. H., Laoag	72 50
Kershner, B. L., Manila	10 00

Pickett, C. L., Laoag	25 00
Williams, H. P. & wife, Vigan	5 00

Miscellaneous.

Cash, Laoag	7 32
Medical Fees, Laoag	2076 53
Sale of Literature	47 30
School Fees, Vigan	360 00

RHODE ISLAND.

Churches.

*Manton	10 00
Providence (Central)	6 74

SCANDINAVIA.

DENMARK.

Denmark.

Church.

Copenhagen	520 38
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Individuals.

Holck, Mrs. Margaret, Copenhagen	50 00
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NORWAY.

Churches.

Aalesmund	81 00
Bergen	65 00
Berger	103 95
Fredrikshald	527 91
Fredrikstad E.	40 00
Fredrikstad W.	561 41
Gjethus	3 93
Horten	129 47
Kristiania	128 05
Nersnes	282 77
Nesodden	2 63
Risor	161 45
Sveirig	3 95
Tofte	3 80

Miscellaneous.

Scattered members	15 78
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SWEDEN.

Church.

Malmo—Linham	23 48
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SOUTH CAROLINA.

Churches.

*Anderson	10 00
Antioch (Erwin-ton)	4 00
Antioch (Greenville)	6 00
Betaw (St. Stephens)	1 22
Bethany (Holly Hill)	10 00
Bonneau	5 00
Columbia	16 00

SOUTH CAROLINA—TENNESSEE.

Daisy May Chapel (Ellenton) ..	7 49
Ellenton	12 00
Evergreen (Walterboro) ..	7 00
Greenwood	10 00
Macedonia (Bonneau) ..	5 00
Merritts Bridge ..	9 65
Robertville	10 00
Russellville	15 00
St. Stephens	5 10

Sunday-Schools.

*Anderson	6 06
Betaw (St. Stephens)	65
Bethany (Holly Hill)	2 50
Branch (Olan)	1 50
Briner (Roadville)	2 00
Brunson	1 10
Cedar Grove (Crockettville)	1 50
Charleston (Cahoun)	27 00
Columbia (1st)	10 00
Cypress Creek (Ruffin)	1 00
Gethsemane (Stuart Point) Colored	1 00
Magleian (Erwinton)	2 50
Merritts Bridge	7 00
Mt. Lebanon (Olan)	1 35
Mt. Pleasant (Crockettville)	75
*Rice Patch (Islandton)	5 00
Rock Hill (Sycamore)	1 00
Russellville (St. Stephens)	4 61
Sumter	3 00
Three Mile Creek (Ehrhardt)	5 00

SOUTH DAKOTA.

Churches.

Alexandria	4 75
Arlington	48 00
Bradley	13 00
Brookings	8 00
*Carthage	25 25
Edgemont	2 00
Highmore	12 61
*Lead	10 60
Miller	11 10
Parker	4 00
Platte	3 00
Rapid City	3 40
Sioux Falls (1st)	12 84
South Elrod (Clark)	6 00
Tyndall	3 35
Verdon	6 51

Sunday-Schools.

*Aberdeen	28 14
*Alexandria	11 00
*Arlington	34 37
*Bradley	20 06
Brookings	4 66
Carthage	3 06
Clark (Country S. S.)	1 60

Crooks	5 00
Highmore	17 00
Lead	11 05
*Miller	16 02
*Oacona	15 35
Parker	1 20
Platte	3 27
Sioux Falls	10 30
*South Elrod (Clark)	20 00
*Spencer	42 77
Tyndall	4 91
Union (Highmore)	3 50
*Virgil	5 15

*Knoxville (Park Ave.)	113 37
Memphis (Binghampton)	8 00
*Memphis (Decatur St.)	10 00
Memphis (Linden St.)	147 40
*Memphis (Mississippi Ave.)	140 00
Memphis (Third)	27 85
*Milan	13 50
Milligan	4 80
Mt. Bethel (Limestone)	5 00
Murfreesboro	8 00
Nashville (17th St.)	18 00
*Nashville (Vine St.)	600 00
Newbern	7 25
Ooltewah	1 55
Paris	44 50
Poplar Ridge (Piney Flats)	5 30
Post Oak Springs (Rockwood)	3 36
Springfield	14 26
Tullahoma	35 22
Union City	40 25
Union (Johnson City)	2 20
Van Dyck Grove (Paris)	4 00

Endeavor Societies.

Arlington	15 00
Bethany (Aberdeen)	10 00
**Highmore	18 00
Lead (1st)	2 65
*Miller	8 00
Oacona	2 47
Verdon	32 97

Individuals.

Hendricks, Archie E., Miller	25 00
Heydlauff, Mrs. John, Crandall	10 00
Julian, Ralph Manderson	5 00
Seymour, Mr. and Mrs. A. H., De Smet	10 00
Utter, Albert H., Edgemont	5 00

Miscellaneous.

L. A. S., Tyndall	5 00
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TENNESSEE.

Churches.

Bellevue	5 00
Bethany (Collierville)	8 25
**Bristol (Central)	107 01
Buffalo (Blountsville)	7 50
Chattanooga (Highland Park)	22 60
Chattanooga (Sherman Heights)	11 77
Chattanooga (Walnut St.)	44 25
Clarksville	26 62
Cleveland	3 65
Collierville	37 65
Crockett Mills (Alamo)	16 75
*Crossville	10 00
*Dyersville	16 10
Elizabethton	19 00
Harriman	21 67
Humboldt	13 20
Jackson	35 00
Jellico	34 55
Johnson City (W. Main St.)	76 01
Kenton	5 00
Knoxville (Anderson Ave.)	7 00
Knoxville (Forest Est. Ave.)	3 60

Sunday-Schools.

*Bethel (Garbers)	6 29
Binghampton	8 80
Boons Creek (Jonesboro)	4 00
*Bristol (Central)	25 00
Bristol ()	4 00
Chattanooga (Highland Park)	8 75
Clarksville	12 50
Crossville	4 76
Goodrich Christian Chapel (Nunnelly)	58
*Harriman	20 55
Humboldt	2 06
Jellico	15 45
Johnson City (W. Main St.)	24 64
Kimberlin Hights	3 48
Knoxville (Forest Ave.)	6 50
Knoxville (Park Ave.)	45 00
Memphis (Linden St.)	60 00
Memphis (Miss. Ave.)	51 42
*Milligan	15 00
Nashville (Woodland St.)	23 50
Paris	17 60
Patton's Chapel (Milligan)	98
Poplar Ridge (Piney Flats)	2 04
*Rockwood	30 00
Thorn Grove	8 00
Tullahoma	6 78

Endeavor Societies.

*Bristol (Central)	10 00
Kimberlin Hights	60 00
Knoxville (Anderson son)	1 85

The Foreign Christian Missionary Society

TENNESSEE—TEXAS.

*Nashville (Vine St.)	24 40	Burnet	3 51	*Quanah	10 50
**Paris	16 05	*Canyon (First)	35 64	Rosenberg	4 40
Individuals.		Center Grove	4 30	*Royse City	10 00
Acuff, W. D., Rockwood	5 00	*Center Point	16 00	Sabinal	24 50
Allen, Mrs., Springfield	1 00	Childress	2 00	Sachse	13 20
Bell, Mrs. W. B., Bells	5 00	Clarksville	4 70	San Angelo (1st)	17 74
Boswell, Ira M., Chattanooga	10 00	*Claude	15 30	Sherman	60 00
Cassell, R. B., Harriman	10 00	Coleman	17 50	*Stamford (Central)	11 00
Crouch, Adam B., Johnson City	5 00	Colorado	11 50	**Stephenville	26 00
Farrar, B. J., Nashville	10 00	Comanche (Central)	4 25	*Stratford	12 80
Fisher, F. B., Jackson	5 00	*Cookville	11 70	Sulphur Springs	16 25
Flint, Mrs. Elizabeth, Nashville	1 00	Corpus Christi	5 00	*Taylor	106 00
Giddens, R. M., Chattanooga	500 00	Corsicana	5 00	*Temple (First)	160 00
Gordon, J. E., Chattanooga	10 00	Dallas (Central)	190 00	Texarkana	25 00
Hardy, J. W., Nashville	25 00	*Dallas (North)	13 30	Thorp Spring	19 00
Hyde, Dr. H. B., Nashville	25 00	*Dallas (Ross Ave.)	38 75	Troy	5 00
King, Jeannette M., Nashville	5 00	Detroit (First)	13 05	*Tyler	64 35
McKissick, J. T., Nashville	15 00	*Devine	10 00	Uvalde	10 00
Owings, J. C., Rockwood	5 00	Duncanville	12 35	*Vineland (McKinney)	15 25
Payne, W. G., Milligan	5 00	El Paso	58 00	Waco (Central)	50 00
Scott, J. W., Harriman	15 00	*Forest Grove (Tanglewood)	10 00	Waco (Univ.)	36 90
Smith, J. E., Rockwood	5 00	Forney	15 00	Waxahachie (Main St.)	50 00
Smith, J. V., Memphis	10 00	Fort Worth (Bellevue)	8 45	Weatherford (Central)	26 00
Tanner, Dr. C. T., Springfield	25 00	*Fort Worth (First)	600 00	*Whitt	10 45
Miscellaneous.		**Fort Worth (Magnolia Ave.)	507 50	Wichita Falls	41 00
Cash	50 00	Gainesville (Dixon St.)	430 62	Wills Point	7 00
L. A. S., Johnson City	5 00	Galveston (Central)	12 40	*Woodson	17 95
"Mission Circle," Memphis (Linden St.)	59 00	Gano (Thorndale)	11 20	*Yoakum	14 35
TEXAS.		Garland	27 00	Yowell	4 70
Churches.		Georgetown	11 70		
Aberdeen	5 50	Graham	25 00	Sunday-Schools.	
Alvarado	10 00	*Granbury	31 35	*Abilene (First)	51 83
Anna	23 85	*Greenville (Central)	544 71	Albany	6 35
*Aquiailla	15 00	Gustin	5 30	*Allen	15 00
*Arlington	10 00	*Hamlin	15 00	Austin (Central)	21 00
Atlanta	6 00	Haskell	30 00	Beaumont	28 00
*Aubrey	10 00	**Hereford (1st)	62 35	Bertram	2 75
Austin (Central)	40 00	*Hico (First)	26 50	Bethlehem (Cedar Lake)	3 00
**Bartlett	58 75	Holland (Central)	15 00	*Bardstown	6 25
**Bay City	40 00	Honey Grove	10 15	Blessing (Union)	3 75
Beaumont (First)	25 00	*Houston (Central)	600 00	*Bonham	50 00
Belton	20 80	Huntsville	11 00	Breckenridge	8 00
*Benjamin	50 00	Ladonia (First)	50 00	Bryan	5 00
*Bertram	15 00	Lamkin (Carlton)	7 05	Burnet	10
**Big Springs	67 00	Lampasas (Central)	17 05	Center Point	12 10
*Bonham	550 00	Laredo	6 50	Chalk Bluff (Elin Mott)	5 00
Brady	15 00	*Lockhart (1st)	50 00	Circleville	3 00
*Breckenridge	20 00	*Lone Oak	10 20	Cleburne (First)	5 00
Brenham	36 00	*McGregor	10 00	Cleveland	5 00
Brownwood	15 40	*McKinney (1st)	100 00	*Coleman	12 00
Bryan	25 60	Manor	51 65	*Cookville	5 60
		*Marfa	12 45	Corsicana	10 00
		*Marshall	30 00	Crockett	5 00
		Melissa	2 00	Dallas (Central)	83 53
		*Memphis	10 00	Dallas (East)	35 34
		Merkel	10 00	Dallas (Oak Cliff)	2 33
		Midland	386 60	Dallas (Third Ave.)	15 00
		Mineral Wells	8 00	Denison (First)	9 77
		Mt. Pleasant (Second)	3 05	Devine	4 55
		*Mt. Vernon (Central)	15 00	El Paso	44 34
		Paris (First)	25 00	Ennis	5 00
		Pecos	25 00	Fort Worth (First)	45 42
		Pendleton	6 60	*Fort Worth (Magnolia Av.)	77 50
		Pilot Point (Central)	9 20	Gainesville (Dixon St.)	29 43
		**Plainview (First)	25 00	*Galveston	30 14
		Proctor	5 75	Gano (Thorndale)	11 25
				Granbury	3 35
				Greenville (Central)	44 15
				*Hamlin	7 70
				Haskell	8 27

TEXAS—VIRGINIA.

Henretta	3 35
Hubbard	6 72
Jacksboro	75
Lancaster	11 09
Llano	15 00
Locust Grove (Higgins)	3 27
Longview (First)	11 57
Manor	10 00
Marfa	4 90
Marlin	8 37
Mathis	15 85
McGregor	6 00
*McKinney (1st)	50 00
**Merkel	10 58
Melissa	6 25
Milford	17 64
Mt. Vernon	10 00
*Orange	10 00
Paradise	1 64
Paris (First)	22 68
**Pecos	34 80
Pendleton	7 70
Pine Hill (Lone Star)	1 00
Plano	5 58
*Princeton	20 00
Proctor	4 86
*Quanah	12 50
Red Oak	3 50
Rogers	2 73
**Rosenberg	36 74
Sabinal	44 00
*Sachse	25 00
San Antonio (Central)	12 04
San Gabriel	11 84
*Sherman (Cen- tral)	132 57
Snyder	6 92
*Tioga	20 00
Tyler	9 25
*Úvalde	18 74
Van Alstyne	10 25
**Vernon (Cen- tral)	11 75
*Waco (Central)	160 00
Waco (Univ.)	19 00
Whitt	3 00
Wichita Falls	5 00
Wills Point	5 00
Wylie	7 65

Endeavor Societies.

Abilene (First)	10 00
*Amarillo	30 30
Austin (Central)	10 00
*Brownwood (First)	5 00
*Center Point	10 10
Coleman	5 00
*Comanche	5 00
Dallas (Dawson St.)	5 00
**Dallas (North)	10 00
*Dallas (Ross Ave.)	6 55
*Fort Worth (Magnolia Ave.)	15 00
**Greenville	30 00
*Lampasas (Cen- tral)	8 00
**Lockhart (1st)	10 00
Longview	8 75
Marshall	2 70
Memphis	10 00
Palestine (First)	5 00
Sabinal	10 00
*Santa Anna, Jr.	5 00
Waco (Central)	17 00
*Waco (Univ.) Inter.	5 00

Individuals.

Baucom, J. M., Mineral Wells	10 00
Beck, Mrs. Julia A. Mason	5 00
Bradley, Matt, Tioga	5 00
Burdett, Mrs. Belle F., Clarksville	1 00
Butler, Mrs. Ber- nice, West	4 40
Granberry, Mrs. E. F., Green- ville	5 00
Harris, Mrs. Hat- tie, Killeen	5 00
Harris, Plummer, McKinney	10 00
Holgerson, Peter and wife, Dal- las	25 00
Jarvayis, Mrs. Ida V., Ft. Worth	5 00
Jamison, Effie, Dallas	10 00
Killingsworth, W. P., Waco	40 00
McGuire, J. E., Bay City	10 00
Milroy, A. D., Brenham	10 00
Nelson, Will E., Karnes City	10 00
O'Malley, F. W., Temple	5 00
Reed, Joe B., Bryan	5 00
Robertson, H. E., Granbury	30 00
Rosecrans, James H., Bonham	100 00
Saunders, Mrs. R. E., Ft. Worth	2 50
Shouse, Carrie R., Killeen	1 00
Snider, Geo. W., El Paso	10 00
Stevens, J. A., Burnet	1 00
Thomas, A. P., Ft. Worth	110 00
Wilkinson, Miss Tyler, Killeen	5 00
Wilson, Wm. A., Houston	10 00
Wright, Edith, Brazoria	5 00

Miscellaneous.

A friend, Bonham	500 00
Friends	3 50
L. A. S., Austin (Central)	5 00
L. A. S., Dallas (Central)	5 00
L. A. S., Gran- bury	5 00
L. A. S., Lam- pasas (Central)	5 25
L. A. S., Rosen- berg	2 50

TIBET.

Individuals.

Shelton, A. L., Batang	25 00
Miscellaneous.	

Medical Fees, Batang	29 43
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UTAH.

Sunday-Schools.

Salt Lake City (Central)	21 80
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Endeavor Societies.

*Salt Lake City (Central)	10 00
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VERMONT.

Churches.

West Pawlet	5 25
West Rupert	13 06

Sunday-Schools.

West Pawlet	10 00
*West Rupert	63 40

VIRGINIA.

Churches.

Antioch (Luray)	18 60
Ashland	60 70
Bedford City	8 55
Bethlehem (Stan- leyton)	2 00
*Bethpage (Fred- ericks Hall)	20 00
Beulah (Rice Depot)	18 00
*Blacksburg	20 65
Blackstone	3 00
Centennial (Longs Shop)	5 00
Charlottesville	40 32
Chatham	25 00
*Clifton Forge	40 96
Clover Hollow (Newport)	3 85
Cool Spring (Kunath)	7 00
Corinth (Etna Mills)	20 70
Cove Alum (Hol- lins)	12 50
Crewe	18 00
Danville (Patton St.)	5 10
East Radford	13 20
Edinburg	9 75
Enon (Louisa)	6 42
Ephesus (Gar- dysville)	7 00
Falls Mills	10 06
False Cape (Vir- ginia Beach)	2 26
Forest Grove (Enon)	24 05
Forks of Johns Creek (Maggie)	6 00
Galilee (Wythe- ville)	6 56
Gethsemane (El- lerson)	22 38
*Gilboa (Cuckoo)	90 91
Glade Creek (Cap)	1 74
Goshen (Stage Junction)	11 00
Grafton	16 10
Graham (Hock- man)	27 00
*Green Bay (Tell)	15 35
Hampton	24 75
Harrisonburg	10 00

The Foreign Christian Missionary Society

VIRGINIA.

Healing Springs (Eakin)	7 00	Richmond (Allen Ave.)	40 00	Ebenezer (Whit- acre)	12 00																																																																																																																													
*Holly Grove (Inez)	36 00	Richmond (Mar- shall St.)	140 65	Edinburg	5 00																																																																																																																													
Holly Grove (North)	5 65	*Richmond (Sev- enth St.)	525 00	*Emmaus (Pen- ola)	20 00																																																																																																																													
*Horse Pasture (Preston)	10 12	Richmond (3rd)	112 85	Ephesus (Gar- dysville)	24 70																																																																																																																													
*Independence (Ashland)	12 50	*Roanoke (1st)	150 00	Forest Grove (Enon)	16 00																																																																																																																													
Jeru alem (King Wm. C. H.)	19 50	*Rochelle	42 00	Forest Oak (Woodlawn)	5 00																																																																																																																													
Kala (Creeds)	10 00	Salem (Finney- wood)	3 56	Galilee (Clear- brook)	3 55																																																																																																																													
**Lebanon (Hal- steads Point)	30 25	Salem (Gays)	8 00	Galilee (Jones- ville)	18 28																																																																																																																													
*Liberty (Green Bay)	50 00	Saltville	9 25	Gethsemane (El- lerson)	34 13																																																																																																																													
*Louisa	108 40	Sandy Bottom (James River)	1 00	Gilboa (Cuckoo)	14 58																																																																																																																													
Lucas Mem. (Maybrook)	3 00	Saumsville	20 92	Gordonsville	6 34																																																																																																																													
Lynchburg (Dearington)	5 10	Scottsville	12 00	Grafton	14 39																																																																																																																													
Lynchburg (Durmid Hill)	5 10	*Sharon (Bum- pass)	11 45	**Gravel Hill (Sinking Creek)	10 00																																																																																																																													
Lynchburg (First)	55 20	*Shenandoah	20 00	Ground Squirrel (Farrington)	6 00																																																																																																																													
Lynchburg (Park View)	16 75	Sherry Mem. (Newport)	2 00	Hampton	22 70																																																																																																																													
Lynchburg (West End)	5 45	Sheva (Whittles Depot)	5 00	Holly Grove (North)	12 12																																																																																																																													
*Macedonia (Lahore)	66 00	Slash (Atlee)	12 00	Independence (Ashland)	6 00																																																																																																																													
Madi on (James River)	3 00	*Smyrna (Wal- kerston)	28 30	*Kings Chapel (N. Ta-zewell)	10 00																																																																																																																													
Maple Grove (Paint Bank)	8 50	Somerset	25 00	**Lebanon	12 50																																																																																																																													
Mars Hill (Mar- tinsville)	2 70	*Snow Creek	3 15	*Liberty (Green Bay)	13 00																																																																																																																													
*Martinsville	100 00	South Hill	10 00	Lynchburg (1st)	34 00																																																																																																																													
Mayo (Spencer)	1 50	Spruce's Run (Goodwin's Ferry)	8 31	Lynchburg (West End)	19 21																																																																																																																													
Mechanicsburg	4 50	*Staffordsville	10 65	Madison (James River)	2 00																																																																																																																													
Mizpah (Church Road)	11 00	Strasburg	117 00	Manchester (Cowardin)	19 09																																																																																																																													
*Mizpah (Fife)	20 35	*Tazewell	70 00	Martinsville	25 26																																																																																																																													
Mt. Ivy (Scruggs)	3 55	Union Chapel (Wilburn)	24 18	Martinsville (Fayette St.)																																																																																																																														
Mt. Jackson	45 00	Union (Dot)	50 00	Narrows	5 83	Unionville	10 75	Colored	7 57	New Castle	11 40	Walnut Spring (Oranda)	60 00	Mizpah (Church Road)	16 00	New Hope (Poole)	5 61	West Point	5 00	Mizpah (Fife)	16 00	Newport News (30th St.)	14 40	*Woodstock	35 00	Mt. Carmel (Meadow View)	3 87*	*Norfolk (Free- mason St.)	539 00	*Wytheville	10 65	*Mt. Olive (Tip Top)	8 00	Norfolk (Second)	12 20	Yanceyville (Vigor)	5 00	New Castle	8 48	Oak Grove or Chestnut Grove (New Castle)	5 50	Zion (Beaver Dam)	4 59	Newport News (30th St.)	8 84	Oakland (Chap- tico)	10 43	Zion (Maurer- town)	17 54	Newport News (24th St.)	4 25	*Old Well (Spen- cer)	13 50	Sunday-Schools.					Olive Branch (Toano)	16 00	*Antioch (Luray)	8 01	Pembroke	6 25	*Antioch (Vien- na)	10 00	Perseverance (Gig)	17 80	*Ashland	26 00	Philippi (Sandy Bottom)	2 40	Bedford City	7 00	Piedmont (Stony Point)	3 25	*Berea (Penning- ton Gap)	6 00	Pine (Delton)	2 72	*Bethany (Lo- cust Creek)	15 00	**Piney Grove (Roanoke)	21 22	Bethlehem (Stanleyton)	2 50	Pleasant Grove (Spencer)	2 50	Bethpage (Fred- ericks Hall)	7 00	*Polo Green (Ellerson)	20 00	Bristol (1st)	15 00	*Portsmouth (Park View)	20 00	Chatham	1 00	**Pulaski	25 00	Chestnut Grove (New Castle)	2 04	Radford	12 32	Clover Hollow (Newport)	2 00	*Rappahannock (Dunnsville)	35 00	*Corinth (Etna Mills)	56 45			*Cypress Grove (Snowville)	16 50			Danville (Patton St.)	4 75			Dayton	5 00			*Durmid (Lynch- burg)	10 00			East Radford... Ave.)	11 25
Narrows	5 83	Unionville	10 75	Colored	7 57																																																																																																																													
New Castle	11 40	Walnut Spring (Oranda)	60 00	Mizpah (Church Road)	16 00																																																																																																																													
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Piedmont (Stony Point)	3 25	*Berea (Penning- ton Gap)	6 00																																																																																																																															
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Pleasant Grove (Spencer)	2 50	Bethpage (Fred- ericks Hall)	7 00																																																																																																																															
*Polo Green (Ellerson)	20 00	Bristol (1st)	15 00																																																																																																																															
*Portsmouth (Park View)	20 00	Chatham	1 00																																																																																																																															
**Pulaski	25 00	Chestnut Grove (New Castle)	2 04																																																																																																																															
Radford	12 32	Clover Hollow (Newport)	2 00																																																																																																																															
*Rappahannock (Dunnsville)	35 00	*Corinth (Etna Mills)	56 45																																																																																																																															
		*Cypress Grove (Snowville)	16 50																																																																																																																															
		Danville (Patton St.)	4 75																																																																																																																															
		Dayton	5 00																																																																																																																															
		*Durmid (Lynch- burg)	10 00																																																																																																																															
		East Radford... Ave.)	11 25																																																																																																																															

VIRGINIA—WASHINGTON.

Richmond (Fairmount)	15 00	Hopwood, J., Lynchburg	15 00	Pullman	37 80
Richmond (Marshall St.)	87 75	Kent, Chas. W., University	15 00	Puyallup (First)	10 25
*Richmond (Seventh St.)	75 00	Kent, Ellen, Louisa	1 00	Ritzville	14 00
Richmond (Third)	43 00	Layne, Mrs. E. A., Lynchburg	20 00	*Rosalia	16 22
Roanoke (Church Ave.)	20 00	Lewellen, Effie, Spencer	1 00	St. John	4 35
Rochele	22 00	Lewellen, Mary J., Spencer	2 00	**Seattle (1st)	1063 70
Rock (Enon Springs)	5 00	Lloyd, J. T., Hopeful	5 00	Seattle (Green Lake)	2 20
Salem	6 12	Meredith, Mrs. Lucy A., Gouldin	5 00	Seattle (Freemont)	9 25
Salem (Finneywood)	4 31	Meredith, Mrs. Lucy & daughter, Gouldin	3 00	Seattle (Queen Anne)	235 80
*Saumsville (Maurertown)	15 00	Norris, Mrs. Julia H., Louisa	10 00	**Spokane (Central)	305 58
*Shenandoah	10 00	Orndorff, M. M., Oranda	15 00	Spokane (Dean Ave.)	41 04
Slash (Atlee)	12 12	Parshall, Mrs. E. A., Berryville	5 00	*Spokane (Pacific Ave.)	13 85
Smithville Union (Tabb)	5 00	Perry, E. R., Louisa	2 00	Sumner	18 07
Smyrna (Walcerton)	40 00	Ryan, Eva Elizabeth, Cuckoo	5 00	*Tacoma (Central)	22 00
Spencer	3 85	Sibley, A. R., Bohannon	2 00	Thorp	5 23
Strasburg	32 06	Sine, B. F., Rock Enon Springs	5 00	Waitsburg	46 75
Tazewell	8 70	Tompkins, Sadie, Ashland	5 00	*Wenatchee (First)	11 00
Walnut Springs (Oranda)	20 00	Turley, R. E., Richmond	10 00		
West Point	2 90	Walker, R. H., Norfolk	10 00		
Westville (Mathews)	15 76				
White Shop Union (New Can-ton)	2 00				
*Woodstock	25 00				
Zion (Beaver Dam)	1 25				
Endeavor Societies.					
Bethpage (Fred-ricks Hall)	3 66				
Gilboa (Cuckoo)	1 04				
Lynchburg (1st)	5 60				
Norfolk (Free-mason St.)	25 00				
Richmond (Marshall St.)	25 00				
Richmond (3d)	18 50				
Roanoke (First)	1 37				
Roanoke (9th Ave.) Colored	2 00				
Yanceyville (Vigor)	2 00				
Individuals.					
Ammen, Mrs. L. F., Salem	1 00				
Bell, I. B., Wil-burn	15 00				
Bowles, W. A., Staunton	5 00				
Brittingham, Mrs. W. F., Rich-mond	500 00				
Cary, T. A., Richmond	500 00				
Chitwood, Mrs. B. E., Rocky Mount	50				
Davis, Mrs. Fan-nie E., Lanes-ville	5 00				
Forrest, W. M., Charlottesville	5 00				
Giles, J. W., Lynchburg	2 00				
Gillespie, Geo. W., Tazewell	100 00				
Hankins, L. T., Lightfoot	5 00				
Harris, Miss Rosa, Louisa	10 00				
Miscellaneous.					
Estate of Mrs. C. F. W. Haskin, Petersburg	1667 82				
L. A. S. Graham	5 00				
WASHINGTON.					
Churches.					
Battle Ground	31 68				
Bellingham (1st)	30 00				
Centerville	4 09				
*Centralia	25 00				
Chehalis	6 38				
Chelan	2 00				
*Cheney	15 00				
*Clarkston	30 00				
*Colville	14 55				
Davenport	4 95				
Dayton	19 65				
Eden Valley (Palouse)	2 36				
*Ellensburg (First)	69 18				
Elma	8 50				
*Eureka (Brush Prairie)	15 21				
Everett (First)	10 00				
*Farmington	12 75				
Garfield	20 00				
*Latah	10 00				
Medical Lake (First)	6 22				
North Yakima (First)	7 75				
Olympia	17 00				
Palouse	28 00				
Pomeroy	10 55				
*Port Orchard	10 50				
Prosser (Central)	10 00				

The Foreign Christian Missionary Society

WASHINGTON—WEST VIRGINIA.

Tacoma (First) . . .	100 00
Thorp	10 00
Thornton	3 15
*Vancouver	15 00
Waitsburg (1st)	23 35
Walla Walla (Central)	48 69
*Wapato	5 00
Washtucna	2 08
Waterville	14 00
*Wenatchee	22 00
Zillah	10 00

Christian Endeavor.

*Ballard	11 25
*Battle Ground	14 35
*Centralia	8 00
Cheney	3 00
*Colfax	8 00
Colville	2 00
Dayton	10 00
Elma	1 00
*Everett	10 00
Hoquiam	2 60
North Yakima	7 60
Olympia	12 00
Olympia (Jr.)	4 15
Palouse	21 00
Pomeroy	5 00
Pullman	24 75
Puyallup (First)	5 00
St. John	5 00
Seattle (First)	25 00
Seattle (Queen Anne)	15 00
*Seattle (Univ. Pl.)	27 00
**Spokane (Dean Ave.)	18 34
**Starbuck	15 00
Sunnyside	3 50
**Vancouver	48 80
Walla Walla	10 00
Wenatchee	7 85
Zillah	20 00

Individuals.

Corbin, A. C., Clarkston	50 00
Craig, Mrs. M. C., Anacortes	5 00
Craig, Mrs. M. E., Anacortes	5 00
Gloyd, Mr. and Mrs. F. H., Ritzville	5 00
Green, Carl, Medical Lake	10 00
Gross, Rosa, Walla Walla	15 00
Handsaker, T. S. and wife, Walla Walla	25 00
Pierce, Mrs. E. E., Seattle	10 00
Sargent, Ralph C., Ellensburg	5 00
Shackelford, John, Tacoma	5 00
Spangle, Mrs. Alma M., and daughter, Che- ney	3 00
Taggard, J. D., and R. F., Waitsburg	5 00
Wasson, G. S., El- lensburg	5 00
Wasson, T. S., El- lensburg	5 00
Wilson, Miss Daisy, Walla Walla	25 00

Woodward, Cas- per, Walla Walla	150 00
Woodward, George, Walla Walla	50 00
Woodward, Miss Eva A., Walla Walla	150 00
Zulch, Nicholas, Cheney	150 00

Miscellaneous.

L. A. S., Seattle (1st)	5 00
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WEST VIRGINIA.

Churches.

Arbutus (South Side)	2 00
Arnold's Creek (Deep Valley)	6 50
Athens	11 00
Augusta	3 20
*Beckley	86 50
Bethany (Belle-ville)	70 00
Big Run (Wells)	11 25
Bluefield and Sunday-School.	79 12
Brooklyn (New Martinsville)	26 00
Calfee's Chapel (Ada)	5 00
**Cameron	385 00
*Charleston	50 00
Chester	11 00
*Clarksburg (Central)	25 00
Denver (Augus- ta)	1 80
*Dolls Run (Ped- lar)	20 00
Fairmont (Cen- tral)	27 85
Fairview	8 50
Fairview (Keen- an)	13 64
Follansbee (First)	16 25
Fork Ridge (Glen Easton)	12 00
Fredonia	3 95
Friendly	3 00
Goodwin's Chapel (Oakdale)	9 00
Grandview	18 25
Hagans	7 50
*Hinton	41 00
Hollidays Cove	10 00
Huntington (Central)	25 00
Huntington (Sixth Ave.)	6 04
*Logan	13 50
McMechen	8 80
Martinsburg	30 25
Morgantown	7 00
Moundsville	158 25
Mount Bethel (Maysville)	2 00
Mt. Hope	4 14
Mt. Joy (Howard)	5 00
Mt. Pleasant (Wick)	6 50
New Bethel (Glen Easton)	10 21
New Cumberland	24 30

New Zion (Waiteville)	10 00
Parkersburg	15 10
Paw Paw	2 21
Peters Chapel (Oakvale)	3 60
Pine Grove	5 00
Proctor	8 75
Reader	5 00
Sandy Ridge (Cold Stream)	7 57
Shiloh (Points)	4 14
Shinston	7 00
Sistersville	16 40
Wellsburg	51 50
West Liberty (Short Creek)	15 25
Willowton	1 00
Woodrow	3 65

Sunday-Schools.

Arnold Creek (Deep Valley)	4 00
Beckley	3 09
Bethany	24 44
Bethany (Belle-ville)	30 41
Big Run (Wells)	7 20
Brooklyn (New Martinsville)	15 00
Cameron	115 11
Capon Bridge	2 00
*Chapel Hill (Wellsburg)	13 00
*Charleston (Lee St.)	31 17
*Charleston (South Side)	5 00
Chester	11 50
*Clarksburg (Central)	20 00
Collier	10 00
*Curry	5 00
Denver S. H. (Kirby)	3 00
*Dolls Run (Core)	15 00
Enterprise	4 15
*Fairmount (Central)	25 50
Follansbee	7 88
Fork Ridge (Glen Easton)	12 20
Freeman (Tabernacle)	1 00
**Griffithsville	21 00
Hagans	9 57
Hollidays Cove	10 50
Huntington (Central)	15 00
Huntington (Sixth Ave.)	15 00
McMechen	25 69
*Manila	5 00
Mannington (First)	3 00
Martinsburg (Winchester Ave.)	28 29
Montgomery	16 67
Morgantown	18 00
New Bethel (Glen Easton)	11 50
New Cumberland	10 81
Palestine (Proctor)	2 00
Parkersburg	6 89
Paw Paw	4 00
Pine Grove	16 00
Poplar	75
Proctor	7 00
Ronceverte	8 11
Sistersville	18 13

WEST VIRGINIA—WYOMING.

*Wellsburg	43 42
*West Liberty (Short Creek)	16 27
*Wheeling (First)	150 00
Wheeling (Island)	29 18
Worthington	8 00

Endeavor Societies.

Bethany	23 00
*Cameron	25 00
Colliers	2 00
Dolls Run (Pedlar)	20 00
*Hinton	11 00
Huntington (Central)	2 00
*Montgomery	8 00
*Moundsville	10 00
Parkersburg	5 00
*West Liberty	8 00
*Wheeling (First)	50 00
Wheeling (Island)	10 00

Individuals.

Anderson, Mr. and Mrs. H. H., Bethany	10 00
Cablich, Lena and Evelyn, Charles- ton	5 00
Cablich, Will, Charleston	25 00
Cohig, Will H., Wheeling	5 00
Grafton, Frank H., Wheeling	10 00
Long, W. M., Clarksburg	3 00
Lugar, Ethel, Monitar	5 00
Ogden, G. W., Prosperity	50
Toomey, America, Belleville	2 00
Wallace, Robt. C., Fairmont	5 00
Wolfe, Harriet, Cameron	5 00

Miscellaneous.

L. A. S., Wells- burg	5 00
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WISCONSIN.

Churches.

Beloit	5 00
Chippewa Falls	10 00
Footville	28 25
Hickory	14 50
Ladysmith	7 00
Milwaukee (First)	135 60
*Milwaukee (Second)	17 50
Ontario	10 15
Rib Lake	2 00
Sugar Grove (Soldiers Grove)	6 50
Union (Monroe)	7 77
Waupun (Union)	8 19

Sunday-Schools.

Beloit	1 25
Footville	23 00
Hickory (Lena)	9 20
Ladysmith	13 00
*Milwaukee (First)	50 00
*Milwaukee (Second)	5 00
Packwaukee (South Side)	10 51
*Peshtigo Brook (Suring)	5 00
Pleasant Ridge (Viroqua)	9 00
Readstown	6 25
Rib Lake	3 00
Richland Center	12 60
Sugar Grove (Soldiers Grove)	10 50
Union (Fontana)	7 59
*Union (Monroe)	33 00

Endeavor Societies.

Hickory (Sur- ing)	3 00
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Ladysmith	5 00
*Milwaukee (First)	10 00
Monroe (Union)	37 00
Richland Center	4 25

Individuals.

Ames, Mrs. Mar- tha, Viola	2 00
Ames, Mr. and Mrs. E. H., Delevan	2 00
Haigh, Dr. Edith, Madison	10 00
Higgins, Mr. and Mrs. T. E., Phillips	1 00
Laird, Mr. and Mrs. A. M., - Frairie du Chien	5 00

WYOMING.

Churches.

*Sheridan and Sunday-School..	20 00
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Sunday-Schools.

Ten Sleep	5 00
Wheatland	5 00

Endeavor Societies.

Sheridan	18 00
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Individuals.

Fitz, Mrs. Ada, Lather	1 00
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Miscellaneous.

A Friend	5 00
Cash	1599 76
Friends	5 00
Interest	2222 03
Sale of Curios	138 00
Stereopticon	449 53
S. C. S. and B.	13 57
Zeek, C. F.	2 50